

4232 BROCKTON GREEN CT

LOT 7 BLK 2 CHARLESOTN VILLAGE GREEN #1 ZONE R-2PUD

G. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 4232 Brockton Green Court OWNER'S NAME: Jerome M. White & Assoc.

LOT 242 BLOCK 7 SUBDIVISION Charleston Village Green

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	1 Living Unit		150 <sup>00</sup>

PAID BY: Jerome White Assoc

TOTAL	_____
Less Credit*	_____
<b>TOTAL FEE \$</b>	<b>150.00</b>

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRG 12/4/72  
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 7901 SEWER FEE \$ 150<sup>00</sup>

# 73102

RECEIPT  
7192 \$150.00 - 3  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
5 DEC 72

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T302 DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 15,150.00  
APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4232 Brockton Green Court OWNER: Jerome M. White & Assoc.

LOT(S) 21E BLOCK 7 SUBDIVISION Charleston Village Greens ZONE: PUD R-2

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: 1 Living Unit (3 Bedrooms) USE: ---

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st --- 2nd --- 3rd --- Other --- TOTAL SQ. FT. 1285

FIRE ZONE: 1 2  Occupancy Group   1'-2' CONST. TYPE: I II III IV

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS: \_\_\_\_\_ NO. of STORIES: 1

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Jerome M. White STATE LICENSE # 11324 CITY LICENSE # Receipt # 103519

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System

Model 1B-C  
See Plans  
Carport requires  
separate permit  
Front sidewalk

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Code.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: J. F. Temple Construction, Inc. Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date: \_\_\_\_\_

PLANNING DEPT.: JBA Date: 8-11-73

PUBLIC WORKS DEPT.: LMN Date: 8-20

BUILDING DEPT.: WLF Date: 12/4/72

#12850 PERMIT NO.: 8265 PERMIT FEE \$ 66.00

RECEIPT  
7270 \$066.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
- 5 DEC 72

D. Waterwood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T30-2  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ \_\_\_\_\_  
APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4232 Brockton Green Court  
Lamb & Charleston Blvd.

OWNER: Jerome White & Associates

LOT(S) 27-28 BLOCK 2 SUBDIVISION Charleston Village Green and ZONE: R-2  
PUD

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Carport USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 400

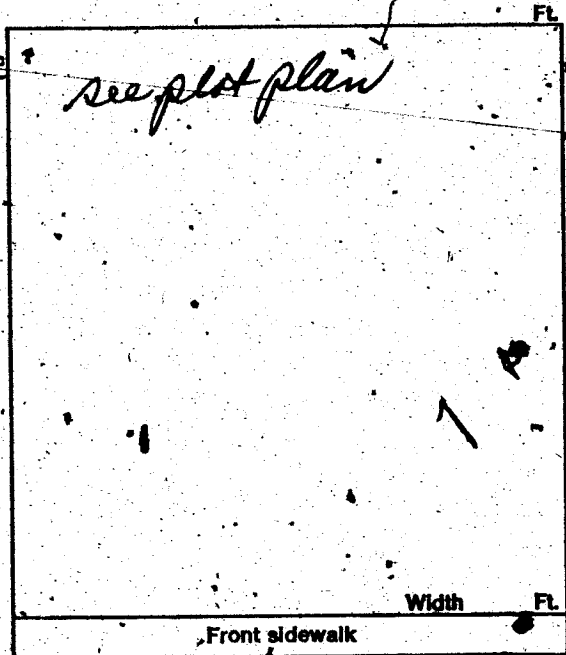
FIRE ZONE: 1 2 3 \_\_\_\_\_ Occupancy Group I J 1-2 \_\_\_\_\_ CONST. TYPE: I II III IV

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: J.F. Temple Constr., Inc. STATE LICENSE # 10214B CITY LICENSE # 811-3112-03483

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: J.F. Temple Construction, Inc. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 8-20-73

