

5100 Alta

7-A

MAYOR WILLIAM H. BRIARE

COMMISSIONERS
PAUL J. CHRISTENSEN
DON LURIE
MYRON E. LEAVITT
ROY WOOFER

CITY ATTORNEY
CARL E. LOVELL, JR.

CITY MANAGER
WILLIAM E. ADAMS, P.E.



CITY of LAS VEGAS

CERTIFIED MAIL

Department of Public Services
Division of Building & Safety
September 12, 1977

Gladys Harris
425 E. Ocean
Long Beach, California 90802

NUISANCE ABATEMENT NOTICE

You are hereby notified as owner(s) of the property located at
5100-5104 W. Alta
that you are in violation of City Ordinance # 1876
dealing with nuisance litter.

A letter dated July 5, 1977 directed your attention to this
matter, which as of September 12, 1977 has not been corrected.

Therefore, you are officially notified that unless the nuisance litter
described as junk being dumped on undeveloped property near home
is not removed within 30 calendar days from the date of this letter, the
city must take the position that you have no intention to personally abate
the problem. The city shall then be obligated to direct a licensed con-
tractor to remove the nuisance litter described above. As the property
owner, you will be billed by the city for all costs incurred to correct
this condition.

Be advised, the contractor will collect all debris at this location and will
not separate out items which you may consider useful or valuable. If you
wish to salvage any items, remove and store them in an acceptable manner.

I hope this action will not be necessary, but unless you take the necessary
measures to comply with the ordinance referred to above, the city will be
forced to initiate the aforementioned action.

LAURENCE HAMPTON, P.E.
Director of Public Services

LH/lm

- cc: ☐ City Manager
☐ City Attorney
☐ Fire Chief
☐ Housing Code Enforcement
☐ Beautification Committee
☐ Other

Clean up program
Glady's Harris

Bill

Phase II letter

425 E. Ocean

LAS VEGAS BUILDING & SAFETY DIVISION
COMPLAINT BLANK

Long Beach, Calif 90802

Log No. A-7

Date: 10/20/77

Complainant:

Complainant's Address:

Address of Complaint: 5100-5104 W. Alta

Nature of Complaint: 1st letter sent 7/5/77 2nd letter sent 9/12/77.

Truck being dumped on undeveloped property.
Please check and see if this has been taken care of.

77-8-2

Clean up program
Glady's Harris

Bill

Phase II letter

425 E. Ocean

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Long Beach, Calif 90802

Log No. A-7

Date: 10/20/77

Complainant:

Complainant's Address:

Address of Complaint: 5100-5104 W. Alta

Nature of Complaint: 1st letter sent 7/5/77 2nd letter sent 9/12/77.

Truck being dumped on undeveloped property.
Please check and see if this has been taken care of.

no corrective action - This is airage behind
these #3 on W Alta - 20 acres - mostly
scattered & along South side -

10-27-77

77-8-2

PHASE II

ON-SITE CLEANUP OF PRIVATE PROPERTY

FILE # A-7

LOCATION (ADDRESS): 5100 - 5104 W. Alta

PROPERTY OWNER (NAME): Gladys Harris 425 E Ocean Long Beach, California 90802

WORK COMMENCED (DATE):

WORK COMPLETED (DATE):

MEN & EQUIPMENT USE:

INSPECTOR'S COMMENTS

INSPECTOR'S SIGNATURE:

DATE:

CONTRACTOR'S BILL RECEIVED:

AMOUNT:

APPROVED BY:

DIVISION HEAD

DEPARTMENT HEAD

FORWARD TO FINANCE:

PRIVATE PROPERTY LITTER COMPLAINT

FILE # A-7

COMPLAINT BY: _____

DATE: 7/5/77

LOCATION OF COMPLAINT (ADDRESS): 5100 - 5104 W. 11th

PROPERTY OWNER (NAME & ADDRESS): Marjorie Wilson 125 E. Duane, Long Beach, CA 90803

CAUSE OF COMPLAINT: Garbage being dumped on property from home.

