

311 ARNOLD ST.

LOT 11& 12 BLK 6 HIGHLAND PARK ZONE R-1

RPTT \$ -0-

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That

SAMUEL COOPER and MARY COOPER, his wife; J. D. MILLER
and CAROLYN M. MILLER, his wifein consideration of \$ 10.00

the receipt of which is hereby acknowledged, do hereby remise release and forever quitclaim to

J. D. MILLER and CAROLYN M. MILLER,husband and wife as joint tenantsall that real property situate in the City of Las VegasCounty of Clark

State of Nevada, bounded and described as follows:

Lots Eleven (11) and Twelve (12) in Block Six (6) of AMENDED PLAT OF
HIGHLAND PARK TRACT, on file in Book 2 of Plats, page 14, in the Office
of the County Recorder of Clark County, Nevada. EXCEPTING THEREFROM
the Southerly Five feet (5') of said Lot Eleven (11).

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness OUR hand & this 11th day of April 19 74Samuel Cooper
Samuel CooperMary Cooper
Mary CooperJ. D. Miller
J. D. MillerCarolyn M. Miller
Carolyn M. MillerSTATE OF Nevada
County of ClarkOn this 11th day of April 19 74
personally appeared before me, a Notary Public in and for said
County and State,Samuel Cooper, Mary Cooper,J. D. Miller, Carolyn M. Millerknown to me to be the person S described in and who executed
the foregoing instrument, who acknowledged to me that he
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.Notary Public in and for said County and State.ESCROW NO. 7WHEN RECORDED MAIL TO: Mr. & Mrs. J. D. Miller
1835 Alta Drive, Las Vegas, NevadaINST. NO. 378584
OFFICIAL RECORD BOOK NO. 419
RECORDED AT REQUEST OF

LAWYERS TITLE OF LAS VEGAS, INC.

APR 23 3 05 PM '74

CLARK COUNTY NEVADA
PAUL E. HORN RECORDERFEE 3.00 DEPUTY 8

E-11

G. Gatawood 1-17-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

311 ARNOLD ST.

OWNER:

JERRY MILLER

LOT(s)

11 & 12

BLOCK

C

SUBDIVISION

HIGHLAND PARK TRAIL

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

S.F. DWELLING

USE:

SAME

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

900

2nd

3rd

Other

200

TOTAL SQ. FT.

700

FIRE ZONE: 1 2 3

Occupancy Group

1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

OWNER

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Incinerators

☐

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

STATE
LICENSE #

CITY
LICENSE #

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

J. D. Miller

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

7W

Date:

11/17/75

PUBLIC WORKS DEPT.

Date:

11-17-75

BUILDING DEPT.

Date:

11-17-75

12850

PERMIT NO.:

4785

PERMIT FEE \$

93.00

RECEIPT

3463

\$093.00

- 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 NOV 75

B. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 311 ARNOLD ST. OWNER'S NAME: JERRY MILLER

CIRCLE: New Bldg.; ☒ Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	6.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	3.00	
	Distribution Piping ea. ft.	10.00	
	Sprinkler Head each	.01	
	In Range Hood and Vent	10	
		5.00	
DRY STANDPIPE SYSTEM			
	Piping	1.00	
	Each Outlet	50.00	
WET STANDPIPE SYSTEM			
	Piping	1.00	
	Fire Hose Cabinet	5.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			18.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature] Registered Master Plumber, Spec. Cont'r. or Owner

Date: 2-11-76

Building Department

Permit No. 524

Permit Fee \$ 18.00

#12870

RECEIPT

6978 \$018.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 FEB 26

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

311 ARNOLD ST.

OWNER'S
NAME:

JERRY MILLER

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
3 29	Light, receptacle or switch outlet	.20	5.80
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	.35
	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts.	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.65

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

12860

PERMIT NO.

393

PERMIT FEE: \$

12.65

RECEIPT

6979, \$012.65 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 FEB 76

G. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 311 ARNOLD OWNER'S NAME: Jerry Miller

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
	Sewer Conn		

PAID BY: _____

TOTAL _____

Less Credit* _____

TOTAL FEE \$ _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J Miller
DEPARTMENT OF BUILDING & SAFETY

2-13-76
DATE

RECEIPT NO. 548 SEWER FEE \$ 150⁰⁰

73102

RECEIPT	
7035	\$150.00 - 2
CITY OF LAS VEGAS	
DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
13 FEB 76	

G. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

311. DRWOOD.

OWNER'S
NAME:

JERRY MILLER

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	42.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

J. A. Miller

Date

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

R. C.

Date

2-13-76

PERMIT NO.

197

PERMIT FEE \$

7.00

#12890

RECEIPT

7036 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 FEB 76

Monia Eaty 11-24-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Jerry Miller ADDRESS 311 Arnold St. DATE 11-19-75
GEN. CONT. Owner
PERMIT NO. 4785 TYPE OF STRUCTURE SFD
LEGAL DESCRIPTION L 11 & 12 B 6 Highland Tract

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Owner</i>	Temp. pole cont.
Location & Footing <i>SC 11-24-75</i>	Permit No. <i>524</i> Date <i>2-12-76</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <i>Owner</i>	Inspection _____ Date _____
Concrete Slab Floor <i>LC 72-16-75</i>	Permit No. <i>197</i> Date _____	Electrical Cont. <i>Owner</i>
Floor Framing	Sewer Cont. <i>Owner</i>	Permit No. <i>793</i> Date <i>3-11-76</i>
Fireplace Footing	Permit No. <i>545</i> Date <i>2-13-76</i>	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out <i>KW 2-17-76</i>	Rough <i>HD 2-17-76</i>
Roof Sheathing <i>SC 2-22-76</i>	Rough Gas	Final Rough
Framing <i>SC 2-17-76</i>	A/C Rough Duct <i>KW 2-17-76</i>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>HD 4-15-76</i>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer <i>KW 12-12-75</i>	
Drywall <i>LC 3-25-76</i>	Final Septic Tank	Grading & Drainage
Permit No.		On-Site Parking Spaces App. _____
Final Building		Eng. Approval of
Appr. for Occu.		Off-Site Improvements

INSPECTOR: *C.H. 11/1-76* DATE _____
APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE 311 Arnold St. LOG # _____ AREA # _____ R-74-3