

2904 BRADY AVE.

LOT 13 BLK 15 COLLEGE 35 ZONE R-1

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-14-2 1970 CONST. VAL. \$ 16960.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT -- for:
ADDRESS OF CONSTRUCTION: 2904 Brady Avenue Dwellings, Duplexes, Misc. Residential Const.
OWNER: College Park Development Co.
LOT(s) 13 BLOCK 15 SUBDIVISION College Park 35 ZONE: R-1
Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐
PROPOSED CONSTRUCTION: S.F.D. USE: Dwelling
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st 1150 2nd 3rd Other TOTAL SQ. FT.
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I 1-2-3-4-5 CONST. TYPE: I II III IV V
ARCHITECT: Eugene V. Conroy ENGINEER: VTN NO. of UNITS NO. of STORIES 1
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐
CONTRACTOR: Pardee Const. Co. of Nev. STATE LICENSE # 3033-A CITY LICENSE # 01155
ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

Model 7002 C
5th FLOOR PLAN
Width Ft.
Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PARDEE CONSTRUCTION CO. OF NEV. Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: R. L. L. Date: 7/6/70
PUBLIC WORKS DEPT: ADN Date: 7-6
BUILDING DEPT: H. Bailey Date: 7-6-70
#12850 PERMIT NO. 53997 PERMIT FEE \$ 70.00

RECEIPT
6668 \$070.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 7 JUL 70

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2904 Brady Avenue OWNER'S NAME: College Park Development Co.

LOT 13 BLOCK 15 SUBDIVISION College Park 35

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Dwelling	150.00	150.00

PAID BY: _____

TOTAL 150.00

Less Credit *

TOTAL FEE \$ 150.00

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

7-6-70

73102

RECEIPT NO.

30809

SEWER FEE \$ 150.00

RECEIPT

6623 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

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- 7 JUL 70

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2904 Brady

OWNER'S NAME: Pardee Construction

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Casio Air Conditioning

STATE LICENSE 8454A

CITY LICENSE 10371

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under		
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	1.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		10	For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	2.50
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	5.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	12.50	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Richard Patton
Air Conditioning Contractor - Owner

Date: 7/20/70

BUILDING DEPARTMENT

Date: 7-22-70

PERMIT NO. 29354

PERMIT FEE \$ 12.50

RECEIPT

7313 \$012.50 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 JUL 70

M. Gatewood 1-29-79

B15 L13

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 2904 Brady Ave.

OWNER'S
NAME: Parden Const. Co.

CIRCLE: (New Bldg.) Add'n; Remodel; TYPE OF BLDG. (SFD.) APT. PUBLIC COMM.

STATE
LICENSE # 40472 CITY
LICENSE # 6645

CONTRACTOR'S NAME: Kitzman's Plumbing

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
1	Any Water using Equipment	1.00	1.00
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			23.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Menford E. Hester
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 7-15-70

Building Department

Permit No. 131134

Date: 7-28-70

Permit Fee \$ 23.00

#12870

RECEIPT

7639 \$023.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 JUL 70

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 360

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

2904 BRADY

OWNER:

Pardue

LOT(s)

13

BLOCK

15

SUBDIVISION

Colony Park

35

ZONE:

