

6917 ACOMA

LOT 28 BLK 4 CHARLESTON RAINBOW 6G ZONED R-1 SFD

ADDRESS OF
CONSTRUCTION:

405 011/Lantern Lane

OWNER'S
NAME

Sproul Homes

CIRCLE New Bldg.: Add'n: Remodel: TYPE OF BLDG: SFD: APT: PUBLIC COMM:

CONTRACTOR'S NAME:

Roberts Electric

STATE
LICENSE # 4528CITY
LICENSE # 3392

NUMBER	FEATURE OR INSTALLATION	UNIT PRICE	
18	Fixture or sockets	.15	270
67	Light, receptacle or switch outlet	.60	1540
	Wall or ceiling space heater		
	Blast coil heater		
1	Garbage grinder outlet		35
	Dishwasher outlet		
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	300
6	Air conditioning service	1.50	150
	Each KW (KVA) Generator (Transformer)	2.00	
	First 100 KVA - For each additional KW	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control rack	1.00	
	T. V. and Radio outlets - master system only	.75	
	Minimum fee any per	4.00	
	Total fee		2130

I hereby certify that I have read the above description, that the same is true and correct, and that the work herein described is to be done in accordance with the provisions of the Ordinance of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (ELECTRICIAN) (ELECTRICIAN)

BUILDING DEPARTMENT

12860

PERMIT NO.

1735

RECEIPT

2113 \$021.30 - 4

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MACHINE VALIDATED

Collins 11-30-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA I-31-4

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 23,804⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Miso. Residential Const.

ADDRESS OF
CONSTRUCTION:

917 Palma Court

OWNER: SPROUL HOMES OF NEVADA

LOT(s) 28 BLOCK 4 SUBDIVISION Charleston Rainbow 6G ZONE R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

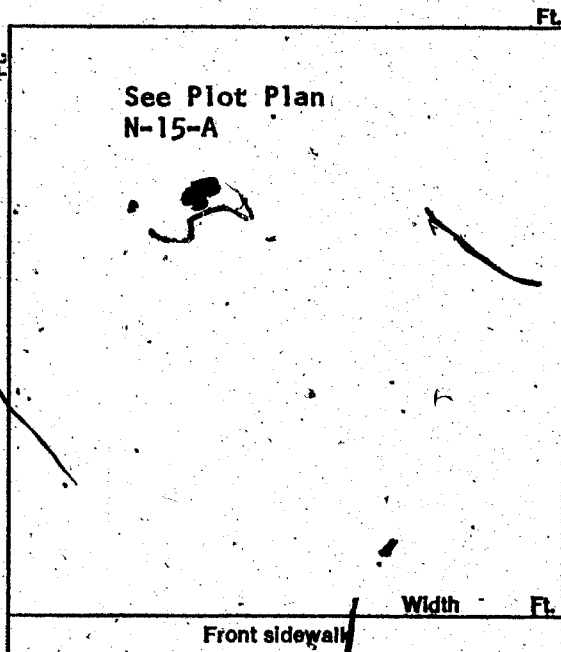
FIRE ZONE: 1 2 3 Occupancy Group I J 1 - 2 CONST. TYPE: I H III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: SPROUL HOMES OF NEVADA STATE LICENSE # 60118 CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire-Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 11/28/71

PUBLIC WORKS DEPT.: [Signature] Date: 11-24-71

BUILDING DEPT.: [Signature] Date: 11-24-71

PERMIT NO.: 1676 PERMIT FEE \$ 95⁰⁰

RECEIPT

7514 \$095.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 NOV 71

L Collins 11-30-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 6917 Aeoma CRT. OWNER'S NAME: Sproul Homes of Nevada
LOT 28 BLOCK 4 SUBDIVISION Charleston Rainbow 6G

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SFD		\$150.00

PAID BY: _____

TOTAL \$150.00

Less Credit* _____

TOTAL FEE \$ _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

M. Miller
DEPARTMENT OF BUILDING & SAFETY

11/30/78
DATE

RECEIPT NO. 1332 SEWER FEE \$ 150.-

73102

RECEIPT
7478 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 NOV 78

L Collins 11-30-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6917 Acoma CRT OWNER'S NAME: SPREVI HOMES, INC.

