

2421 CALICO ST.

LOT 90 BK 4 LEWIS HOMES SMOKE RANCH ESTATES #1 ZONE R-1

M. Gatewood 2-6-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 25-04 T-6-3

CONST. VAL. \$ 36758

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2421 Calico Street

OWNER: Lewis Homes of Nevada

LOT(s) 90 BLOCK 4 SUBDIVISION Lewis Homes - Smoke Ranch Estates No. 1 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1566 2nd Entry 217 3rd 457 TOTAL SQ. FT. 2240

FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: ALCA NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 13046A CITY LICENSE # 8707

ADD'L. PERMITS REQ'D: Air Cond.  Incinerators  Elec.  Fire Sprinkling System  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters

Plan 1326-ER  
SEE PLOT PLAN,  
Front sidewalk  
Width Ft.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: LEWIS/HOMES OF NEVADA Contractor

BY: Earl W. Monson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: 4-27-77

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: 4-27-77

BUILDING DEPT.: \_\_\_\_\_ Date: 4/28/77

# 12850 PERMIT NO. 2374 PERMIT FEE \$ 136.00

RECEIPT  
157- \$136.00 - 8  
CITY OF LAS VEGAS  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
- 5 MAY 77

G. Gatewood 2-6-79

19-18

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 1620

LOG AREA  
DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION 2421 CALICO

OWNER: Powers ALBERT

LOT(s) 90 BLOCK 4 SUBDIVISION LEWIS HILLS S. R. # 1

ZONE: R1

Materials of Construction: Block  Concrete  Wire  Wood  Other

PLANS:  Yes  No  
CALCS:  Yes  No

ARCHITECT:

ENGINEER:

CONTRACTOR: Owner

STATE LICENSE #

CITY LICENSE #

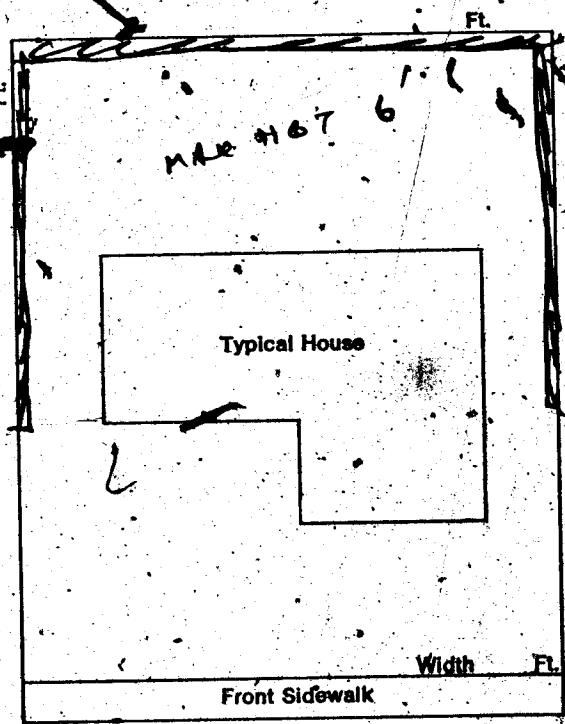
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 180

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- Must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: A. Powers DATE: \_\_\_\_\_  
CONTRACTOR  AGENT  OWNER

PLANNING DEPT: [Signature]

Date: 7/26/78

PUBLIC WORKS DEPT: [Signature]

Date: 7/26/78

BUILDING DIVISION: [Signature]

Date: 7/26/78

#12850

PERMIT NO: 82721

PERMIT FEE: 150

RECEIPT  
MUST BE MACHINE VALIDATED

M. Gatewood 2-6-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING**  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3431 Calico St. OWNER'S NAME: Lucia Homes

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: White Plumbing STATE LICENSE # 3465 CITY LICENSE # 983

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$			<u>23.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Ralph J. Baker Date: 8-29-77  
Registered Master-Plumber, Spc. Contr. or Owner

Building Division: \_\_\_\_\_ Date: 8-22-77

Permit No. 3206 Permit Fee \$ 23.00

154-01-222

RECEIPT

6748 \$023.00 - 7

**CITY OF LAS VEGAS**  
MUST BE MAINTAINED & VALIDATED

7-2-80 37

A. Gatewood 2-6-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2421 Calico St., L.V., Nev. OWNER'S NAME: Lewis Homes of Nevada  
 Smoke Ranch Estates Unit 1 Lot 90 Blk. 4 Plan 1326-ER  
 CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Sparks Electric Co., Inc. STATE LICENSE # 5191 A CITY LICENSE # 04851

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
72	Light, receptacle or switch outlet	.20	14.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welding) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>20.30</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: \_\_\_\_\_  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DIVISION: DM DATE: 9-29-77  
 PERMIT NO.: 011015 PERMIT FEE: 20.30

RECEIPT  
 MUST BE MACHINE VALIDATED

M. Gatewood 2-6-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT**  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2421 Calico Street

OWNER'S NAME: Lewis Jones

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: Aireco Air Conditioning STATE LICENSE # 14196 CITY LICENSE # C-11-15450

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00					
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				EVAPORATIVE COOLERS:			
	Up to and including 100,000 B.t.u.'s	4.00			5 outlets or under	3.00	
	Over 100,000 B.t.u.'s	6.00			Over 5 and up to and including 10	5.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					Each additional outlet over 10	.25	
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	7.00		VENTILATION:			
1	Over 3 ton or 3 horsepower up to and including 40, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each fan connected to a single duct	1.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial or industrial ventilation system	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			For each commercial kitchen hood	5.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		MISCELLANEOUS:			
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					For each water cooling tower	8.00	
	Up to and including 10,000 CFM	2.00		11	Duct work only - each opening	.25	2.75
	Over 10,000 CFM	4.00			For installation or relocation of each commercial or industrial incinerator	15.00	
					Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration, replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
				FOR THE ISSUANCE OF EACH PERMIT			3.00
				TOTAL PERMIT FEES <u>12.75</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Man Callaway Date 11/1/77  
Air Conditioning Contractor

