

928 Bartlett

LOT 115 B B VEGAS HEIGHTS TRACT #4 ZONED R-2

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R18-3 1970 CONSTRUCTION \$15,000.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 928 Bartlett OWNER: Security Housing Corp.

LOT(s) 15B BLOCK 1 SUBDIVISION Vegas Highlands #4 ZONE: R2

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SFD Plan #4 USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1200

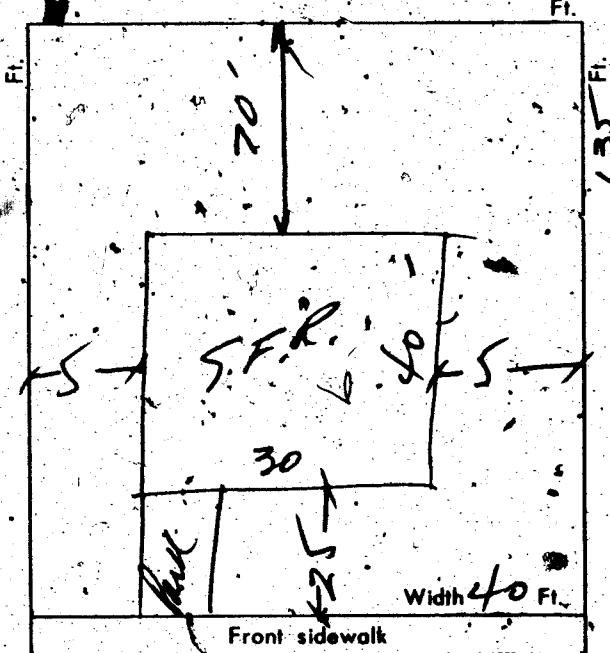
FIRE ZONE: 1, 2, 3 Occupancy Group A B, C, D, E, F, G, H, I, J, 2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Security Housing Corp. STATE LICENSE # 5863-B CITY LICENSE C-11-18082-9865

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Security Housing Corp. Contractor

BY: Scott Anderson Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____ LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: R.L.W. Date: 4-2-70
PUBLIC WORKS DEPT: [Signature] Date: 4-3
BUILDING DEPT: [Signature] Date: 4-3-70
#12850 PERMIT NO. 51873 PERMIT FEE \$ 610

RECEIPT
1574 \$061.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
APR 70

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 928 Bostick

OWNER'S NAME: Security Heating Corp

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM

CONTRACTOR'S NAME: Vegan Plumbing STATE LICENSE # 5863 C CITY LICENSE # 11-179-2-08413

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	100
1	Shower	1.00	100
2	Lavatory	1.00	100
2	Toilet	1.00	100
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	100
1	Garbage Disposal	1.00	100
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	-1.00	
1	Clothes Washer	1.80	100
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	100
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
✓	Single Family Dwelling	4.00	400
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.50	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	300
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		1700	1700

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 4/2/70
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: [Signature] Date: 4-3-70
#12870 Permit No. 29785 Permit Fee \$ 1700

RECEIPT
1560 \$017.00 -

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
-3 APR 70

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 928 Bartlett OWNER'S NAME: SECURITY HOUSING CORP.

CIRCLE: Addition; Remodel; (New Bldg.) TYPE OF BLDG.: (SPD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE 8214 CITY LICENSE 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	2.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00	12		Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule; the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Ron W. Spratt Date: 3/31/70
 Air Conditioning Contractor - Owner

by: Sherry Black
 BUILDING DEPARTMENT N. Smith Date: 4-7-70

PERMIT NO. 28982 PERMIT FEE \$ 7.00

RECEIPT

1-739 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 APR 70

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 928 Bartlett

OWNER'S NAME: Security Housing

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE: 9750 CITY LICENSE: C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
45	Light, receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.30	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
1	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		15.05

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: E.H. Denton (MASTER ELECTRICIAN) (TECHNICIAN) (OWNER) DATE: 4/27/70

BUILDING DEPARTMENT: J. Weingart DATE: 4-27-70

#12860 PERMIT NO.: 30464 PERMIT FEE: \$ 15.05

RECEIPT

3052 3015.05 -- 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

7-7-70

H. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 4000⁰⁰

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes; Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 928 BARTLETT

OWNER: ANN HOLMAN

LOT(s) 115 B BLOCK --- SUBDIVISION VEGAS HGYS 4 ZONE: R1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: FIRE DAMAGE REPAIR USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

