

6321 Brittany Way

LOT 13 BLK 7 CHARLESTON HGTS #21 ZONE R-1

H. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

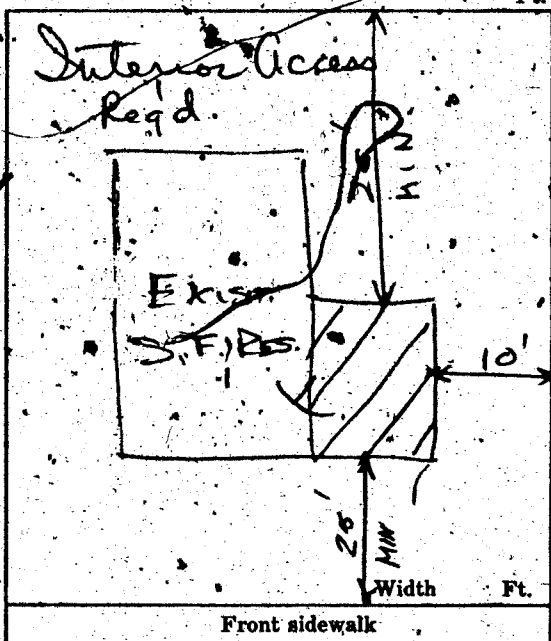
Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerator ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT NO:

PERMIT FEE \$

RECEIPT

3861 \$806.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 JAN 83

D. G. Steward 1-30-79

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA:

7-09 DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$1700

ADDRESS OF
CONSTRUCTION:

6321 BRITTANY WAY

OWNER:

W. SULLIVAN

LOT(s)

13

BLOCK

7

SUBDIVISION

Chantrelle

14/21

ZONE

R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

FIRE REPAIR ONLY

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: DWINELL CONST

STATE
LICENSE #

8738

CITY
LICENSE #

10344

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

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5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

JMA

Date:

12-16-76

PUBLIC WORKS DEPT.:

Date:

12-15-76

BUILDING DEPT.:

Date:

12-15-76

PERMIT NO.:

6128

PERMIT FEE \$

1500

154-01-220
76-11-14

2240 RECEIPT

CITY OF LAS VEGAS
BUILDING DEPT.

MUST BE MACHINE VALIDATED

D. Gatewood 4-30-74

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

6321 Brittain

OWNER'S
NAME:

Wayne Sullivan

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Joint Plumbing & Service, Inc.

STATE

LICENSE #

10181

CITY

LICENSE #

211.721

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work and this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Wayne Sullivan
Registered Master Plumber, Spec. Contr. of Owner

Date:

1-27-77

Building Department

WR7

Date:

1/27/77

Permit No.

281

Permit Fee \$

4.00

154-01-222

RECEIPT

4072 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JAN 77

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Wayne Sullivan ADDRESS 6321 Brittany Way DATE 1/22/68

GEN. CONT. Owner TYPE OF STRUCTURE Big Camp

PERMIT NO. 39923 LEGAL DESCRIPTION L 13 B 7 Charleston Heights #21

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. A/C CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB <u>CH 219 68</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		A/C ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL _____
	INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE _____
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SHOW)		FINAL REFRIG.	
PLASTER	SCRATCH	FINAL SEWER	
	BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG <u>ES</u>	DATE <u>1-22-68</u>		

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6321 Brittany Way LOG # _____ AREA # _____ 23.04

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER W. Sullivan ADDRESS 6321 Brittany Way DATE 12-15-76

GEN. CONT. Dwinell Const TYPE OF STRUCTURE fire repair

PERMIT NO. 6128 LEGAL DESCRIPTION L 13 B 7 Charleston Hgts #21

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Jay</u>	Temp. pole cont.
Location & Footing	Permit No. <u>281</u> Date <u>1-17-77</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	ROUGH SOIL	Permit No. _____ Date _____
Vert. Steel Reinf.	ROUGH WATER	Slab _____
Horiz. Steel Reinf.	Top-OUT	ROUGH _____
Roof Sheathing	ROUGH GAS	Final Rough _____
Framing	A/C ROUGH DUCT	Final Fixture _____
Backing for siding	Ref. ROUGH PIPING	Final Electrical <u>VP-27-77</u>
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas <u>RV-31-77</u>	
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6321 Brittany Way LOG # _____ AREA # _____ 76-114

