

• 4524 AMHERST •

LOT 248 BLK 9 CHARLESTON HGTS 14-B ZONER -1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT

RESIDENTIAL
(Single family dwelling, duplex,
miscellaneous residential)

49.64
LOT NO. & AREA

PERMIT FEE \$ 400.00

CONSTRUCTION VALUATION: \$ 252.00

INSPECTION VALUATION: \$ 210.00

SEWER CONN. FEE: \$

(Eng. Dept.)

ADDRESS OF

CONSTRUCTION: 4524 AMHERST LANE

OWNER'S NAME: THOMAS C KUTER

LOT(S) 249 BLOCK 9 SUBDIVISION

Chas. A. 14-B

ZONE R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot

PROPOSED CONSTRUCTION: ALUMINUM AWNING

USE

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame () Block () Concrete () Frame ()

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET 2104

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I II 1 2 BUILDING TYPE I II III IV V

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED: YES NO

CALCULATIONS SUBMITTED: YES NO

State

City

License #

License #

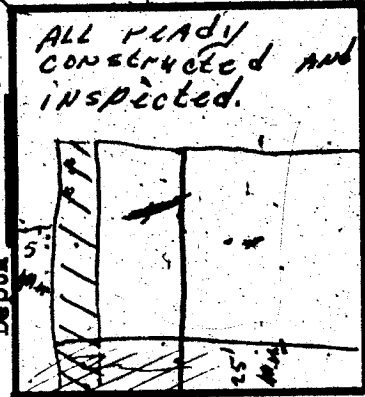
CONTRACTOR'S NAME: OWNER

ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()

Other ()

If Tract House Insert Model
Number Here

Rear prop. line



Front prop. line

STREET

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct:

SIGN HERE: Thomas C. Kuter Contractor

BY: Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:

Planning Department

Date: 10/17/66

Engineering Department

Date: 10/17/66

Building Department

Date: 10/17/66

#1285 PERMIT NO: 35241

PERMIT FEE \$ 400.00

23.08

736 RECEIVED 11.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION

4524 AMHERST

OWNER'S
NAME

ELOWIN MATTERS

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

Sw. Pool

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Per addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall of ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Motor) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		42.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

9291

PERMIT FEE \$

42.00

RECEIPT

235 \$004.00

CITY OF LAS VEGAS

RECEIVED & PAID

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4524 AMHERST. OWNER'S NAME: EDWIN WATERS

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFB. APT. • PUBLIC COMM. SW. POOL

CONTRACTOR'S NAME: OWEN STATE LICENSE CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL
	Bath tub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE		4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application, that the same is ~~true~~ and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed _____ Date: _____
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department _____ Date: 4-16-76

Permit No: 1390 Permit Fee \$ 10.00

#12870

RECEIPT

233 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Jones 12-20-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS:

4524 AMHERST

OWNER'S NAME:

ELDWIN WALTERS

LOT

BLOCK

SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SW. Pool : 23,000 GAL	37.50	37.50

PAID BY:

TOTAL

Less Credit*

TOTAL FEE \$

37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

1391

SEWER FEE \$

37.50

73102

RECEIPT

234 \$037.50 - 4

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 Jones 12-20-78

14-08
CITY OF LAS VEGAS, NEVADA
BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-154 Const. valuation \$ 4060.00

ADDRESS OF CONSTRUCTION: 4524 AMHERST OWNER'S NAME: EDWIN WALTERS

LOT 248 BLOCK 9 SUBDIVISION CHAR. H. 675 H-B ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☐ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced masonry ☒ Reinforced concrete ☐ Other ☐

SQUARE FEET OF SURFACE AREA: 510 VOLUME IN GALLONS: 23,000

ARCHITECTS NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes ☒ No ☐ CALCULATIONS SUBMITTED: Yes ☐ No ☒

CONTRACTOR'S NAME: OWNER State License # _____ City License # _____

ADDITIONAL PERMITS REQUIRED: Electrical ☒ Plumbing ☒ Other ☐ Sewer fee req'd: Yes ☒ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.
I have read and understand the contents of above application; I hereby state that same are true and correct.
I also agree to repair any utility line if damaged during excavation work.