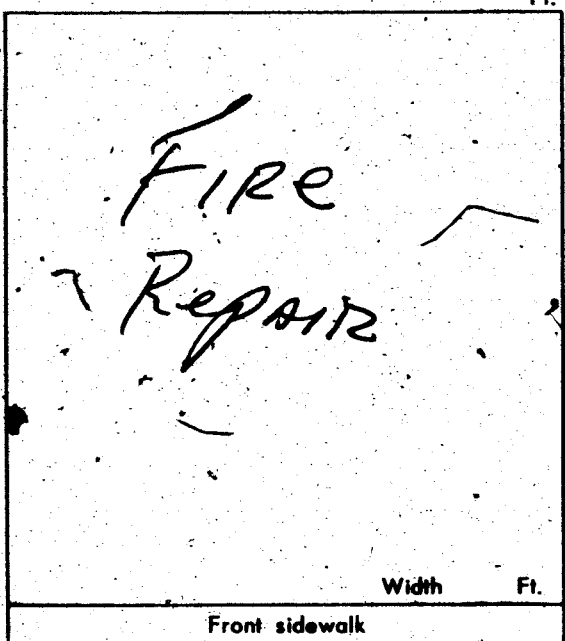
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J I-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: STANBERRY CONST. STATE LICENSE # 40519 CITY LICENSE # 8007

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Stanberry Const Contractor

BY: J. Stansbury Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 10/27/71

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: [Signature] Date: _____

#12850 PERMIT NO: 1168 PERMIT FEE \$ 2400

RECEIPT

5761 \$024.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE GENERATED

13 OCT 71

M. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 928 Bartlett OWNER'S NAME: Ann Holman
 CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM.
 CONTRACTOR'S NAME: SIMPSON & BOZARTH ELEC INC STATE LICENSE # 6424A CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	REPAIR FIRE DAMAGE
	Blas coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	1.50	amps
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
1	Minimum fee for any permit	4.00	4.00
1	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

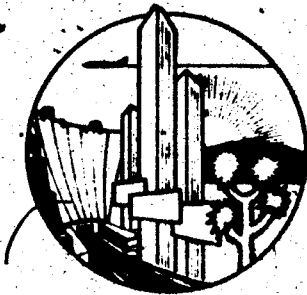
SIGNED William B. Simpson #20 DATE 10/13/71
 MASTER (ELECTRICIAN)
 BUILDING DEPARTMENT [Signature] DATE 10-14-71
 *12860 PERMIT NO. 923 PERMIT FEE \$ 4

RECEIPT
 5814 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 14 OCT 71

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 928 Bartlett Owner Sun Home Builders
Legal Lot 115 B Date 5-27-76
Vegas Heights #4

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES.

DIRECTOR
Department of Building & Safety

William R. Fitzgerald

This Certificate does not include conditions subject to normal maintenance.

No. 2766 Fee \$ 10.00

RECEIPT

Must be machine validated

Paid by Rehab
Permit 2766
5/26/76

B. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG-NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL

2000

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

928 Bartlett

OWNER:

John Jones

LOT(s)

115.B

BLOCK

E

SUBDIVISION

VERAS HTS # 4

ZONE:

R-2

Existing structure on lots Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION:

Rehab.

USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3

Occupancy Group I J 1-2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes No

Calculations Submitted: Yes No

Sewer Fee Req'd: Yes No

CONTRACTOR:

P.C. Construction

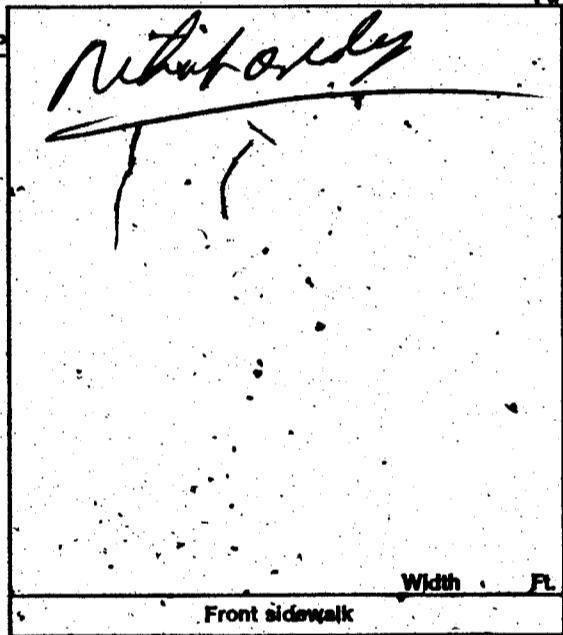
STATE LICENSE #

3208

CITY LICENSE #

7900

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: P.C. Construction Contractor

BY: Susan King Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

J.A.

