

2401 CANOSA

LOT 5 BL 5 SAISON PARK #2 ZONE R-1

Sharon Lirura Sep 8, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2401 Canosa.

OWNER'S NAME: Douglass Stewart

CIRCLE: New Bldg., Add'n, Remodel, TYPE OF BLDG.: SFD, APT, PUBLIC, COMM.

CONTRACTOR'S NAME: Larkin Plumbing

STATE LICENSE # 2041

CITY LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	5.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 4 B.P.F. 4 \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed: Daniel J. Larkin Date: 5-30-73
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department: James Meyer Date: 6-1-73
#12870 Permit No. 10619 Permit Fee \$ 4.00

RECEIPT

7581 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

* - 1 JUN 73

Sharon Terena Feb 8, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

403⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

2401 Camas

OWNER:

Doug Stewart

LOT(s)

5

BLOCK

5

SUBDIVISION

Danison Park #2

ZONE:

R4

Existing structure on lot: Dwelling

☒

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Room slab with existing room

USE:

MATERIALS OF CONSTRUCTION:

Wood frame

☐

Concrete Block

☐

Reinforced Concrete

☒

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

403

2nd

3rd

Other

TOTAL SQ. FT.

403

FIRE ZONE: 1 2 3

Occupancy Group 1 J-1 2

CONST. TYPE

I II III IV

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

Calculations Submitted

Yes

☐

Sewer Fee Req'd.

Yes

☐

No

CONTRACTOR:

Wheeler Const. Co.

STATE LICENSE

14987

CITY LICENSE

1547

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curbs-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Code.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

E. Wheeler

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

BA

Date:

11-27-73

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

M. Miller

Date:

11-27-73

12850

PERMIT NO.:

14036

PERMIT FEE \$

70

RECEIPT

4514 \$007.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 NOV 73

Sharon Lereana Feb. 8, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 3456

DEPARTMENT OF BUILDING & SAFETY
CANOSA

APPLICATION & BUILDING PERMIT—for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2401 Canosa OWNER: Donny Stewart

LOT(s) 5 BLOCK 5 SUBDIVISION DANSON PARK ZONE R

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Room additions 12x32 USE REC

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 0 2nd 0 3rd 0 Other 0 TOTAL SQ. FT. 384

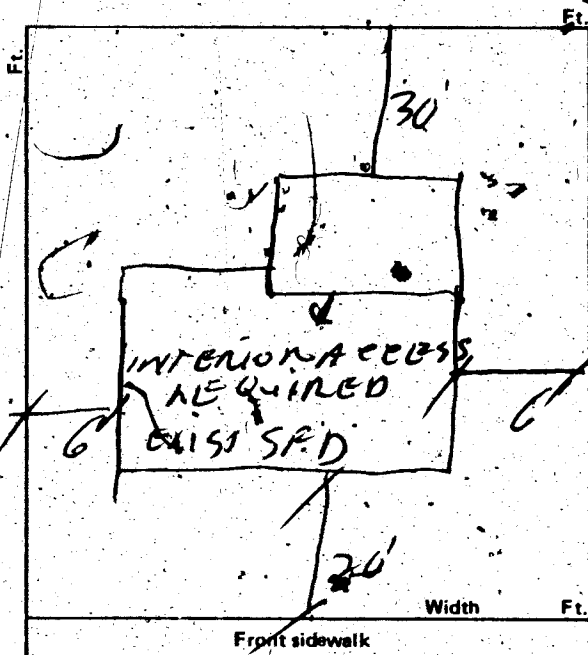
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. OF UNITS _____ NO. OF STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE _____ CITY LICENSE _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and the final inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: _____ Date: 9-22-75

PUBLIC WORKS DEPT.: _____ Date: 4/22/75

BUILDING DEPT.: WR3 Date: 3/24/75

12850

PERMIT NO.:

1569

PERMIT FEE \$

3400

RECEIPT

3928 \$024.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 APR 75

Sharon Lerina Feb 8, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2401 Canosa OWNER'S NAME: Doug Stewart
CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG. SED APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 4/22/75
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT: [Signature] DATE: 4/22/75
#12860 PERMIT NO.: 731 PERMIT FEE: \$4.00

RECEIPT
3987 \$004.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
22 APR 75

Sharon Lerona Feb 8, 1977

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2481 Canosa

OWNER'S NAME: Douglas Stewart

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM. Repair

CONTRACTOR'S NAME: Danneberger Plumbing Co.