Signed: _____
(Contractor)

By _____
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

2 ☒ PLANNING DEPT. [Signature] DATE 4/16/76

9 ☒ PUBLIC WORKS DEPT. George Damm DATE 4/16/76

☒ BUILDING DEPT. [Signature] DATE 4/16/76

PERMIT No. 1972 PERMIT FEE: \$ 33.00

RECEIPT
236 8013.00 - 8

CITY OF LAS VEGAS
DEPT. OF PLANNING & CONSTRUCTION

MUST BE MACHINE VALIDATED

4-17-76

2 Jones 12-20-78

92-03

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

53400

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

4524 Amberst Lane

OWNER:

Edwin Waters

LOT(s)

248

BLOCK

9

SUBDIVISION

Elan Hts 14-B

ZONE:

B-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☐

CALCS: ☐

☐

ARCHITECT:

OWNER

ENGINEER:

CONTRACTOR

Edwin Waters

STATE

LICENSE #

CITY

LICENSE #

TOTAL SQUARE FEET:

356

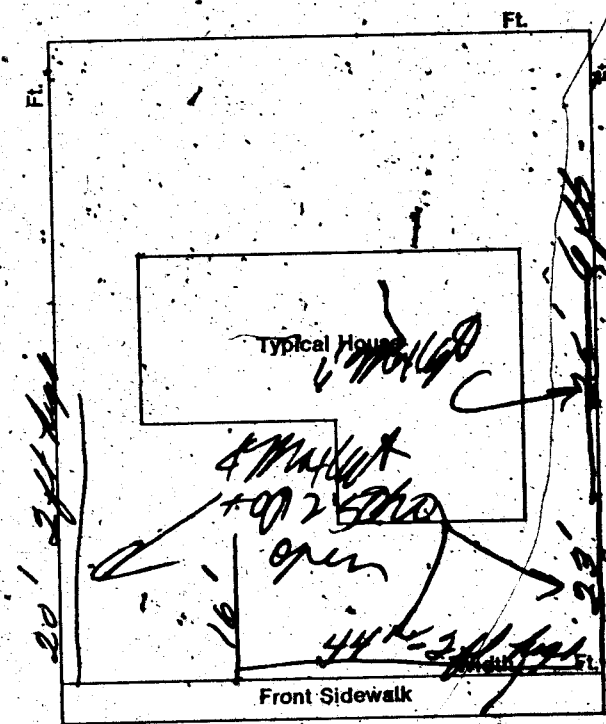
TOTAL LINEAL FEET:

128

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way; but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Edwin Waters

DATE:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

Charles Lusk

Date:

9-22-77

PUBLIC WORKS DEPT:

Charles Lusk

Date:

9-22-77

BUILDING DIVISION:

Charles Lusk

Date:

9-22-77

#12850

PERMIT NO:

6308

PERMIT FEE \$

800

RECEIPT

8653

\$002.00

- 8

CITY OF LAS VEGAS

MUST BE MAINTAINED

23.03 Do not remove this tag!

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Thomas C. Kuter ADDRESS 4524 Amherst Lane DATE Oct 7, 1966
 GEN CONT. Owner TYPE OF STRUCTURE Alum. awning
 PERMIT NO. 15211 LEGAL DESCRIPTION Lot 248 Blk 9m Chas. Hgts. 14-B

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP POLE CONT.
FIREPLACE FTO.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALLS		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHARNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF BREATHING		REF. ROUGH PIPING	FINAL ELECTRICAL _____
DRYWALL	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING		FINAL GAS _____	
BACKING (SIDING)		FINAL AIR COND. _____	
PLASTER	SCRATCH _____ BROWN _____	FINAL REFRIG. _____	
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER _____	
FINAL BLDG.		FINAL SEPTIC TANK _____	
			MISCELLANEOUS
			GRADING & DRAINAGE _____
			ON-SITE PARKING SPACES _____ APP. _____
			ENG. APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

4524 Amherst Lane

LOG #

AREA #

23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Eldwin Walters ADDRESS 4524 Amherst DATE 4-16-76
 CONTRACTOR Owner PERMIT NO. 1972

LOT 248 BLOCK 9 SUBDIVISION Char Hgts 14-B

LOCATION <u>BW 4-30-76</u>	FINAL PLUMBING _____
ROUGH SOIL _____	FINAL ELECTRIC _____
ROUGH WATER <u>BW 4-30-76</u>	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>1st BW 4-30-76 2nd 10-5-67 3d</u>	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>BW 4-30-76</u>	

FINAL POOL INSPECTION

DATE

(Inspector)

Sewer: 1391
 Plmg: 1390
 Elec Owner: 924

23.24 B

ADDRESS 4524 Amherst

LOG NO.