Date:

5-26-76

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

WR 7

Date:

5/26/76

PERMIT NO.:

2766

PERMIT FEE \$

15.00

RECEIPT

2502 \$015.00 - 8

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 MAY 76

Ingele Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ann Holman ADDRESS 928 Bartlett DATE 10/13/71
GEN CONT Stansberry Const. TYPE OF STRUCTURE Fire damage
PERMIT NO. 1158 LEGAL DESCRIPTION Lot 115 B Vegas Hgts #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
PREPLACE FTG.	PERMIT NO. DATE	PERMIT NO. DATE
FOUNDINGS	HEAT & VENT. A/C CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT. <i>Stansberry Const</i>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. 925 DATE 10-14-71
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY/STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH <i>10-19-71</i>
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING <i>SC 10-20-71</i>	A/C ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING <i>SC 10-20-71</i>	REF. ROUGH PIPING	FINAL ELECTRICAL <i>GM 11-3-71</i>
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRYWALL <i>SC 10-26-71</i>	FINAL AIR COND.	MISCELLANEOUS
LATHING	FINAL REFRIG.	GRADING & DRAINAGE
BACKING (STONS)	FINAL SEWER	ON-SITE PARKING SPACES APP.
PLASTER SCRATCH	FINAL SEPTIC TANK	ENG. APPROVAL OF
BROWN		OFF-SITE IMPROVEMENTS
URBAN REDEVELOPMENT, APPROVAL		
FINAL BLDG. DATE		

INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 928 Bartlett LOG # _____ AREA # _____ 23 DA

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sun Homes ADDRESS 928 Bartlett DATE 5-26-76
GEN CONT P & C Const TYPE OF STRUCTURE Rehab
PERMIT NO. 2766 LEGAL DESCRIPTION L 115 B Vegas Hgts #4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	ELECTRICAL CONT.
Floor Framing	SEWER CONT.	Permit No. Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	ROUGH SOIL	Permit No. Date
Vent. Steel Reinf.	ROUGH WATER	SLAB
Horiz. Steel Reinf.	TOP-OUT	ROUGH
Roof Sheathing	ROUGH GAS	FINAL ROUGH
Framing	A/C ROUGH DUCT	FINAL FIXTURE
Backing for siding	REF. ROUGH PIPING	FINAL ELECTRICAL
Ext. Lath	FINAL PLUMBING	TEMPORARY SERVICE
Ext. Scratch	FINAL GAS	
Ext. Brown	FINAL AIR COND.	MISCELLANEOUS
Int. Lath	FINAL REFRIG.	GRADING & DRAINAGE
Int. Brown	FINAL SEWER	ON-SITE PARKING SPACES APP.
Drywall	FINAL SEPTIC TANK	ENG. APPROVAL OF
Permit No.		OFF-SITE IMPROVEMENTS
Final Building		
App. for Occu.		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER *2766*
PLEASE NOTE REMARKS ON REVERSE SIDE 928 Bartlett LOG # _____ AREA # _____

Lugette Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Security Housing ADDRESS 928 Bartlett DATE 4/3/70
GEN CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 51873 LEGAL DESCRIPTION 115 B Vegas Heights #4

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT. <u>John King</u>		TEMP POLE CONT.	
FIREPLACE FTS		PERMIT NO. <u>27759</u>	DATE <u>3-70</u>	PERMIT NO.	DATE
FOUNDINGS <u>1028 4-14-70</u>		HEAT & VENT AC CONT. <u>John King</u>		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. <u>28187</u>	DATE <u>4-7-70</u>	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>30467</u>	DATE <u>4-22-70</u>
SLAB <u>EX 4 14-70</u>		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (IF REPLACED)		ROUGH SOLE <u>53 1-27-70</u>		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER <u>25 4-27-70</u>		SLAB	
COLUMN STEEL		TOP-OUT <u>25 5-27-70</u>		ROUGH <u>DMS 11-70</u>	
BEAM STEEL		ROUGH GAS <u>25 4-27-70</u>		FINAL ROUGH	
FRAMING <u>EX 5 14-70</u>		AC ROUGH DUCT <u>25 5-27-70</u>		FINAL FIXTURE	
ROOF SHEATHING <u>EX 5 11-70</u>		REF. ROUGH PIPING		FINAL ELECTRICAL <u>DMS 11-70</u>	
	INTERIOR	FINAL PLUMBING <u>5-6-10-70</u>		TEMPORARY SERVICE	
DRYWALL		FINAL GAS <u>June 10 70</u>			
LATHING		FINAL AIR COND. <u>5-26-10-70</u>			
BACKING (SHEET)		FINAL REFRIG			
PLASTER SCRATCH		FINAL SEWER <u>5-24-70</u>			
PLASTER BROWN		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>6-27-70</u>	DATE <u>6-27-70</u>				

MISCELLANEOUS

GRADING & DRAINAGE _____

ON-SITE PARKING SPACES _____ APP. _____

EMS APPROVAL OF _____

OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER D.B. 6-12-70 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 928 Bartlett LOG # R-18 AREA # 3 2204