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: SPROUL HOMES, INC. ADDRESS: 6321 Brittany Way DATE: 9/6/60

GEN. CONT. SAME TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 1152 LEGAL DESCRIPTION: Lot 13, Bl. 7, Chas. Hts. #21

LOCATION & FLOOR ELEVATION FOOTINGS <u>Anderson 7-30-60</u> FOUND. & PIERS WALL STEEL BOND BEAM STEEL FRAMING & ROOF SHEATHING <u>Anderson 11-3-60</u> STEEL FABRICATION CONNECTIONS & PAINTING LATHING PLASTER SCRATCH BROWN FINAL BLDG. <u>Anderson 12-19-60</u> GRADING & DRAINAGE ON-SITE PARKING ENG. APPROVAL OF OFF-SITE IMPROVEMENTS	PLUMBING CONT. <u>Anderson</u> PERMIT NO. <u>1318</u> DATE <u>9-21-60</u> HEAT. & VENT. CONT. <u>Anderson</u> PERMIT NO. <u>1430</u> DATE <u>10-13-60</u> SEWER CONT. <u>Anderson</u> PERMIT NO. <u>1319</u> DATE <u>9-21-60</u> ROUGH SOIL <u>Anderson 9-30-60</u> ROUGH WATER <u>Anderson 9-30-60</u> SEWER OR SEPTIC TANK <u>Anderson 11-22-60</u> TOP-OUT <u>Anderson 11-4-60</u> ROUGH GAS <u>Anderson 11-4-60</u> ROUGH DUCT <u>Anderson 11-2-60</u> FINAL PLUMBING <u>Anderson 12-14-60</u> FINAL HEATING FINAL GAS <u>Anderson 12-14-60</u>	TEMP. POLE CONT. PERMIT NO. DATE INSPECTION DATE ELECTRICAL CONT. <u>Anderson</u> PERMIT NO. <u>1443</u> DATE <u>10-25-60</u> OUTLETS <u>43</u> MOTORS SLAB ROUGH FINAL ROUGH FIXTURE CONT. <u>Anderson</u> PERMIT NO. <u>1443</u> DATE <u>10-25-60</u> FIXTURES <u>9</u> FINAL FIXTURE <u>Anderson 12-19-60</u> APPROVED FOR METER <u>Anderson 12-19-60</u>
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APPROVED for OCCUPANCY:

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

6321 Brittany Way

DWELLING 9/6/60

LOG: # T-31 Area: # 4

23 04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: EUGENE L. BATES ADDRESS: 6321 Brittany Way DATE: 5-7-62

GEN CONT. Order TYPE OF STRUCTURE wood fence

PERMIT NO. 9852 LEGAL DESCRIPTION

BUILDING LOCATION FIREPLACE FTS. FOOTINGS FOUNDATION WALL STEM WALL FLOOR FRAMING SLAB CHIMNEY STEEL (FIREPLACE) WALL STEEL COLUMN STEEL BEAM STEEL STEEL FABRICATION FRAMING ROOF SHEATHING DRYWALL LATHING BACKING (SIDING) PLASTER SCRATCH BROWN FINAL BLDG. <u>5-7-62</u>	MECHANICAL PLUMBING CONT. PERMIT NO. DATE HEAT. & VENT. AC CONT. PERMIT NO. DATE SEWER CONT. PERMIT NO. DATE ROUGH SOIL ROUGH WATER TOP-OUT ROUGH GAS AC ROUGH DUCT REF. ROUGH PIPING FINAL PLUMBING FINAL GAS FINAL AIR COND. FINAL REFRIG. FINAL SEWER FINAL SEPTIC TANK	ELECTRICAL TEMP. POLE CONT. PERMIT NO. DATE INSPECTION DATE ELECTRICAL CONT. PERMIT NO. DATE FIXTURES CONT. PERMIT NO. DATE SLAB ROUGH FINAL ROUGH FINAL FIXTURE TEMPORARY SERVICE MISCELLANEOUS URBAN REDEVELOPMENT APPROVAL GRADING & DRAINAGE ON-SITE PARKING SPACES APP. ENG. APPROVAL OF OFF-SITE IMPROVEMENTS
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APPROVED FOR OCCUPANCY

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23 04

6321 Brittany Way