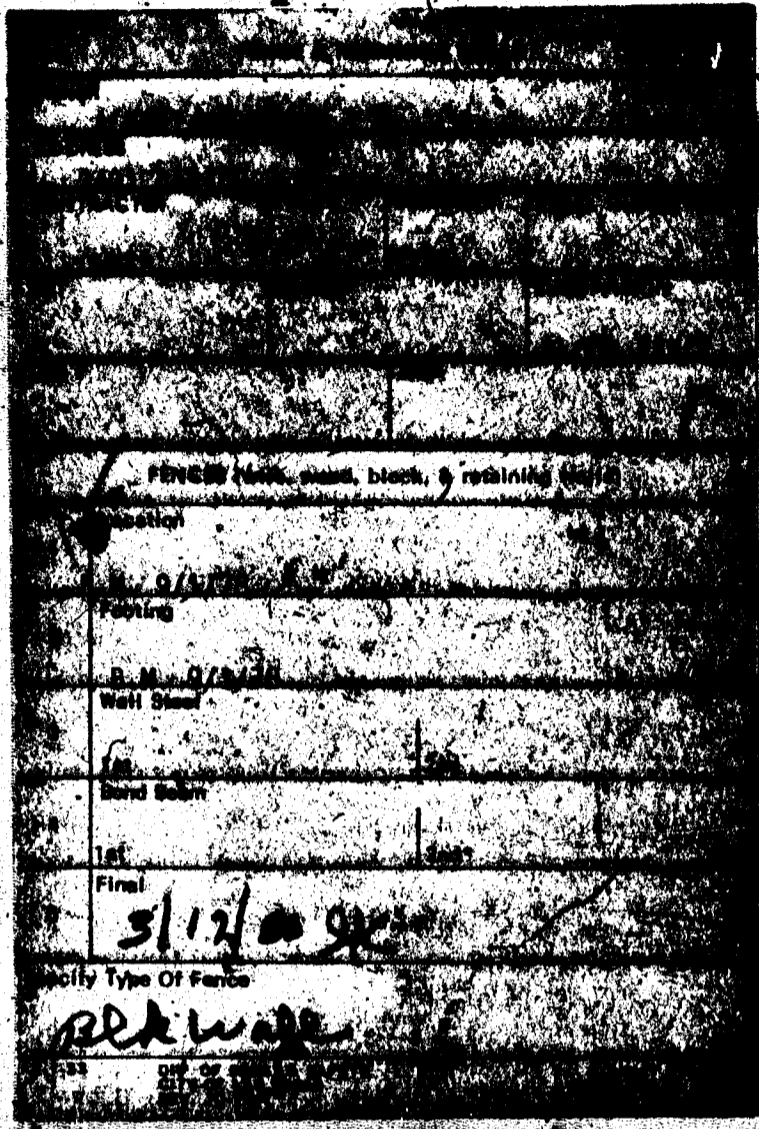
BUILDING DIVISION Richard W. Smith 11-1-77

PERMIT NO. 1095-19 PERMIT FEES 12.75

RECEIPT

PRINT OR MACHINE VALIDATED

Therese Kynakes 3/2/81



Specify Type Of Fence  
 FENCE made of wood, block, & retaining wall  
 Location  
 L. 90 B 4 Lewis Homes  
 Footing  
 D. M. 8/3/77  
 Wall Steel  
 Board Soin  
 Lath  
 Final  
 3/12/78  
 Specify Type Of Fence  
 Block wall

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 2421 Calico St. DATE 5-3-77

GEN. CONT. Same PERMIT NO. 2374 TYPE OF STRUCTURE SFD

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Whitup</i>	Temp. pole cont.
Location & Footing <i>M.A. 8-9-77</i>	Permit No. <i>3204</i> Date <i>8-4-77</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <i>Adesso AC</i>	Inspection _____ Date _____
Concrete Slab Floor <i>RP 29-77</i>	Permit No. <i>1095-14</i> Date _____	Electrical Cont. <i>Specker</i>
Floor Framing	Sewer Cont. <i>Lewis Homes</i>	Permit No. <i>100-5</i> Date <i>2-27-77</i>
Fireplace Footing	Permit No. <i>1535</i> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out _____	Rough <i>19-10-14-77</i>
Roof Sheathing <i>SC 10-14-77</i>	Rough Gas _____	Final Rough _____
Framing <i>SC 11-1-77</i>	A/C Rough Duct <i>KW 10-25-77</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <i>10-3-2-78</i>
Ext. Lath <i>SC 11-23-77</i>	Final Plumbing <i>KW 3-1-78</i>	Temporary Service _____
Ext. Scratch <i>SC 12-5-77</i>	Final Gas <i>KW 1-25-78</i>	MISCELLANEOUS
Ext. Brown <i>SC 12-12-77</i>	Final Air Cond. <i>KW 3-1-78</i>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On Site Parking Spaces _____ App _____
Int. Brown _____	Final Sewer <i>KW 10-6-77</i>	Eng. Approval of _____
Drywall <i>SC 11-10-77</i>	Final Septic Tank _____	Off Site Improvements _____
Insulation <i>SC 10-8-77</i>		
Final Building <i>SC 3-2-78</i>		
Appr. for Occu. <i>SC 3-2-78</i>		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 2421 Calico St. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ T-6-3 76-114