

5613 Alta

— Lot 25 Blk 21 Charleston Hgts #8 Unit, 3 —

Gloria Caly 10-29-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>LANGSON CONSTR. CO.</u>	ADDRESS: <u>5613 Alta Drive</u>	DATE: <u>7/19/60</u>
GEN. CONT: <u>SAME</u>	TYPE OF STRUCTURE: <u>S. F. DWELLING</u>	
PERMIT NO. <u>995</u>	LEGAL DESCRIPTION: <u>Lot 25, Bl. 21, Chas. Hts. #8-Unit 3</u>	
LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Wentworth</u>	TEMP. POLE CONT.
FOOTINGS <u>Anderson 7-3-60</u>	PERMIT NO. <u>172</u> DATE <u>8-2-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT. <u>Hamm</u>	INSPECTION _____ DATE _____
WALL, STEEL	PERMIT NO. <u>153</u> DATE <u>7-25-60</u>	ELECTRICAL CONT. <u>Anderson</u>
BOND BEAM STEEL	SEWER CONT. <u>Wentworth</u>	PERMIT NO. <u>995</u> DATE <u>8-4-60</u>
FRAMING & ROOF SHEATHING <u>Anderson 7-28-60</u>	PERMIT NO. <u>995</u> DATE <u>8-2-60</u>	OUTLETS <u>51</u>
STEEL FABRICATION	ROUGH SOIL <u>Anderson 8-24-60</u>	MOTORS _____ H.P. <u>3</u>
CONNECTIONS & PAINTING	ROUGH WATER <u>Anderson 8-24-60</u>	SLAB <u>Slabbed 10-12-60</u>
LATHING <u>Anderson 7-28-60</u>	SEWER OR SEPTIC TANK _____	ROUGH _____
PLASTER	TOP-OUT _____	FINAL ROUGH _____
SCRATCH	ROUGH GAS _____	FIXTURE CONT. <u>Anderson</u>
BROWN	ROUGH DUCT _____	PERMIT NO. <u>995</u> DATE <u>8-24-60</u>
FINAL BLDG. <u>8-2</u>	FINAL PLUMBING <u>Anderson 7-27-61</u>	FIXTURES <u>11</u>
GRADING & DRAINAGE	FINAL HEATING <u>Anderson 7-23-60</u>	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER <u>Slabbed 12-7-60</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: Ray Calk

INSPECTOR

DATE 6-29-61

* PLEASE NOTE REMARKS ON REVERSE SIDE

5613 Alta Drive

DWELLING 7/19/60

LOG # 215 - A-4 T-7

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>Andrew Bagni</u>	ADDRESS: <u>5613 Alta</u>	DATE: <u>6-12-64</u>
GEN. CONT: <u>A. Bagni</u>	TYPE OF STRUCTURE: <u>Blk wall</u>	
PERMIT NO. <u>25989</u>	LEGAL DESCRIPTION: <u>Lot 25 Blk 21 Chas Hts 8 Unit 3</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTO.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL	FINAL PLUMBING	TEMPORARY SERVICE
LATHING	FINAL GAS	MISCELLANEOUS
BACKING (SIDING)	FINAL AIR COND.	GRADING & DRAINAGE
PLASTER	FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
SCRATCH	FINAL SEWER	ENG. APPROVAL OF _____
BROWN	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. <u>8-2</u> DATE <u>8-2-64</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

5613 Alta

LOG #

AREA #

23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER, <u>ANDREW BAGNI</u>	ADDRESS <u>5613 Alta Dr.</u>	DATE <u>8-28-61</u>	
GEN. CONT. <u>M. JM Bud Gibson</u>	TYPE OF STRUCTURE <u>repair car</u>		
PERMIT NO. <u>5789</u>	LEGAL DESCRIPTION <u>damage to home</u>		
LOCATION <u>FIREPLACE FTG.</u>	PLUMBING CONT. <u>DATE</u>	TEMP. POLE CONT. <u>DATE</u>	
FOUNDINGS <u>PILES</u>	PERMIT NO. <u>DATE</u>	PERMIT NO. <u>DATE</u>	
FOUND. <u>PIERS</u>	HEAT. & VENT. CONT. <u>DATE</u>	INSPECTION <u>DATE</u>	
FLOOR <u>SLAB</u>	PERMIT NO. <u>DATE</u>	ELECTRICAL CONT. <u>DATE</u>	
ANCHOR BOLTS <u>BASE PLATES</u>	SEWER CONT. <u>DATE</u>	PERMIT NO. <u>DATE</u>	
WALL STEEL <u>DATE</u>	PERMIT NO. <u>DATE</u>	OUTLETS <u>DATE</u>	
COLUMN STEEL <u>DATE</u>	ROUGH SOIL <u>DATE</u>	MOTORS <u>H.P.</u>	
BEAM STEEL <u>DATE</u>	ROUGH WATER <u>DATE</u>	SLAB <u>DATE</u>	
FRAMING <u>DATE</u>	TOP-OUT <u>DATE</u>	ROUGH <u>DATE</u>	
ROOF SHEATHING <u>DATE</u>	ROUGH GAS <u>DATE</u>	FINAL ROUGH <u>DATE</u>	
STEEL FABRICATION <u>DATE</u>	AC. ROUGH DUCT <u>DATE</u>	FIXTURES CONT. <u>DATE</u>	
STEEL CONNECTION <u>DATE</u>	REF. ROUGH PIPING <u>DATE</u>	PERMIT NO. <u>DATE</u>	
INTERIOR <u>DATE</u>	SEWER <u>DATE</u>	FIXTURES <u>DATE</u>	
EXTERIOR <u>DATE</u>	SEPIC TANK <u>DATE</u>	FINAL FIXTURE <u>DATE</u>	
LATHING <u>DATE</u>	FINAL PLUMBING <u>DATE</u>	URBAN REDEVELOPMENT APPROVAL <u>DATE</u>	
BACKING <u>DATE</u>	FINAL GAS <u>DATE</u>		
PLASTER <u>DATE</u>	FINAL HEATING <u>DATE</u>		
FINAL BLDG. <u>DATE</u>	FINAL AIR COND. <u>DATE</u>		
GRADING & DRAINAGE <u>DATE</u>	FINAL REFRIG. <u>DATE</u>		
ON-SITE PARKING <u>DATE</u>			
ENG. APPROVAL OF <u>DATE</u>			
ON-SITE IMPROVEMENTS <u>DATE</u>			

APPROVED FOR OCCUPANCY DATE INSPECTOR DATE

APPROVED FOR METER DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 5613 Alta Dr. LOG# AREA: # 23.04