

2017 ALTA DR.

PORTION N $\frac{1}{2}$ SWP SEC 33 T20S R61E ZONE R-1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 2017 ALTA DR OWNER'S NAME: JOHN H LUTON

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S. F. DWELLING	150 ⁰⁰	150 ⁰⁰

PAID BY: _____

TOTAL _____

Less Credit* _____

TOTAL FEE \$ _____

150⁰⁰

00

150⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY

11-26-78
DATE

RECEIPT NO. 3116 SEWER FEE \$ 150⁰⁰

#73102

RECEIPT	
3705	\$150.00 - 3
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
26 NOV 78	

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2017 ALTA

OWNER'S NAME: John H. Linton

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas) <u>like</u>	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System--New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.04	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 15.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed John H. Linton
Registered Master Plumber, Spec. Contr. or Owner

Date: 11/26/75

Building Department N. Miller

Date: 11-26-75

Permit No. 3117

Permit Fee \$ 15.00

#12870

RECEIPT

3704 \$019.00 - 7

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 NOV 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2017 ALTA

OWNER'S NAME: John H. Linton

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	1.00	
30	Light, receptacle or switch outlet	20.	6.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.35
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.95

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED John H. Linton MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 11/26/75

BUILDING DEPARTMENT D. J. Mella

DATE 11-26-75

#12860

PERMIT NO. 2485

PERMIT FEE: \$ 12.95

RECEIPT

3706 \$012.95 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11/26/75

BOOK / 573

532842

AMT R.P.T.T. \$

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That Charles L. Painter & Hilda Lee Painter

in consideration of \$ 10.00 or more the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to John Linton & Sharbl' L. Linton

all that real property situate in the City of Las Vegas County of Clark

State of Nevada, bounded and described as follows:

Lot # 4 The Easterly 65 feet of the Westerly 310 feet of the following described property:

The North Half of the North Half of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Sec. 33, Township 20 South, Range 61 East, MDB&M.

Further excepting therefrom the West 20 feet of said land as conveyed to the City of Las Vegas for street purposes by deed March 11, 1954 as Doc. # 5093.

Further excepting therefrom that portion of the Northerly 40 feet of said land as conveyed to the City of Las Vegas by deed recorded Feb. 26, 1963 as Doc. # 341889.

Reserving therefrom a ten foot easement for ingress & egress over & under for ~~XXXX~~ sewer lines and utility purposes on the Southerly portion of this property.

DOCUMENTARY TRANSFER TAX \$ <u>1.10</u>	
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED	
OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF TRANSFER UNDER PENALTY OF PERJURY:	
<i>[Signature]</i>	FRONT NAME
SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX	

TAX COMMISSION [RB.10753]	Real Property Transfer Tax
NEVADA	<u>1.10</u>
NOV 26 '75	

- SUBJECT TO:
1. Taxes for the fiscal year
 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand this 25TH day of November 1975
Hilda Lee Painter Charles L. Painter
Hilda Lee Painter Charles L. Painter

STATE OF NEVADA
County of CLARK
On this 25 day of NOVEMBER, 19 75
personally appeared before me, a Notary Public in and for said County and State,
HILDA LEE PAINTER
CHARLES L. PAINTER

ESCROW NO. John H. Linton
WHEN RECORDED MAIL TO: 1516 Aberdeen Ln. 89107

I know to me to be the person S described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
LOUISE DIXON
Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires April 24, 1977

INST. NO. 532842
OFFICIAL RECORD BOOK NO. 573
RECORDED AT REQUEST OF John Linton
Nov 26 9 13 AM '75
CLARK COUNTY NEVADA
JOAN L. SWIFT RECORDER
FEE 3.00 DEPUTY CW
E-14

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-75-4
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 30,600

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2017 ALTA DR.

OWNER: John H. Linton

LOT(s) _____ BLOCK _____ SUBDIVISION _____

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: S.F.D.

USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other 500 TOTAL SQ. FT. 1700

FIRE ZONE: 1 2 3

Occupancy Group 1 2

CONST. TYPE I II III IV V

ARCHITECT: _____

ENGINEER: _____

NO. of UNITS _____

NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER

STATE LICENSE _____

CITY LICENSE _____

ADD'L. PERMITS REQ'D:

Air Cond. ☒ Incinerators ☐

Elec. ☒

Plumbing ☒ Fire Sprinkling System ☐

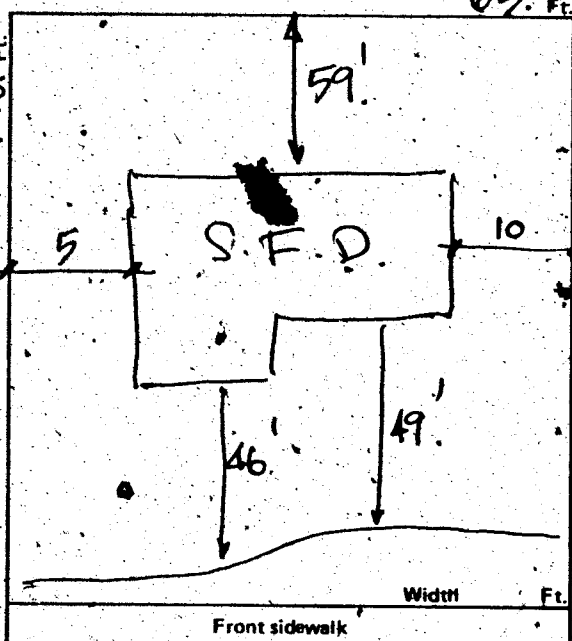
Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: John H. Linton Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT. [Signature] Date: 11-26-75

PUBLIC WORKS DEPT. [Signature] Date: 11-26-75

BUILDING DEPT. [Signature] Date: 11-26-75

12850 PERMIT NO.: 5085 PERMIT FEE \$ 178.50

RECEIPT

3703 \$178.50 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 NOV 75

13

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

2017 ALTA

OWNER'S NAME:

JOHN LINTON

CIRCLE: Addition Remodel: New Bldg

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: ECONOMY SHEET MET

STATE LICENSE # 8047

CITY LICENSE # 9128

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over, 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Harold Shelton
Air Conditioning Contractor - Owner

Date

1-26-76

BUILDING DEPARTMENT

WR7
Date

Date

1/26/76

PERMIT NO.

82

PERMIT FEE \$

10.00

RECEIPT

6058 \$010.00 -

CITY OF LAS VEGAS

DEPARTMENT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21-1-76

112890

90-06

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

3204.00

APPLICATION & BUILDING PERMIT — for:

Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION:

2017 Alta

OWNER:

John Linton

LOT(s)

BLOCK

SUBDIVISION

Portion N 1/2 SW 1/4 Sec 37 T28S R. 6 E S

ZONE

R 1

Materials of Construction:

Block ☒

Concrete ☒

Wire ☐

Wood ☐

Other ☒

IRON

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET:

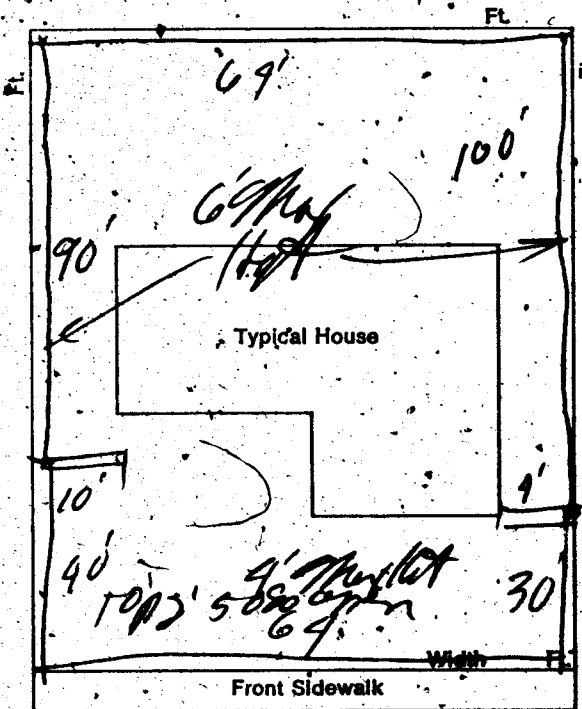
TOTAL LINEAL FEET:

