

1061 Bartlett

LOT 90 F VEGAS HEIGHTS UNIT 4 ZONED R-2

G. Nat. road 1-22-79.

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-2-3

1970

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1061 BARTLETT AVE

OWNER:

SECURITY HOUSING CO

LOT(s)

90 F

BLOCK

SUBDIVISION

VEGAS HEIGHTS UNIT NO 4

ZONE:

12-2

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

RESIDENCE

SED

USE:

HOME

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

1200

2nd

3rd

Other

TOTAL SQ. FT.

1200

FIRE ZONE:

1

2

3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1

2

3

4

5

6

7

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

SECURITY HOUSING CO

STATE

LICENSE

#

5843-13

CITY

LICENSE

#

CU-180-2-7825

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Ele. ☐

Plumbing ☐

Signs ☐

Paving ☒

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

SECURITY HOUSING CO

Contractor

BY:

Reed Anderson

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

R. L. W.

Date:

1-19-70

PUBLIC WORKS DEPT:

R. L. W.

Date:

1-19

BUILDING DEPT:

R. L. W.

Date:

1-19-70

#12850

PERMIT NO:

50769

PERMIT FEE \$

51.00

RECEIPT

7782

\$051.00

8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 JAN 70

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1061 BARTLETT AVE OWNER'S NAME: SECURITY HOUSING CO

CIRCLE: (New Bldg) Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: VEGAS PLUMBING STATE LICENSE # 58636 CITY LICENSE # 11-172-208-3

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In-Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$ 16.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department [Signature] Date: 1-24-79
#12870 Permit No. 29136 Permit Fee \$ 16.00

7783 2014.00 79
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
20 JUN 79
MUST BE MACHINE VALIDATED

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1061 Bartlett OWNER'S NAME: SECURITY HOUSING CORPORATION

CIRCLE: Addition; Remodel; (New Bldg) TYPE OF BLDG.: (SPD) ART. COMM. PUBLIC

CONTRACTOR'S NAME: SPRATT AIR CONDITIONING STATE LICENSE 8214 CITY LICENSE 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	3.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Ronald Spratt Date: 1/28/70
 Air Conditioning Contractor Owner

BUILDING DEPARTMENT: [Signature] Date: 1-30-70

PERMIT NO. 28484 PERMIT FEE \$ 7.00

RECEIPT

1457 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1061 Bartlett OWNER'S NAME: Security Home
 LOT(S) 90F BLOCK _____ SUBDIVISION _____ Type of Bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Denton Electric STATE LICENSE # 9750 CITY LICENSE # CH-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	120
45	Light, receptacle or switch outlet	.20	900
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
7	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	
1	Air conditioning service	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1505

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton Date 2-2-70
 (ASTER ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT D. Smith Date 2-6-70
 #12860 PERMIT NO. 29800 PERMIT FEE: \$ 15.05

RECEIPT

8831 \$015.05 - 6

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 FEB 30

H. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 7000

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1061 W. BARTLETT

OWNER: Bailey's mortgage of California

LOT(s) 90F

BLOCK

SUBDIVISION

VEGAS HAT NO. 4

ZONE: R-2

Existing structure on lot: Dwelling



Accessory bldg.



Vacant lot



Other



PROPOSED CONSTRUCTION:

Fire Damage

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes



No

Calculations Submitted

Yes



No

Sewer Fee Req'd.

Yes



No

CONTRACTOR: CHENME BUILDERS

STATE LICENSE #

940.1

CITY LICENSE #

11857

ADD'L. PERMITS REQ'D:

Air Cond.



Elec.



Plumbing



Signs



Paving



Fence



Public Walks

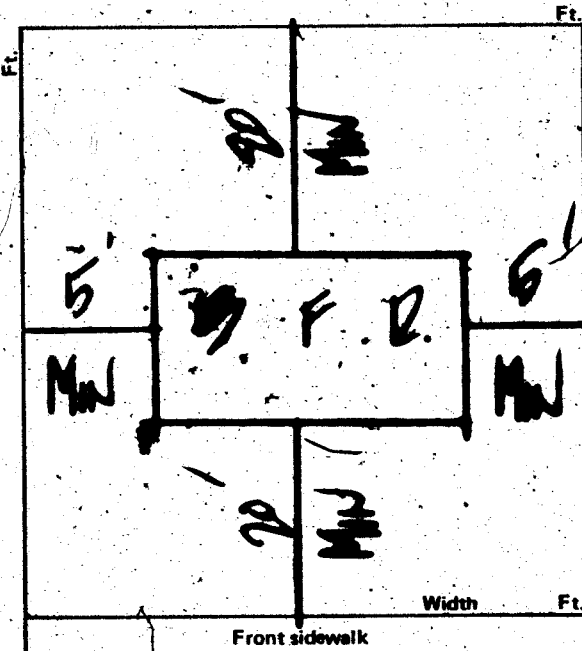


Curb-gutters

Incinerators



Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: CHENME BUILDERS Contractor

BY: Bryan Walker Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

11/6/74

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

11/7/74

12850

PERMIT NO.:

19050

PERMIT FEE \$

45.00

RECEIPT

8430 \$045.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 8 NOV 74

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1061 Bartlett, L.V. Nevada OWNER'S NAME: Bankers Mortgage of Calif.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SPD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Action Air Conditioning, Inc. STATE C11 791 CRV LICENSE 2 10908 CRV LICENSE 10222

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	3.00
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Howard Switzer Date 11/11/74
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N. Mills Date