INITIAL INSPECTION FINDINGS

PREDIM. EST. TIME/EQUIPMENT COST TO CLEAN UP: _____

POST SIGN YES ☐ NO ☐

GENERAL LOCATION ON PROPERTY: _____

SUGGESTED ACTION: _____

INSPECTOR'S SIGNATURE: _____

DATE: _____

COPIES TO: HOUSING AUTH. ☐ FIRE ☐ LICENSE ☐ POLICE ☐ COMM. DEVELOP ☐ OTHER ☐

DATE OF 1st LETTER TO OWNER: 7/5/77

SIGNATURE: Wally Wilson

2nd INSPECTION FINDINGS

CLEANED UP ☐ LETTER OF APPRECIATION SENT ☐ OTHER ACTION ☐ _____

NO CHANGE ☐ FINAL ESTIMATE: _____

INSPECTOR'S SIGNATURE: _____

DATE: _____

DATE OF 2nd LETTER TO OWNER: 7/12/77

SIGNATURE: Wally Wilson

FINAL INSPECTION FINDINGS

CLEANED UP ☐ LETTER OF APPRECIATION SENT ☐ OTHER ACTION ☐ _____

NO CHANGE ☒

NOTIFY CONTRACTOR ☒ NOTIFY D/C ☒ INSPECTOR ASSIGNED: _____

INSPECTOR'S SIGNATURE: _____

DATE: _____

25. Interview January 18, 1981

PRIVATE PROPERTY LITTER COMPLAINT

FILE # A-17

COMPLAINT BY: _____

DATE: 8/13/77

LOCATION OF COMPLAINT (ADDRESS): 5100 Alta (Mount. Behind Trees)

PROPERTY OWNER (NAME & ADDRESS): _____

CAUSE OF COMPLAINT: Old cars dumped on Desert

INITIAL INSPECTION FINDINGS

PRELIM. EST. TIME/EQUIPMENT COST TO CLEAN UP: _____

POST SIGN YES ☐ NO ☐

GENERAL LOCATION ON PROPERTY: _____

SUGGESTED ACTION: _____

INSPECTOR'S SIGNATURE: _____

DATE: _____

COPIES TO: HOUSING AUTH. ☐ FIRE ☐ LICENSE ☐ POLICE ☐ COMM. DEVELOP ☐ OTHER ☐

DATE OF 1st LETTER TO OWNER: _____

SIGNATURE: _____

2nd INSPECTION FINDINGS

CLEANED UP ☐ LETTER OF APPRECIATION SENT ☐ OTHER ACTION ☐

NO CHANGE ☐ FINAL ESTIMATE: _____

INSPECTOR'S SIGNATURE: _____

DATE: _____

DATE OF 2nd LETTER TO OWNER: _____

SIGNATURE: _____

FINAL INSPECTION FINDINGS

CLEANED UP ☐ LETTER OF APPRECIATION SENT ☐ OTHER ACTION ☐

NO CHANGE ☐

NOTIFY CONTRACTOR ☐ NOTIFY O/C ☐ INSPECTOR ASSIGNED: _____

INSPECTOR'S SIGNATURE: _____

DATE: _____

Gloria Caly 10-29-80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Charles S. Strauer ADDRESS 5100 Alta Drive DATE 5-18-65

GEN. CONT. Same TYPE OF STRUCTURE encl. garage

PERMIT NO. 30357 LEGAL DESCRIPTION Lot 11 Blk 2 Chas Hts #7

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	<u>Miller 526-65</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
DRYWALL		FINAL PLUMBING		TEMPORARY SERVICE	
LATHING		FINAL GAS			
BACKING (SIDING)		FINAL AIR COND.		MISCELLANEOUS	
PLASTER		FINAL REFRIG.		GRADING & DRAINAGE	
SCRATCH		FINAL SEWER		ON-SITE PARKING SPACES	APP.
BROWN		FINAL SEPTIC TANK		ENG. APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS	
FINAL BLDG					
DATE	<u>7-11-65</u>				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

5100 Alta Drive LOG: # _____ AREA: # _____ 23.04

Renewal

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER CHARLES STRAUER ADDRESS 5100 Alta Dr. DATE 4-17-62