PUBLIC WORKS DEPT.: [Signature] Date: 8-20

BUILDING DEPT.: [Signature] Date: 1/22/73

#12850 PERMIT NO.: 9051 PERMIT FEE \$ 600

RECEIPT

9883 \$006.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

30 JAN 73

*H. Gatewood* / 30-79

**CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 4232 Brockton Green Court OWNER'S NAME: Jerome White & Assoc.  
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: GUINN PLUMBING, INC. STATE LICENSE #: 10930 CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
/	Bathtub	1.00	100
/	Shower	1.00	100
	Lavatory	1.00	200
	Toilet	1.00	200
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
/	Sink	1.00	100
/	Garbage Disposal	1.00	100
	Garbage Disposal (comm.)	3.00	
/	Clothes Dryer (gas)	1.00	100
/	Clothes Washer	1.00	100
	Clothes Washer (comm.)	5.00	
/	Dishwasher	1.00	100
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
/	Any Water using Equipment	1.00	
/	Water Heater (gas) (elect.)	1.00	100
/	Sewer System — New, Replacement, or any Drainage System	4.00	400
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
/	Single Family Dwelling	4.00	400
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
/	Single Family Dwelling	3.00	300
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
<b>MINIMUM PERMIT FEE 4.00</b>			
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$ 2300</b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. COM'R. OR OWNER  
 Building Department: [Signature] Date: 1-26-73  
 #12870 Permit No. 8503 Permit Fee \$ 2300

**RECEIPT**

9592 \$023.00 - 7

**CITY OF LAS VEGAS**  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 JAN 73

D. Gatewood - 1-30-79

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4232 Brockton Green Ct. (Lot 27) OWNER'S NAME: Temple Construction

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Oasis Air Cond. STATE LICENSE # 8454A CITY LICENSE # 10371

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		<b>EVAPORATIVE COOLERS:</b>			
<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		1	For each fan connected to a single duct	1.00	1.00
3-1/2	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		<b>MISCELLANEOUS:</b>			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>					Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						<b>FOR THE ISSUANCE OF EACH PERMIT</b>	3.00
						<b>TOTAL PERMIT FEE \$</b>	<b>11.00</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Richard Patton Date \_\_\_\_\_  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 3-2-73

PERMIT NO. 3443 PERMIT FEE \$ 11.00

RECEIPT

1969 \$011.00 - 4

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

2 MAR 23

D. Gatewood 1-30-79

Lot #27  
Charleston Village  
Green

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 4232 Brockton Green Ct. OWNER'S NAME: Temple Const. Corp.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp. STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
49	Light, receptacle or switch outlet	.20	9.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
2	Special purpose outlet	.35	.70
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			14.20

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Aliban DATE \_\_\_\_\_  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT T. Miller DATE 4-10-73  
6068

#12860 PERMIT NO. 6068 PERMIT FEE \$ 14.20

RECEIPT

4125 \$014.20 - 6

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 APR 73

D. Gatewood 1-30-79

# CITY OF LAS VEGAS



DEPARTMENT BUILDING & SAFETY  
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS  
BUILDING CODES AND ZONING ORDINANCE