AREA M-154

Theresa Kyurkos 11-3-80

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA
OWNER: SPROUL HOMES INC. ADDRESS: 4524 AMHERST LANE DATE: 1-17-61
GEN. CONT. SAME TYPE OF STRUCTURE: DWELLING
PERMIT NO. 2777 LEGAL DESCRIPTION: Lot 248, Blk. 9, Charleston Hts. 14-B

LOCATION & FLOOR ELEVATION
FOOTINGS: 1-25-61
FOUND. & PIERS
WALL STEEL
BOND BEAM STEEL
FRAMING & ROOF SHEATHING
STEEL FABRICATION
CONNECTIONS & PAINTING
INTERIOR EXTERIOR
LATHING
PLASTER
SCRATCH
BROWN
FINAL BLDG.
GRADING & DRAINAGE
ON-SITE PARKING SPACES
ENG. APPROVAL OF
OFF-SITE IMPROVEMENTS

PLUMBING CONT. 1-25-61
PERMIT NO. 1851 DATE 1-25-61
HEAT & VENT. CONT. 2-15-61
PERMIT NO. 138 DATE 2-15-61
SEWER CONT. 1-25-61
PERMIT NO. 1851 DATE 1-25-61
ROUGH SOIL 2-7-61
ROUGH WATER 2-7-61
SEWER OR SEPTIC TANK 3-20-61
TOP-OUT 1-25-61
ROUGH GAS 1-25-61
ROUGH DUCT 3-23-61
FINAL PLUMBING 3-31-61
FINAL HEATING 1-25-61
FINAL GAS

TEMP. POLE CONT.
PERMIT NO. DATE
INSPECTION DATE
ELECTRICAL CONT. 1-25-61
PERMIT NO. 1983 DATE 1-25-61
OUTLETS 52
MOTORS H.P.
SLAB
ROUGH
FINAL ROUGH
FIXTURE CONT. 1-25-61
PERMIT NO. 1983 DATE 1-25-61
FIXTURES 12
FINAL FIXTURE
APPROVED FOR METER: 3-21-61

APPROVED for OCCUPANCY: 1-17-61

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE
4524 AMHERST LANE

DWELLING

1-17-61

LOG: # T-2 Area: # 4 23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER: Elwin Walters

ADDRESS: 4524 Amherst Lane

KARDEX CARD
FENCE & RETAINING
WALLS

DATE: 9-22-77

CONTRACTOR: Owherg

PERMIT NO. 6308

LOT

BLOCK

SUBDIVISION

block fence

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection

Location 409-26-77

Footing 409-26-77

Wall Steel 1st 8-11-77 2d 3d

Final Inspection BLDG. INSP. 8-11-77

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footing

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Location

Footing

Wall Steel 1st 2d 3d

Final Inspection

23.14 B

ADDRESS: 4524 Amherst Lane

LOG NO.

AREA

OWNER: THIRD
GEN. CONT. G. Patrick Kennedy
PERMIT NO. 5202

LOCATION: 5202-52 POWER AND
FOOTINGS: CONCRETE
FOUR: CONCRETE
FLOOR: CONCRETE
ANCHOR BOLTS: CONCRETE
WALL STEEL: CONCRETE
COLUMN STEEL: CONCRETE
BEAM STEEL: CONCRETE
F. CHANNEL: CONCRETE
B. J. BRACKET: CONCRETE
WHEEL FACING: CONCRETE
STEEL CORNER: CONCRETE

LATHING: CONCRETE
BACKING: CONCRETE
PLASTER: CONCRETE
FINAL BOND: CONCRETE
GRADING: CONCRETE
SITE: CONCRETE

APPROVAL: CONCRETE
DATE: CONCRETE