

5835 Bromley Ave

LOT 37 BLOCK 7 NORTHRIDGE TOWNHOUSE #2 ZONED R-4

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 5835 Bessley

OWNER'S
NAME: Miranda Leung & Leon

CIRCLE New Bldg. Add'n; Remodel;

TYPE OF BLDG.: SFD., APT., PUBLIC COMM. Condominium

STATE
LICENSE # 9643

CITY
LICENSE # 08621

CONTRACTOR'S NAME: Haggard Plumbing

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
1	Water Heater (gas/elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling <u>See 6043</u>	4.00	
	plus each unit	2.00	2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>15.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed Grant Haggard Date: 1/28/72
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

Permit # 1850-1858
#12870

Permit No. 2190

Permit Fee \$ 15

Date: 1/31/72

RECEIPT

981 \$015.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

FEB 72

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-13-3 DEPARTMENT OF BUILDING & SAFETY
 CONST. VAL. \$ 14,650.00
 APPLICATION & BUILDING PERMIT — for:
 Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5835 Bromley Ave OWNER: Nevada Savings & Loan Assoc
 LOT(s) 37 BLOCK 7 SUBDIVISION Northridge Townhouses ZONE R-4 PUD

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Single Dwelling #37 USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 3 Occupancy Group 1-2 CONST. TYPE: I II III IV V

ARCHITECT: Hallenbach ENGINEER: Kraemer NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Nevada Savings & Loan Assoc STATE LICENSE # 9866 CITY LICENSE # 4290

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
 Incinerators ☐ Fire Sprinkling System ☐

See Plan
 B
 in Complex
 No 7
 Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Nevada Savings & Loan Assoc Contractor
 BY: Ralph Zellman Agent or Owner

CLARK COUNTY HEALTH DEPT. Date
 LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 2-18-72
 PUBLIC WORKS DEPT.: [Signature] Date: 2-18-72
 BUILDING DEPT.: [Signature] Date: 2-18-72
 PERMIT NO.: 2945 PERMIT FEE \$ 62.00

RECEIPT
 1970 \$062.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 22 FEB 72

Sharon Torina 113079

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 5835 BRIMLEY AVE. OWNER'S NAME: NEVADA SAVINGS & LOAN

LOT 37 BLOCK 7 SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. DWELLING #37	150 ⁰⁰	150 ⁰⁰

PAID BY: _____	TOTAL	150 ⁰⁰
	Less Credit*	-0-
	TOTAL FEE \$	150 ⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

MMiller
DEPARTMENT OF BUILDING & SAFETY

2/22/72
DATE

RECEIPT NO. 2476 SEWER FEE \$ 150⁰⁰

73102

RECEIPT
2022 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
22 FEB 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5835 Bromley

OWNER'S NAME: Nevada Savings & Loan

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Townhouse

CONTRACTOR'S NAME: Potter Electric Co., Inc. STATE LICENSE # 10145A CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
14	Fixture or sockets	.15	2.10
55	Light, receptacle or switch outlet	.20	11.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors, first horsepower or less	1.75	1.75
2	for each additional horsepower	.35	.70
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		20.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 2-21-72
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 2/22/72

*12860 PERMIT NO. 2087 PERMIT FEE: \$ 203

RECEIPT

2120 \$020.30 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 FEB 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **5835 Bromley**

OWNER'S NAME: **Rev. Savings & Loan**

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFE APT. COMM. PUBLIC

CONTRACTOR'S NAME: **Home Air Cond.**

STATE LICENSE: **6410/A** CITY LICENSE: **1225**

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

James Close
Air Conditioning Contractor - Owner

Date

3-6-72

BUILDING DEPARTMENT

Janet Meyer

Date

3-6-72

PERMIT NO.

1475

PERMIT FEE \$

7.00

12890

RECEIPT
2997 \$007.00 -
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 6 MAR 72

Angela L. Jackson 2/24/80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Nevada Savings & Loan ADDRESS 5835 Bromley Ave DATE 12-21-71
GEN CONT. Same TYPE OF STRUCTURE SPD # 37
PERMIT NO. 2945 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>WEP 20-72</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>2190-00</u> DATE <u>2-1-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Home</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>401-12-72</u>	PERMIT NO. <u>1475</u> DATE <u>3-6-72</u>	ELECTRICAL CONT. <u>Palmer</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>2087</u> DATE <u>2-23-72</u>
SLAB _____	PERMIT NO. <u>2476</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WEP 20-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>WEP 20-72</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>WEP 3-16-72</u>	ROUGH <u>19-3-72</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>293-17-72</u>	AC ROUGH DUCT <u>WEP 3-16-72</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>19-7-3-72</u>
INTERIOR <u>11-3-10-72</u>	FINAL PLUMBING <u>WEP 3-16-72</u>	TEMPORARY SERVICE _____
EXTERIOR <u>11-3-10-72</u>	FINAL GAS _____	
DRYWALL <u>11-3-10-72</u>	FINAL AIR COND. <u>WEP 3-16-72</u>	
LATHING _____	FINAL REFRIG. _____	
BACKING (SAND) _____	FINAL SEWER <u>WEP 3-16-72</u>	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 298-9-72 INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

5835 Bromley Ave.

LOG # _____

AREA # _____

23 04