388'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

John Linton

DATE: 7/30/76

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

JMA

Date:

7-30-76

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

D. Miller

Date:

7-30-76

154-01-020

PERMIT NO:

3921

PERMIT FEE \$

24.00

RECEIPT

5636 5024.00 - 8

CITY OF LAS VEGAS

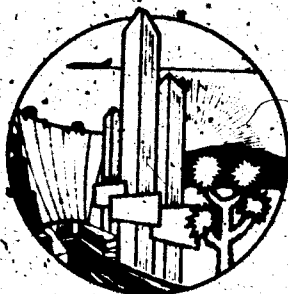
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-40-76

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 2017 ALTA Owner JOHN LINTON
Legal Per N 1/2 S 1/4 Date 6-30-77
SEC 33 Tm 20 S,
Rng 60

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

John Jackson

This Certificate does not include conditions subject to normal maintenance.

No. 288134 Fee \$ 10.00

12850

RECEIPT

Must be machine validated

paid 6-29-77
DJ

10-22-80 KYRIAKOS 10-27-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER John H. Linton ADDRESS 2017 Alta Dr DATE 11-26-75
GEN. CONT Owner TYPE OF STRUCTURE SFD
PERMIT NO. 5085

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Owner	Temp. pole cont.
Location & Footing SC 12-11-75	Permit No. 3117 Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont. Economy	Inspection Date
Concrete Slab Floor SC 12-11-75	Permit No. 3116 Date 12-26-76	Electrical Cont. Owner
Floor Framing	Sewer Cont. Owner	Permit No. 2485 Date
Fireplace Footing	Permit No. 3116 Date	Fixtures Cont.
Chimney Steel	Rough Soil W 12-5-75	Permit No. Date
Vert. Steel Reinf.	Rough Water W 12-5-75	Slab
Horiz. Steel Reinf.	Top Out W 12-2-76	Rough H 12-2-76
Roof Sheathing SC 12-27-76	Rough Gas	Final Rough
Framing SC 12-27-76	A/C Rough Duct K 12-2-76	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical H 12-19-76
Ext. Lath SC 12-4-76	Final Plumbing	Temporary Service
Ext. Scratch SC 12-19-76	Final Gas	MISCELLANEOUS
Ext. Brown SC 12-19-76	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall SC 12-4-76	Final Septic Tank	Grading & Drainage
Permit No.		On-Site Parking Spaces / App.
Final Building		Eng. Approval of
Appr. for Occu.		Off-Site Improvements

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

SC 5-17-76

PLEASE NOTE REMARKS ON REVERSE SIDE

2017 Alta Dr.

LOG #

AREA #

R 76-4

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER John Linton ADDRESS X 2017 Alta DATE 7-30-76
CONTRACTOR Owner PERMIT NO. 3921
LOT BLOCK SUBDIVISION concrete fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location SC 8-2-76
Final Inspection	Footing SC 4-2-76
	Wall Steel 1st 2d 3d
	Final Inspection SC 8-18-76
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footing	Footing
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

23.14-B

ADDRESS 2017 Alta

LOG NO.

