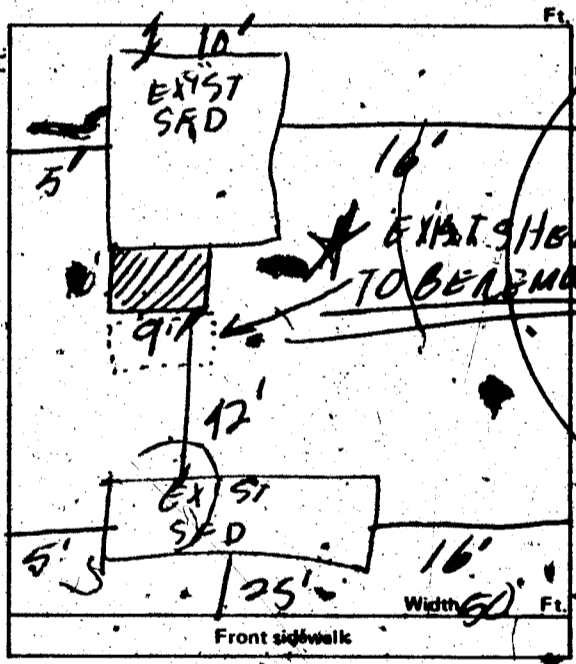


618 $\frac{1}{2}$  ADAMS

LOT 2 BLK 18 HFM&M ADDITION R-3

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 274.  
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:  
 Dwellings, Duplexes, Misc. Residential Const.  
 ADDRESS OF CONSTRUCTION: 618 1/2 ADAMS OWNER: TOM WILLIAM  
 LOT(s) 2 BLOCK 48 SUBDIVISION H F M + M Add. ZONE: R-3  
 Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other   
 PROPOSED CONSTRUCTION: Laundry Room USE: same  
 MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame   
 SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 90.  
 FIRE ZONE: 1 2 3 \_\_\_\_\_ Occupancy Group 1 J 1 - 2 \_\_\_\_\_ CONST. TYPE I II III IV V \_\_\_\_\_  
 ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_  
 Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No   
 CONTRACTOR: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_  
 ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
 Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of way.

SIGNED: Tom William Contractor  
 BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_  
 LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: 3-16-79  
 PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_  
 BUILDING DEPT.: St. Ellen Date: 3-18-79  
 # 12850 PERMIT NO.: 15465 PERMIT FEE \$ 5.00

RECEIPT  
 \$05.00  
 YOUR RECEIPT  
 THANK YOU  
 MUST BE MACHINE VALIDATED  
 19 MAR 69

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 618 1/2 ADAMS OWNER'S NAME: TOM WILLIAM

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
<b>MINIMUM PERMIT FEE</b>			
PIPELINE CONTRACTOR; SECT. 14 B.P.F. \$		4.00	
<b>TOTAL PERMIT FEE \$</b>		<b>4.00</b>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Tom William Date: 3/19/74  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department Jane Dwyer Date: 3/19/74  
 Permit No. 1278 Permit Fee \$ 4.00

#12870

RECEIPT  
 \$04.00 -  
 YOUR RECEIPT  
 THANK YOU  
 MUST BE MACHINE VALIDATED  
 19 MAR 69

2 Jones 11-30-74

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: TOM WILLIAMS OWNER'S NAME: 618 1/2 ADAMS

CIRCLE: New Bldg.; (Add'n.) Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
X	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .25	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>4.00</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Tom Williams DATE 3/19/74  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT HAT: Kelly DATE 3/19/74

#12860 PERMIT NO. 8904 PERMIT FEE: \$ 4.00

RECEIPT  
\$04.00  
YOUR RECEIPT  
THANK YOU  
MUST BE MACHINE VALIDATED  
19 MAR 74

Gloria Ealy 10-20-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Tom William ADDRESS 618 1/2 Adams DATE 3/19/74  
 GEN. CONT. Owner TYPE OF STRUCTURE Laundry room  
 PERMIT NO. 15465 LEGAL DESCRIPTION Lot 2 Blk 18 H F M & M ADD

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Tom William	Temp. pole cont.
Location & Footing 6945-H	Permit No. 12784 Date 3/19	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor 691-5-74	Permit No. Date	Electrical Cont. Tom William
Floor Framing	Sewer Cont.	Permit No. 8904 Date 3/19
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough 4010-22-74
Roof Sheathing 296-11-74	Rough Gas	Final Rough
Framing 296-11-74	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing 4019-9-74	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: DATE:

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 618 1/2 Adams LOG # AREA #

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Tom Williams ADDRESS 618 1/2 W. Adams DATE 7-24-64  
 GEN. CONT. Same TYPE OF STRUCTURE Stucco Bldg.  
 PERMIT NO. 27149 LEGAL DESCRIPTION Lot 2 Blk 18 H F M & M

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING INTERIOR EXTERIOR	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL	FINAL PLUMBING	TEMPORARY SERVICE
LATHING	FINAL GAS	MISCELLANEOUS
BACKING (SOUND)	FINAL AIR COND.	Grading & Drainage
PLASTER SCRATCH	FINAL REFRIG.	On-Site Parking Spaces App.
PLASTER BROWN	FINAL SEWER	Eng. Approval of
URBAN REDEVELOPMENT APPROVAL	FINAL SEPTIC TANK	Off-Site Improvements
FINAL BLDG. DATE 10-20-64		

INSPECTOR: DATE:

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 618 1/2 W. Adams LOG # AREA # 23.04

618 1/2 W. Adams