ADDRESS 1232 BROCKTON GREEN

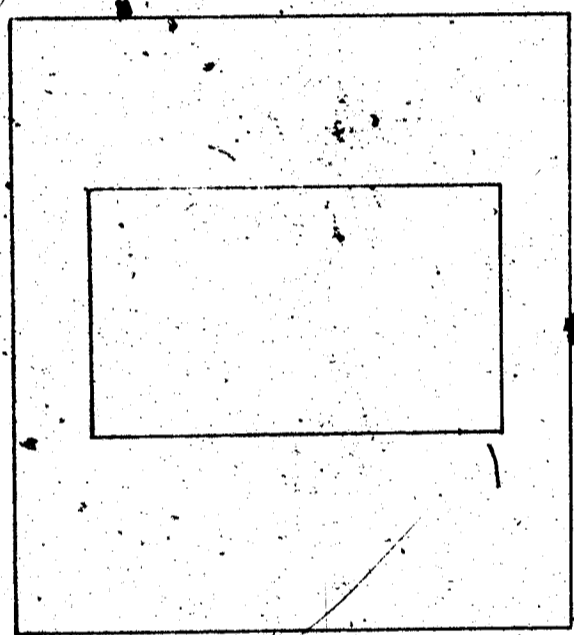
OWNER \_\_\_\_\_

DATE 5-19-77

PERMITS REQUIRED

- BLDG.  \_\_\_\_\_
- ELEC.  \_\_\_\_\_
- PLBG.  \_\_\_\_\_
- A.C.  \_\_\_\_\_

*NO PERMITS*



CORRECTIONS TO BE MADE

- BLDG. \_\_\_\_\_
- ELEC. \_\_\_\_\_
- PLBG. \_\_\_\_\_
- A.C. \_\_\_\_\_
- MISC. \_\_\_\_\_

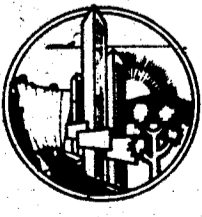
*NO CORRECTIONS*

CERTIFICATE OF INSPECTION  
APPROVED [Signature] DATE 5-19-77

NOT APPROVED - CALL FOR  
REINSPECTION.  
386 6251

REMARKS \_\_\_\_\_

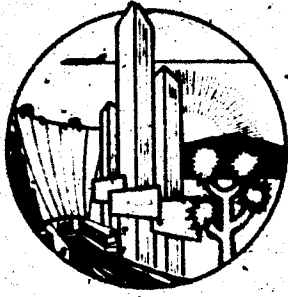
BLDG. INSPECTOR [Signature]



D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

# CERTIFICATE OF INSPECTION



Address 4232 Brockton Green Owner Arlene Jette  
Legal Lot 2 Plk 7 Charleston Village Date 5-20-77

This certificate issued pursuant to the requirements of Section 308 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES

DIRECTOR  
Department of Building & Safety

This Certificate does not include conditions subject to normal maintenance.

No. GR:292535

Fee \$ 10.00

12850

<b>RECEIPT</b>	
Must be machine validated	
PAID	
5-18-77	
N.M.	

*Angelo L. Spitzer 2/24/73*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER Jerome White ADDRESS 4232 Brockton Green Court DATE 12-5-72  
 GEN. CONT. JMM Temple Const Co. TYPE OF STRUCTURE PUD  
 PERMIT NO. 8265 LEGAL DESCRIPTION L 2 B Charleston Village Green

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>501-1-73</u>	PLUMBING CONT. <u>Quinn</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>8563</u> DATE <u>1-26-73</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-73</u>	HEAT & VENT. AC CONT. <u>Oasis</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>7443</u> DATE <u>3-2-73</u>	ELECTRICAL CONT. <u>Upton</u>
FLOOR FRAMING <u>SC 9-73</u>	SEWER CONT. <u>White</u>	PERMIT NO. <u>6065</u> DATE <u>4-18-73</u>
SLAB _____	PERMIT NO. <u>7901</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH OIL _____	PERMIT NO. _____ DATE _____
WALL STEEL <u>SC 1-12-73</u>	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>W 5-1-73</u>	ROUGH <u>VP 4-9-73</u>
BEAM STEEL <u>SC 1-12-73</u>	ROUGH GAS <u>W 5-1-73</u>	FINAL ROUGH _____
FRAMING <u>SC 4-13-73</u>	AC ROUGH <u>VP 5-1-73</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>SC 4-4-73</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>VP 8-26-73</u>
DRYWALL _____	FINAL PLUMBING <u>W 9-19-73</u>	TEMPORARY SERVICE _____
CATING _____	FINAL GAS <u>W 9-19-73</u>	
BACKING (BIRDS) _____	FINAL AIR COND. <u>W 9-19-73</u>	
PLASTER SCRATCH _____	FINAL REFR. _____	
PLASTER BROWN _____	FINAL SEWER _____	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG _____ DATE _____		
		MISCELLANEOUS
		GRADING & DRAINAGE _____
		ON-SITE PARKING SPACES _____ APP. _____
		ENG. APPROVAL OF _____
		OFF-SITE IMPROVEMENTS _____

9051 Capport 1-30-73  
 APPROVED FOR OCCUPANCY & METER BW 9-26-73 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.0

4232 Brockton Green Court T 30-2