STATE LICENSE # 5037

CITY LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER-SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pobl	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR: SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		5.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Danneberger
Registered Master Plumber, Spec. Cont' or Owner

Date:

Building Department

Date:

15401222
#12870

Permit No.

Permit Fee \$

-RECEIPT

6122 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 MAR 77

Sharon Lorenza - Sep 8, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 2401 CANOSA

OWNER'S
NAME: DOUGLAS STEWART

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.
REPAIR

CONTRACTOR'S NAME: DANNEBERGER PLUMBING CO.

STATE
LICENSE # 5037

CITY
LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In-Range Head and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

M. Danneberger
Registered Master Plumber, Spec. Contr. or Owner

Date: 6/29/77

Building Department

Date: 7-27-77

154-01-222

Permit No. 2714

Permit Fee \$ 4.00

RECEIPT

5231 \$004.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE RECORDED
7-27-77

The Las Vegas 3/3/81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: DOUG. STEWART ADDRESS: 2401 Canosa DATE: 2-26-57

GEN. CONT. SLADE & JOHNSON TYPE OF STRUCTURE BLOCK FENCE

PERMIT NO. 28171 LEGAL DESCRIPTION: Lot 5, Bl. 5, Dawson Park #2

LOCATION & FLOOR ELEVATION Heath 2-26-57	PLUMBING CONT. PERMIT NO. DATE	TEMP. POLE CONT. PERMIT NO. DATE
FOOTINGS Heath 2-26-57	HEAT. & VENT. CONT. PERMIT NO. DATE	INSPECTION DATE
FOUND. & PIERS	SEWER CONT. PERMIT NO. DATE	ELECTRICAL CONT. PERMIT NO. DATE
WALL STEEL	ROUGH SOIL	OUTLETS
BOND BEAM STEEL	ROUGH WATER	MOTORS M.P.
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	SLAB
STEEL FABRICATION	TOP-OUT	ROUGH
CONNECTIONS & PAINTING INTERIOR EXTERIOR	ROUGH GAS	FINAL ROUGH
LATHING	ROUGH DUCT	FIXTURE CONT. PERMIT NO. DATE
PLASTER	FINAL PLUMBING	FIXTURES
SCRATCH	FINAL HEATING	FINAL FIXTURE
BROWN	FINAL GAS	APPROVED FOR METER
FINAL BLDG. Heath 9-6-57		
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: INSPECTOR DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE 2401 Canosa - BLOCK FENCE 2/26/57 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Doug Stewart ADDRESS: 2401 Canosa DATE: 11-27-73

GEN. CONT. Wheeler Const Co. TYPE OF STRUCTURE Slab for future room

PERMIT NO. 14036 LEGAL DESCRIPTION L 5 B 5 Dawson Park # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing # 011-27-73	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor # 011-27-73	Permit No. Date	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywell	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: DATE

APPROVED FOR OCCUPANCY & METER # 011-27-74

PLEASE NOTE REMARKS ON REVERSE SIDE 2401 Canosa LOG # AREA #

Theresa Aguilar 3/3/81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Doug Stewart

Address 2401 Canosa

Date: 3/20/70

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only

Plumbing Only

Heat & Vent. A. C. Only

Contractor

Permit No.

Slab

Rough Elect

Final Rough

Final Fixture

Final Elec

Temp. Service

Contractor

Permit No.

Rough Soil

Rough Water

Top Out

Rough Gas

Final Plbg.

Final Gas

Final Sewer

Final Septic Tank

Contractor L.V. Gen: Shee

Permit No. 28728

A.C. Rough Duct 13-30-70

Ref. Ro. Piping

Rough Gas

Final Refrig

Final Air Cond 10-23-70

Final Gas

23.06 D

Address

2401 Canosa

Log No.

H.D.