GEN. CONT. owner TYPE OF STRUCTURE enclose garage

PERMIT NO. 9292 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
STEM WALL		SEWER CONT.		PERMIT NO.	DATE
FLOOR FRAMING		PERMIT NO.	DATE	FIXTURES CONT.	
SLAB		ROUGH SOIL		PERMIT NO.	
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER		SLAB	
WALL STEEL		TOP-OUT		ROUGH	<u>Miller 4-17-62</u>
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT		FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING		FINAL PLUMBING		MISCELLANEOUS	
ROOF SHEATHING		FINAL GAS		URBAN REDEVELOPMENT APPROVAL	
DRYWALL		FINAL AIR COND.			
LATHING		FINAL REFRIG.		GRADING & DRAINAGE	
BACKING (SIDING)		FINAL SEWER		ON-SITE PARKING SPACES	APP.
PLASTER		FINAL SEPTIC TANK		ENG. APPROVAL OF	
SCRATCH				OFF-SITE IMPROVEMENTS	
BROWN					
FINAL BLDG					
DATE	<u>7-11-62</u>				

APPROVED FOR OCCUPANCY _____ INSPECTOR _____ DATE _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

5100 Alta Dr. LOG: # _____ AREA: # _____ 23.04

Gloria Caly 10-29-80

OWNER: L. M. LAUE DERT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. E. A. BECKER CONTR. ADDRESS: 5100 Alta Drive DATE: 5/21/59
PERMIT NO. 33607 LEGAL DESCRIPTION: Lot 11, Bl. 2, Charleston Hts. #1. TYPE OF STRUCTURE: S. F. DWELLING

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>London</u>	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. <u>30978</u> DATE <u>6-16-59</u>	PERMIT NO. <u>34443</u> DATE <u>7-1-59</u>
FOUND. & PIERS	HEAT & VENT. CONT. <u>London</u>	INSPECTION DATE
WALL STEEL	PERMIT NO. <u>30978</u> DATE <u>6-16-59</u>	ELECTRICAL CONT. <u>Acme</u>
BOND BEAM STEEL	SEWER CONT. <u>London</u>	PERMIT NO. <u>34443</u> DATE <u>7-1-59</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>30978</u> DATE <u>6-16-59</u>	OUTLETS <u>56</u>
STEEL FABRICATION	ROUGH SOIL <u>London</u> 5-25-59	MOTORS <u>H.P.</u>
CONNECTIONS & PAINTING	ROUGH WATER <u>London</u> 5-25-59	SLAB
LATHING	SEWER OR SEPTIC TANK <u>London</u> 7-9-59	ROUGH
PLASTER	TOP-OUT <u>London</u> 7-9-59	FINAL ROUGH <u>go 6/30/59</u>
SCRATCH	ROUGH GAS <u>London</u> 7-9-59	FIXTURE CONT. <u>Acme</u>
BROWN	ROUGH DUCT <u>London</u> 7-9-59	PERMIT NO. <u>34443</u> DATE <u>7-1-59</u>
FINAL BLDG. <u>Wellington</u> 10-26-59	FINAL PLUMBING <u>London</u> 8-14-59	FIXTURES <u>12</u>
GRADING & DRAINAGE	FINAL HEATING <u>London</u> 8-14-59	FINAL FIXTURE
ON-SITE PARKING SPACES	FINAL GAS <u>London</u> 8-14-59	APPROVED FOR METER <u>March 8-5-59</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

5100 Alta Drive

DWELLING

5/21/59

23.04

Debbie Ingraham

6-14-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE 6-13-85

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

AIR CONDITIONING PERMIT

ADDRESS OF
CONSTRUCTION

5100 Alhambra Dr.

OWNER

Garcia & Assoc.

CONTRACTOR

F. J. Garcia & Assoc.

STATE

LICENSE NO.

19287

CITY

LICENSE NO.

C111229-2

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

Removal of old AC & install new

USE

AIR COND

PERMIT NO.

8509 4-ton mini split

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For the issuance of each permit.	10.00	10.00
	For issuing each supplemental permit.	3.00	
UNIT FEE SCHEDULE			
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliances, up to and including 100,000 Btu/h.	6.00	
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliances over 100,000 Btu/h.	7.50	
	For the installation or relocation of each floor furnace, including vent.	6.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	6.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	3.00	
	For the repair, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code.	6.00	
	For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.	6.00	
	For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.	11.00	11.00
	For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.	16.00	
	For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.	22.00	
	For the installation or relocation of each boiler or refrigeration-compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.	37.50	

UNITS	DESCRIPTION	FEE	TOTAL
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.	4.50	
	For each air-handling unit over 10,000 cfm.	7.50	
	For each evaporative cooler other than portable type.	4.50	
	For each ventilation fan	3.00	
		COMMERCIAL	
		RESIDENTIAL	1.50
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	4.50	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	4.50	
	For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.	4.50	

OTHER INSPECTIONS AND FEES:

Inspections outside of normal business hours (minimum charge — three hours.)	25.00	per hour
Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — \$15.00 EACH	15.00	each
Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	15.00	per hour
Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).	30.00	per hour
Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		

2310-2405

RECEIPT

0004

A/C 53.00

CHEK 53.00

8509A000 09:51

6/13/85

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether hereby specified or not.

APPROVED

CONTRACTOR

EXAMINER

FEE

10.00

BY

DATE

TOTAL

26.00

BUILDING DEPT.

DATE

383

Permit Expires 180 Days After Abandonment of Work

NOT BE MACHINE VALIDATED

SPURIE B.

2/11/86

ELEC. ONLY PLBG. ONLY. A.C. ONLY

OWNER		DATE	
Muir & Co.		8-3-85	
ADDRESS			
5180 Alta Dr.			
CONTRACTOR		PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION	
LOG NO.		AREA	
ELECTRIC ONLY		PLUMBING ONLY	
Contractor		Contractor	
Permit No.		Permit No.	
Rough Elec.		Rough Soil	
Final Rough		Rough Water	
Final Elec.		Top Out	
Temp. Service		Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.	
Contractor		Final Gas	
Permit No.		Sewer Final	
A/C Rough Duct			
Rough Gas			
Final A/C			
Final Gas			

79-2-15 (R11-83) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS

Debbi Ingram 10-24-88

LOG NO. & AREA

DATE 10/17/88

CONST. VAL.

\$2000.

DEPARTMENT OF FIRE SERVICES FIRE AND LIFE SAFETY SYSTEMS PERMIT

TELEPHONE: 383-2888

No 01285

ADDRESS OF CONSTRUCTION

5100 Alta

OWNER

Minda's Superkids

CONTRACTOR

SIERRA

STATE LICENSE NO.

CITY LICENSE NO.

LOT(S)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

Residential Sprk. System

USE Child Care

FIRE PERMIT NO.

6747

APPROVAL FOR THE WORK UNDER THIS PERMIT WILL BE GIVEN ONLY AFTER REFUSE AND DEBRIS HAVE BEEN REMOVED FROM JOB SITE AND PUBLIC RIGHT OF WAY.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10	10
	For Issuing Each Supplemental Permit		
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)		
	Signal or Alarm Outlets (Each)		
	Amplifiers		
	Control Panel		
	Smoke Detectors		
	Telephone or Computer Outlet		
OTHER INSPECTIONS AND FEES			
	Halon Total Flooding Ext. System		
	CO ₂ Local Application System		
	Underground Water Distribution		
	System Supplying Fire Systems		
	Starter Permit		
	Contract Price of Cost of Installation		
	Misc.		
	Fire Pump(s)		
	On Site Water Supply		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinance of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signature: David Boreman, 10/17/88
By Fire Protection Engineer/Fire Marshal

DATE

FIXTURES

FEE

PERMIT FEE

TOTAL FEES

The permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

UNITS	DESCRIPTION	FEE	TOTAL
	Gas System (plan check)		
	Each Gas Appliance (any type)		
	Standby Emergency (generating engine)		
	Service Station Fuel Tank and Piping System		
	Fuel Tanks (each)		
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping		
	Distribution Piping per foot		
	Sprinkler Head	39	39
	In Range Hood and Vent		
	Dry Standpipe System		
	Piping		
	Each Outlet		
	Wet Standpipe System		
	Piping		
	Fire Hose Cabinet		
SMOKE CONTROL SYSTEM			
	Mechanical Ventilation		
	Natural Ventilation		
	For Onsite Water Contract Value. Fee Based on Building Code Permit Valuation Chart.		
OTHER INSPECTIONS AND FEES			
	Inspections outside of normal business hours (minimum charge — three hours).		
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code.		
	Inspections for which no fee is specifically indicated (minimum charge — one half hour).		
	Additional plan review required for changes, additions or revisions to approved plans (minimum charge two hours).		

RECEIPT

0004

FIRE 49.00
CHECK 49.00
6747A000 14:53

10/18/88

Must Be Machine Validated

AN2150A4

Debbi Ingram 10-27-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA N/A DATE 10/20/88 CONST. VAL. \$ 500.00

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251 030-247-001
ADDRESS OF CONSTRUCTION 5100 Alta Dr OWNER Michael Mall PHONE NO.

LOT(s) 11 BLOCK 2 SUBDIVISION Charleston Heights Tract #7 ZONE R-1

PROPOSED CONSTRUCTION Doors & Arches USE SFD

THIS PERMIT FOR BLDG. ☒ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT 1ST 2ND GARAGE PORCH TOTAL

CONTRACTOR owner STATE LICENSE NO. CITY LICENSE NO.

ARCHITECT ENGINEER

MASTER PLUMBER/CONTRACTOR MASTER ELECTRICIAN/CONTRACTOR

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Michael Mall OWNER
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

BY: AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Permit for outside door, interior - arched doorway, interior door
see plans

Front property line

**FOR INSPECTIONS
CALL 799-2071**

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

L. Kuleza

PLANNING DEPT
MA

BUILDING DEPT

DATE 10/20/88
DATE 10/20/88

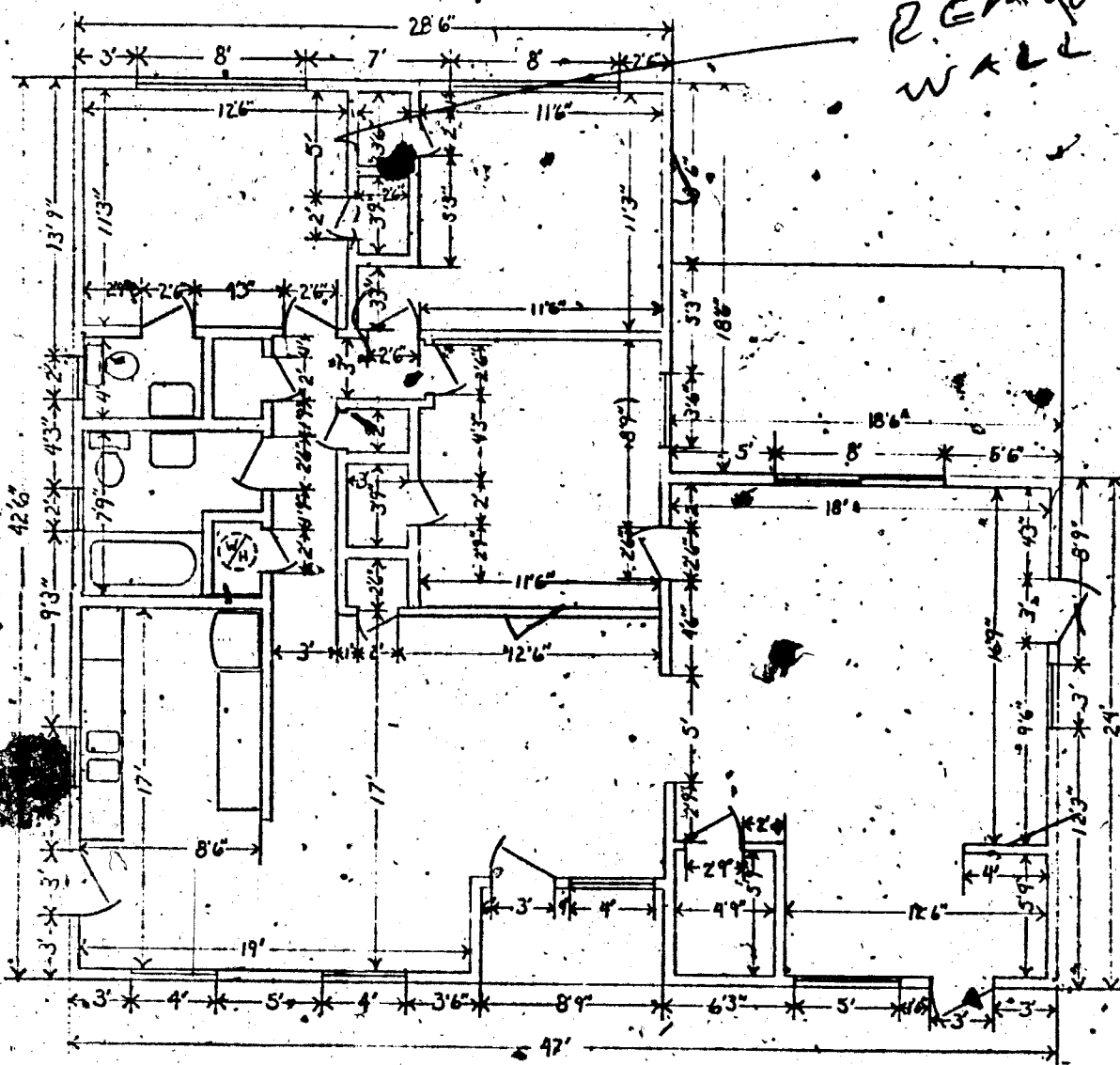
PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE SWITCH		.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 200A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2402 TOTAL		
MISC.			MISC.		0.70
2310 - 2403 TOTAL			2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE	1.2.00	
VAPORATIVE COOLER	6.50		TOTAL FEES		12.30
VENTILATION FAN	2.35				
2310 - 2405 TOTAL					

Permit Expires 180 Days After Abandonment of Work

RECEIPT 004**
SFD 12.00
ELEC 0.70
CASH 12.70
6847A000 11:18

PERMIT NO.
MUST BE MACHINE VALIDATED

Debbie Ingram 10-27-88



Location: 5100 Alta

PLANS APPROVED
CONSTRUCTION

Building & Safety Dept.
City of Las Vegas, Nevada

SCALE: 1/4" = 1'

MA OCT 20 1988

Does Not Include Electrical, Plumbing
Or Off-Site Improvements
Make No Change Without Approval
Approval Of Plan Is Not A
Permit To Violate Any Ordinance

APPROVED

exterior door, 2 interior doors

By: *L. Kulesh* 10/20/88
COMMUNITY PLANNING & DEVELOPMENT
City of Las Vegas

Certificate of Occupancy

City of Las Vegas, Nevada
Department of Building & Safety

This Certificate issued pursuant to the requirements of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the City regulating building construction or use. For the following:

Building Address 5100 ALTA Suite No. Building Permit No. 6847
Type of Construction Occupancy Classification R-3 Area: S.F.
Building Owner's Name: LINDA MOLL
Owner's Address:
Tenant's Name: LINDA'S SUPER KIDS
Description of Use: GROUP HOME
Prepared By: JULIE Date: MARCH 14, 1989 By: Michael Hasselblad

John E. Tucker
Building Official

POST IN CONSPICUOUS PLACE

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

DATE _____

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ADDRESS OF CONSTRUCTION

5100 Alta

OWNER

Linker Super Foods

PHONE NO. _____

LOT(S) _____

BLOCK _____

SUBDIVISION _____

ZONE

R-1

PROPOSED CONSTRUCTION _____

USE _____

THIS PERMIT FOR

6847

BLDG. ☐

A/C ☐

ELEC. ☒

PLBG. ☐

OTHER PERMITS REQD. FENCE ☐

OFF SITE ☐

SWIM POOL ☐

FLOOR AREA

BSMT _____

1ST _____

2ND _____

GARAGE _____

PORCH _____

TOTAL _____

CONTRACTOR _____

STATE LICENSE NO. _____

CITY LICENSE NO. _____

ARCHITECT _____

ENGINEER _____

Approved Plans must be on Job Site During Const.