RT

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

M. Donald Fran

STATE

LICENSE #

2045

CITY

LICENSE #

11631

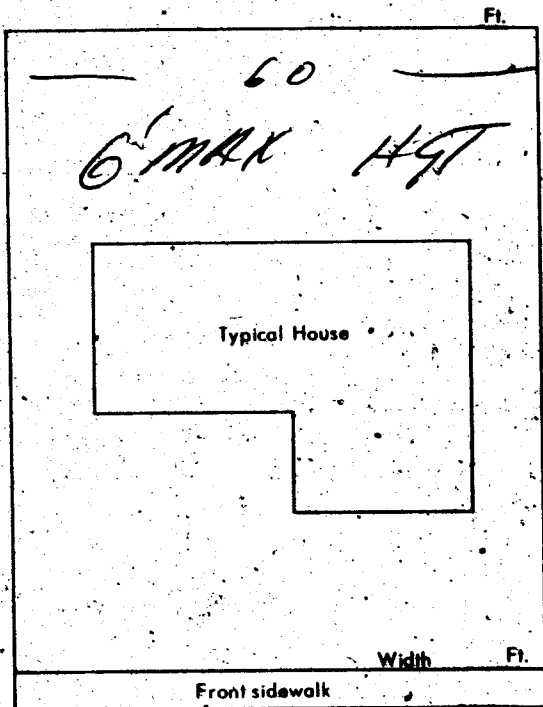
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

M. Donald Fran

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT.:

Date:

8/24/70

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

9-30-70

#12850

PERMIT NO.:

55050

PERMIT FEE \$

6.00

RECEIPT

295 \$006.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 SEP 70

L. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2904 Brady Ave., L.V., Nev. OWNER'S NAME: Pardee Construction Co., of Nev.
College Park No. 35
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Sparks Electric Co., Inc. STATE LICENSE # 5191A CITY LICENSE # 04851

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
45	Light, receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
	Blast coil heater * per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
2	for each additional horsepower	.35	.70
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.65

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT [Signature]

DATE 10-2-70

12860

PERMIT NO. 32105

PERMIT FEE: \$ 16.65

RECEIPT

420 \$016.65 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MAILED & DATED

- 2 OCT 70

August 8 Jackson 2/20/80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS
DATE 9-30-70

OWNER Pardee ADDRESS 2904 Brady Ave.
CONTRACTOR McDonald Inc. PERMIT NO. 55050
LOT 13 BLOCK 15 SUBDIVISION College Park # 35 : block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>11/16-70</u>
Final Inspection _____	Footing <u>11/16-70</u>
	Wall Steel 1st <u>11/16-70</u> 2d <u>11/16-70</u> 3d <u>11/16-70</u>
	Final Inspection <u>11/16-70</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS _____ LOG NO. _____ AREA _____
2904 Brady Ave.

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER College Park Dev. Co. ADDRESS 2904 Brady DATE 7/7/70
GEN CONT. Pardee Const. Co. TYPE OF STRUCTURE S.F.D.
PERMIT NO. 53999 LEGAL DESCRIPTION Lot 13 Blk 15 College Park 35

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>11-14-70</u>	PLUMBING CONT. <u>11/16-70</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>2135</u> DATE <u>7-28-70</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>11-14-70</u>	HEAT & VENT. AC CONT. <u>11/16-70</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>11-14-70</u>	PERMIT NO. <u>2135</u> DATE <u>7-22-70</u>	ELECTRICAL CONT. <u>11/16-70</u>
FLOOR FRAMING _____	SEWER CONT. <u>College Park Dev</u>	PERMIT NO. <u>32105</u> DATE <u>10-2-70</u>
SLAB <u>11-14-70</u>	PERMIT NO. <u>30809</u> DATE <u>7/7/70</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>11-14-70</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>11-14-70</u>	SLAB <u>11/16-70</u>
COLUMN STEEL _____	TOP-OUT <u>11-14-70</u>	ROUGH <u>11/16-70</u>
BEAM STEEL _____	ROUGH GAS <u>11-14-70</u>	FINAL ROUGH _____
FRAMING <u>11-14-70</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>11-14-70</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>11-14-70</u>
INTERIOR _____	FINAL PLUMBING <u>11-14-70</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>11-14-70</u>	
DRYWALL <u>11-14-70</u>	FINAL AIR COND. <u>11-14-70</u>	
LATHING <u>11-14-70</u>	FINAL REFRIG. _____	
BACKING (STOWS) _____	FINAL SEWER _____	
SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 11-20-70 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2904 Brady LOG # T-14 AREA # 2 23.04