CIRCLE: New Bldg. Add'n, Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
2	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
2	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.40	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>20-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] Date: 11-29-71
 REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER
 Building Department [Signature] Date: 11-30-71
 #12870 Permit No. 1367 Permit Fee \$ 20.00

RECEIVED
 \$20.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE 30 NOV 71 VALIDATED

L Collins 11-30-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6917 Acoma Court

OWNER'S NAME: Sprout Homes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE #

4528

CITY

LICENSE #

3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
18	Fixture or sockets	.15	270
67	Light, receptacle or switch outlet	.20	1340
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	
1	Air conditioning service	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		2130

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 12/16/71

BUILDING DEPARTMENT

DATE 12/17/71

*12860

PERMIT NO.

1135

PERMIT FEE: \$

2130

RECEIPT

MUST BE MACHINE VALIDATED

L Collins 11-30-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

6917 Acoma Crt

ADDRESS OF CONSTRUCTION: Lot 28 Block 4 Charleston Rainbow 6G OWNER'S NAME: SPROUL HOMES OF NEVADA

CIRCLE: Addition; Remodel; (New Bldg) TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: E. E. Gearing Air Conditioning STATE LICENSE 6058 CITY LICENSE 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or, suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		2	For each fan connected to a single duct	1.00	2.00
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	2.00	
					TOTAL PERMIT FEE \$	12.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 12-15-71
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 12/28/71

PERMIT NO. 866 PERMIT FEE \$ 12.00

12890

RECEIPT	
9104	\$012.00 - 4
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
28 DEC 71	

Gloria Caly 10-20-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNR: Sproul Homes of Nevada ADDRESS: 6917 Acoma Court DATE: 11-30-71
CON CONT: Sproul Homes TYPE OF STRUCTURE: SFD
PERMIT NO 1678 LEGAL DESCRIPTION: L28 B 4 Charleston Rainbow 6G

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION: <u>4B 12-2-71</u>		PLUMBING CONT. <u>United Plmg</u>		TEMP. OLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>1367</u>	DATE <u>11-30-71</u>	PERMIT NO.	DATE
FOOTINGS <u>4B 12-4-71</u>		HEAT & VENT. AC CONT. <u>E.E. Design</u>		INSPECTION	DATE
FOUNDATION WALL <u>4B 12-10-71</u>		PERMIT NO. <u>1368</u>	DATE <u>12/4/71</u>	ELECTRICAL CONT.	<u>1135</u> DATE <u>12/17/71</u>
FLOOR FRAMING		SEWER CONT. <u>United Plmg</u>		PERMIT NO.	DATE
SLAB <u>4B 15/16-71</u>		PERMIT NO. <u>1332</u>	DATE <u>11-30-71</u>	PICTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>WEP 12-9-71</u>		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT <u>WEP 1-13-72</u>		ROUGH <u>9/22/1-17-72</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>4B 1-17-72</u>		AC ROUGH DUCT <u>WEP 1-13-72</u>		FINAL FIXTURE	
ROOF SHEATHING <u>4B 1-14-72</u>		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL <u>4B 1-27-72</u>		FINAL GAS <u>WEP 2-23-72</u>			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER SCRATCH		FINAL SEWER <u>WEP 1-4-72</u>			
PLASTER BROWN		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR: OCCUPANCY & METER

INSPECTOR

DATE 12-7-72

PLEASE NOTE REMARKS ON REVERSE SIDE

6917 Acoma Court

AREA # T 31-4 23.04

OWNER Fred C. Hill		ADDRESS 6917 Acoma Ct.	
DATE 3-7-86		GEN. CONT. Owner	
BULD. TYPE patio cover & slab		PERMIT No. 5217	
LEGAL SEE APPLICATION		LOG No.	
BUILDING		MECHANICAL	
Pl. Loc. & Pr. ☐		Plumbing Cont.	
Location & Footing ☐		Permit No. Date	
Stemwall ☐		A/C Cont.	
Concrete Slab Floor ☒		Permit No. Date	
Chimney Steel ☐		Sewer Fee	
Fireplace Footing ☐		Irrig. Cont.	
Vert. Steel Reinf. ☐		Permit No. Date	
Horiz. Steel Reinf. ☐		Hood Cont.	
Roof Sheathing		Permit No. Date	
Insulation		Rough Soil ☐	
Framing		Rough Water ☐	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Dwg. wall		Final Plumbing	
Final Building <i>R34-886</i>		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Hood ☐	
Electrical Cont.		Final Hood ☐	
Permit No. Date		Final Irrig.	
PT Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No. Date	
Final Electrical		Inspection Date	