AREA

CITY OF LAS VEGAS, NEVADA

89-010140

LOG NO. & AREA

DATE

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 2017 Alta Drive

OWNER Eric Woods

PHONE 369-3080

CONTRACTOR Anytime Air Conditioning

STATE LICENSE NO. 23384

CITY LICENSE NO. 028759

LOT(S) BLOCK SUBDIVISION

ZONE

PROPOSED CONSTRUCTION Replace existing HVAC with new equipment

USE

AIR COND. 10140
PERMIT NO. 10140

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For the issuance of each permit.	15.00	15.00
	For issuing each supplemental permit.	4.50	
UNIT FEE SCHEDULE			
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.	9.00	
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.	11.00	
	For the installation or relocation of each floor furnace, including vent.	9.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	9.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	4.50	
	For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code.	9.00	
	For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.	9.00	
1	For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.	16.50	16.50
	For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.	22.50	
	For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.	33.50	
	For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.	56.00	

UNITS	DESCRIPTION	FEE	TOTAL
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.	6.50	
	For each air-handling unit over 10,000 cfm.	8.00	
	For each evaporative cooler other than portable type.	6.50	
	For each ventilation fan.	COMMERCIAL 4.50 RESIDENTIAL 2.35	
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	6.50	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	6.50	
	For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.	6.50	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge — three hours).	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH.	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).	30.00 per hour	
	Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.	6.00	

2310-2405

REG0004**

A/C 31.50
CHEK 31.50
9764A000 10:16

01/04/89

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Bala Alvarado CONTRACTOR MASTER CARD NO.
BY [Signature] DATE 1-4-89
BUILDING DEPT.

PERMIT FEE 31.50
TOTAL FEES 31.50

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work.

Public Inquiries 1-11-89

CITY OF LAS VEGAS, NEVADA

89-010193

LOG NO. & AREA

DATE 1/3/89

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF
CONSTRUCTION

2017 ALTA

OWNER

ERIC WOODS

PHONE

CONTRACTOR

VEGAS PLUMBING, INC.

STATE

LICENSE NO. 0011069

CITY

LICENSE NO. 0011972408

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION: ADD GAS LINE TO A/C A W/R

USE

PLUMBING
PERMIT NO.

010193

Approval for the work under this permit will be given only after refusal
and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	6.50	
FIXTURE CHANGES			
	Bathtub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator, Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
1	Hot Water Heater (Gas or Electric)	EA. 2.00	2.00
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap Interceptor	2.00	
	Trailer Trap (rental parks)	8.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation Single Family Dwellings	8.00	
	Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation		

UNITS	DESCRIPTION	FEE	TOTAL
FUEL PIPING SYSTEM			
1	Single Family Dwelling	6.00	6.00
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure System (Plan Check)	12.00	
	Each Gas Appliance (Any Type)	2.00	
	Steam Boilers	5.00	4.00
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge—three hours).	25.00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours.	30.00 each	
	Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).	30.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation		

FOR INSPECTIONS
CALL 799-2071

SEWER # 7114-3654
CONNECTION

RECEIPT

***0003**
PLBG 22.00
CHEK 22.00
9803A000 15:42

I hereby certify that I have carefully examined and read the above description; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

VEGAS PLUMBING, INC.