POST THIS CARD ON FRONT OF BUILDING

Location & Footing
Stem Wall
Pour No Concrete Until Above is Signed
Conc. Slab (Reinf.)
Electrical Slab
Plumbing (groundwork)
Gas Piping (groundwork)
Fireplace Footing
Chimney Steel
Fireplace Final
Conc. Block Building
Vert. Steel 1st 2nd
Horiz. Steel 1st 2nd

Pour No Concrete Until Above is Signed

Rough Electrical
Topout
Rough Gas Piping
Rough Htg. & Vent.
Sheathing
Framing
Insulation

Miscellaneous
Roofing
Sewer

Permit Expires 180 Days After Abandonment of Work

Drywall
Ext. Lath
Ext. Scratch
Ext. Brown
Final Electrical
Final Plumbing
Final Gas
Final Heating & Vent.
Final Building
On-Site/Paving

NOTE: All of the following equipment must be inspected and approved before occupancy of the structure can be allowed.

Fire Pump
Emerg. Generator
Alarm System
Sprinkler System
Smoke Detector

Occupancy Approval

Planning Dept.
Quality Cont.
Fire Dept.
Bldg. Dept.

Temp. Occupancy Approval
Not To Exceed 60 Days
Bldg. Dept.

JOB SITE INSPECTION CARD

Deputy Engineer 3-29-89

OWNER Michael Mall		ADDRESS 5100 Alta Dr.	
DATE 10-20-88	GEN. CONT. owner		
BUILD. TYPE doors & arches	PERMIT No. 6847		
LEGAL		LOS No.	
BUILDING		MECHANICAL	
Pt. Loc. & Ft. ☐	Plumbing Cont.		
Location & Footing ☐	Permit No. Date		
Stemwall ☐	A/C Cont.		
Concrete Slab Floor ☐	Permit No. Date		
Chimney Steel ☐	Sewer Fts.		
Fireplace Footing ☐	Irrig. Cont.		
Vert. Steel Reinf. ☐	Permit No. Date		
Horiz. Steel Reinf. ☐	Hood Cont.		
Roof Sheathing	Permit No. Date		
Insulation	Rough Soil ☐		
Framing 10/11/88	Rough Water ☐		
Ext. Lath	Top-Out		
Ext. Scratch	Rough Gas		
Ext. Brown	A/C Rough Duct.		
Drywall 10/11/88	Final Plumbing		
Final Building 10/11/88	Final Gas		
Appr. for Occu. Final Building	Final Air Cond.		
	Final Sewer		
ELECTRICAL		Rough Hood ☐	
Electrical Cont. owner	Final Hood ☐		
Permit No. 6847-1	Date 10-20-88	Final Irrig.	
PT Rough 10/10/88			
Ground Electrode	ELECTRICAL		
Temporary Power	Temp. Pole Cont.		
Meter Tag	Permit No. Date		
Final Electrical 10/11/88	Inspection Date		

Budget Plumbing Bytler 2-13-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 5100 W. Mtn		PERMIT NO.
LOT NO.	MAP NO.	INSPECTOR
SUBDIVISION NAME Linda Super Kids		DATE 3/13/89
INSPECTOR SIGNATURE R. Richter		INSPECTION DATE

Sprinkler System Final

Note: the inspection test value
is to be given
BVS

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK
☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE	☐ X-6	OTHER:
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING		
☐ B-8	EXTERIOR LATH/STUCCO			☐ E-1	UNDERGROUND ELECTRICAL
☐ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT	☐ E-2	ROUGH ELECTRICAL
☐ B-10	POOL PRE-GUNITE	☐ M-2	HOOD	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	POOL PRE-PLASTER /FINAL	☐ M-3	FINAL MECHANICAL	☐ E-4	SIGN INSPECTION
☐ B-12	BUILDING FINAL			☐ E-5	FINAL ELECTRICAL
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH	☐ E-6	TEMP POWER

☐ FINAL INSPECTION BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR TECHNICAL ASSISTANCE - CALL: 799-6916