PERMIT NO. 5700

PERMIT FEE \$ 10.00

RECEIPT

8549 \$010.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

21. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **1061 Bartlett**

OWNER'S NAME: **Chernak Construction**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. **Repair Fire Damage**

CONTRACTOR'S NAME: **Fitzgerald Electric Inc.** STATE LICENSE # **3851** CITY LICENSE # **1041**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
48	Light, receptacle or switch outlet	.20	9.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.45

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED **C. S. Staphleu** MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE **11-11-74**

BUILDING DEPARTMENT **11/11/74**

DATE

#12860 PERMIT NO. **10424**

PERMIT FEE: **\$14.45**

RECEIPT

8550 \$014.45 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Chernac Builders

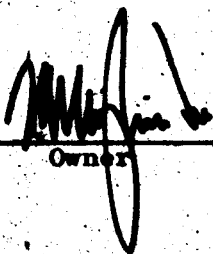
2204 GENOVESE WAY
LAS VEGAS, NEVADA 89109

MEMORANDUM

November 25, 1974

TO : City of Las Vegas
SUBJECT : 1061 Bartlett Avenue

Please be advised that we are now completed on the work of restoring the above property following fire and vandalism damage. In accordance with our agreement with the owners of the property, we are holding the windows and air conditioning unit/thermostat for safe-keeping until such time as the property is sold and occupied.


Owner

afk
11-26-74

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1061 Bartlett OWNER'S NAME: FHA
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: CHENIE BUILDERS STATE LICENSE # 9401 CITY LICENSE # 11851

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEES			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Bartlett Date: 9-23-75
 Registered Master Plumber, Spec. Contr. or Owner

Building Department MM Date:

Permit No. 2554 Permit Fee \$ 400

#12870

RECEIPT

1067 \$004.00 - 7

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 SEP 75

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elet. Only, Plbg. only, A.C. only

Owner FHA Address 1061 Bartlett Date: 9/23/75
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Chermac Builders</u>	Contractor _____
Permit No. _____	Permit No. <u>2554</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas <u>WEP 9-23-75</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1061 Bartlett Replace gas meter Log No. _____ Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Bankers Mortgage of California ADDRESS: 1061 W. Bartlett DATE: 11-7-74
GEN CONT: Chermac Builders TYPE OF STRUCTURE: Fire damage
PERMIT NO: 19050 LEGAL DESCRIPTION: L 90F Vegas Heights 3

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. <u>A. L. L.</u>	Inspection _____
Concrete Slab Floor _____	Permit No. <u>5-781</u> Date <u>11-12-74</u>	Electrical Cont. <u>July 9th</u>
Floor Framing _____	Sewer Cont. _____	Permit No. <u>10494</u> Date <u>8-12-74</u>
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out _____	Rough <u>11-11-74</u>
Roof Sheathing <u>11-13-74</u>	Rough Gas _____	Final Rough _____
Framing <u>11-13-74</u>	A/C Rough Duct <u>11-13-74</u>	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical <u>11-26-74</u>
Ext. Lath <u>11-14-74</u>	Final Plumbing <u>WEP 11-21-74</u>	Temporary Service _____
Ext. Scratch <u>11-14-74</u>	Final Gas _____	MISCELLANEOUS
Ext. Brown <u>11-14-74</u>	Final Air Cond. _____	
Int. Lath _____	Final Refrig. _____	
Int. Brown _____	Final Sewer _____	
Drywall <u>11-14-74</u>	Final Septic Tank _____	
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER 11-26-74 OK L40
PLEASE NOTE REMARKS ON REVERSE SIDE 1061 W. Bartlett LOG # _____ AREA # _____

Engels Jackson

DEPT. OF BLDG. & SAFETY—CITY OF LAS VEGAS, NEVADA		DATE
OWNER	Security Housing Corp	1-19-70
GEN. CONT.	1061 Bartlett Ave	
PERMIT NO.	50769	TYPE OF STRUCTURE
	LEGAL DESCRIPTION	SED
	Lot 90 F Vegas Heights Unit # 4	
BUILDING		ELECTRICAL
LOCATION	MECHANICAL	TEMP. POLE CONT.
FIREPLACE FTS.	PLUMBING CONT. Vegas Pump	PERMIT NO.
FOOTINGS	PERMIT NO. 29136	DATE
FOUNDATION WALL	HEAT & VENT. AC CONT.	INSPECTION
FLOOR FRAMING	PERMIT NO. 29488	ELECTRICAL CONT.
SLAB	SEWER CONT.	PERMIT NO.
CHIMNEY STEEL (FIREPLACE)	PERMIT NO.	DATE
WALL STEEL	ROUGH SOL.	PERMIT NO.
COLUMN STEEL	ROUGH WATER	DATE
BEAM STEEL	TOP-OUT	SLAB
FRAMING	ROUGH GAS	ROUGH
ROOF SHEATHING	AC ROUGH DUCT	FINAL ROUGH
INTERIOR	REF. ROUGH PIPING	FINAL FIXTURE
EXTERIOR	FINAL PLUMBING	FINAL ELECTRICAL
DRYWALL	FINAL GAS	TEMPORARY SERVICE
LATHING	FINAL AIR COND.	
BACKING (SIDING)	FINAL REFR.	MISCELLANEOUS
PLASTER	FINAL SEWER	GRADING & DRAINAGE
SCRATCH	FINAL SEPTIC TANK	ON-SITE PARKING SPACES
BROWN		ENG. APPROVAL OF
URBAN REDEVELOPMENT APPROVAL		OFF-SITE IMPROVEMENTS
FINAL BLDG.		
DATE		

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

1061 Bartlett Ave.

LOG #

AREA #
T 2-3

23.04