Area

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Douglas Stewart

Address 2401 Canosa

Date: 6/1/73

Contractor Larkin Plbg.

Permit No.

10619

Lot

Block

Subdivision

Electric Only

Plumbing Only

Heat & Vent. A. C. Only

Contractor

Permit No.

Slab

Rough Elect

Final Rough

Final Fixture

Final Elec

Temp. Service

Contractor

Permit No.

Rough Soil

Rough Water

Top Out

Rough Gas

Final Plbg.

Final Gas 10-31-73

Final Sewer

Final Septic Tank

Contractor

Permit No.

A.C. Rough Duct

Ref. Ro. Piping

Rough Gas

Final Refrig

Final Air Cond

Final Gas

23.06 D

Address

2401 Canosa

Log No.

Area

Sharon Kuylenstierna 3/3/81

Department of Building & Safety
City of Las Vegas, Nevada

Special Hardex
Elec. only, Plbg. only, A/C only

Owner Douglas Stewart Address 2401 Canosa Date 3/3/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Danneberger</u>	Contractor _____
Permit No. _____	Permit No. <u>732</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 2401 Canosa Log No. /Softener Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Nancy Stewart ADDRESS 2401 Canosa DATE 4-22-75
GEN. CONT. Owner TYPE OF STRUCTURE Room addn
PERMIT NO. 1569 LEGAL DESCRIPTION L 5 B 5 Dawson Park # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stair Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing _____	Sewer Cont. _____	Permit No. <u>771</u> Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out _____	Rough <u>VP 4-24-75</u>
Roof Sheathing <u>11-10-75</u>	Rough Gas _____	Final Rough <u>VP 4-25-75</u>
Framing <u>11-10-75</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical <u>VP 5-13-75</u>
Ext. Lath <u>11-10-75</u>	Final Plumbing _____	Temporary Service _____
Ext. Scratch <u>11-10-75</u>	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall <u>11-10-75</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

2401 Canosa

LOG # _____

AREA # _____

Sharon Agnew 3/3/81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Douglas Stewart Address 2401 Canosa Date 7-27-77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & A/C Only
Contractor _____	Contractor <u>Danneberger Plmbg</u>	Contractor _____
Permit No. _____	Permit No. <u>2714</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Rb. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 2401 Canosa

Log No. Water Heater Area

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Doug Stewart ADDRESS 2401 Canosa DATE 3/21/66
GEN CONT. Owner TYPE OF STRUCTURE Back room
PERMIT NO. 33028 LEGAL DESCRIPTION Lot 5, Block 5, Dawson Park #2

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>HB 3254</u>	PLUMBING CONT. <u>Almond</u>	TEMP. POLE CONT. _____	
FIREPLACE FTG. _____	PERMIT NO. <u>19282</u> DATE <u>3-21-66</u>	PERMIT NO. _____ DATE _____	
FOOTINGS <u>HB 3256</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____	
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>HB 3256</u>	
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>2560</u> DATE <u>4-1-66</u>	
SLAB <u>HB 3256</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____	
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>HB 3256</u>	PERMIT NO. _____ DATE _____	
WALL STEEL _____	ROUGH WATER <u>HB 3256</u>	SLAB <u>HB 3256</u>	
COLUMN STEEL _____	TOP-OUT <u>HB 3256</u>	ROUGH <u>HB 3256</u>	
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH <u>HB 3256</u>	
FRAMING <u>HB 3256</u>	AC ROUGH DUCT _____	FINAL FIXTURE <u>HB 3256</u>	
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>HB 3256</u>	
INTERIOR <u>HB 3256</u>	FINAL PLUMBING _____	TEMPORARY SERVICE _____	
EXTERIOR <u>HB 3256</u>	FINAL GAS _____		
DRYWALL <u>HB 3256</u>	FINAL AIR COND. _____	MISCELLANEOUS	
LATHING <u>HB 3256</u>	FINAL REFRIG. _____	GRADING & DRAINAGE _____	
BACKING (SIDING) _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____	
PLASTER BROWN _____		OFF-SITE IMPROVEMENTS _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>HB 3256</u> DATE <u>8-10-66</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2401 Canosa LOG # _____ AREA # _____ 23.04