SIGNED

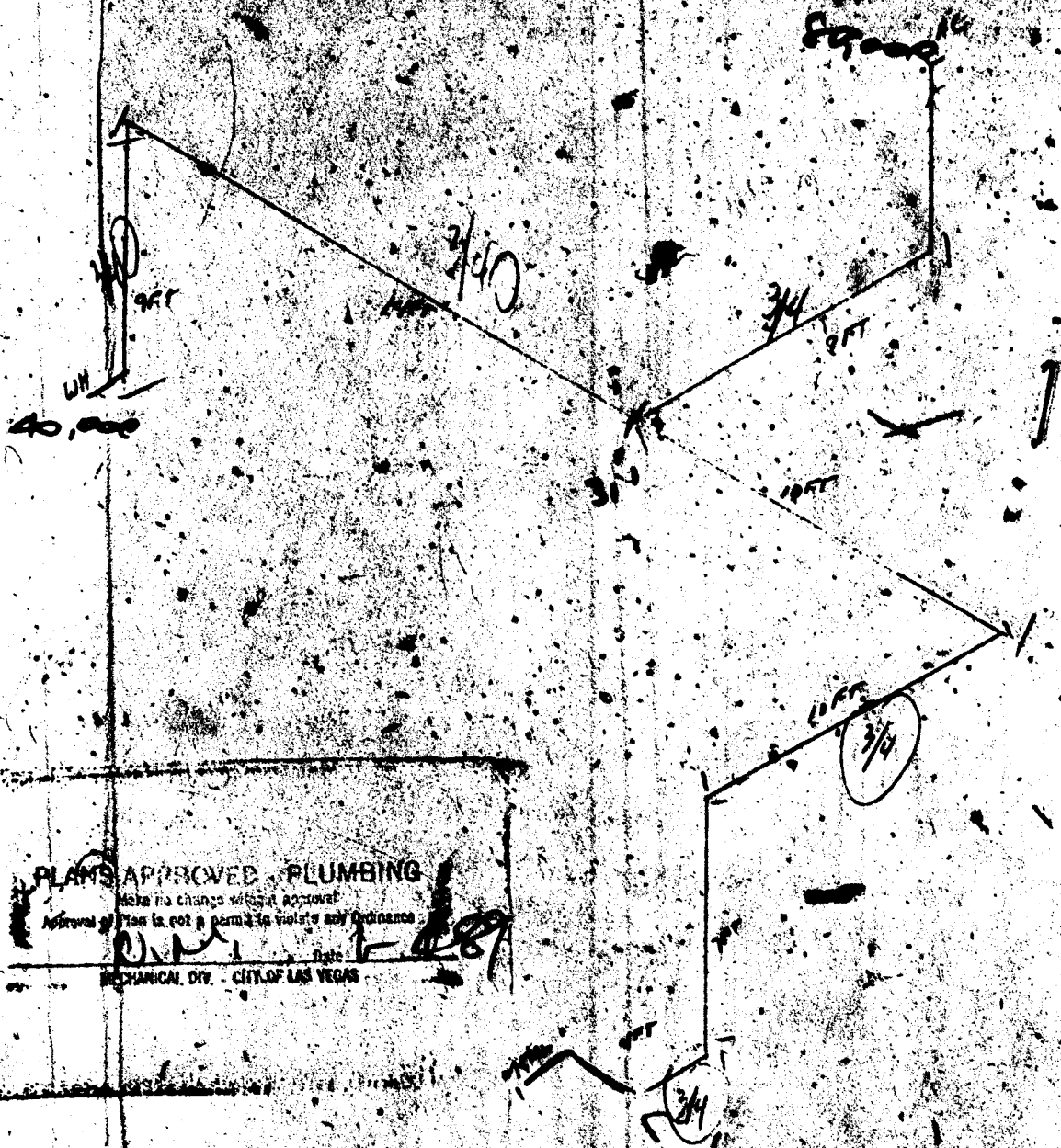
Eric Woods

DEPT.

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

Debbie Ingram 1-11-89



Eric Woods
2017 Alti

Double Ingham 3-17-89

ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER		Eric Wood		DATE	1/4/89
ADDRESS					
2017 Alta					
CONTRACTOR		PERMIT NO.		FINAL INSPECTION	
LOT		BLOCK		SUBDIVISION	
LOG NO.		AREA			
		Gas			
ELECTRIC ONLY			PLUMBING ONLY		
Contractor			Contractor Vegas		
Permit No.			Permit No. 18193		
Rough Elec.			Rough Soil		
Final Rough			Rough Water		
Final Elec.			Top Out		
Temp. Service			Rough Gas		
HEAT & VENT. A/C ONLY			Final Plbg.		
Contractor			Final Gas TG 1/5/89		
Permit No.			Sewer Final		
A/C Rough Duct					
Rough Gas					
Final A/C					
Final Gas					

79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS