

5904 Auburn

LOT 436 BLK 2 CHARLESOTN HGTS 50-D-4 ZONE R-1

S. Submitt 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-32-3 CONST. VAL. \$ 17,890⁰⁰
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:

Dwellings, Complexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5904 Auburn OWNER: DASCO, INC.

LOT(S) 436 BLOCK 2 SUBDIVISION Charleston Heights 50-D-4 ZONE: R-7

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: _____ USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1173

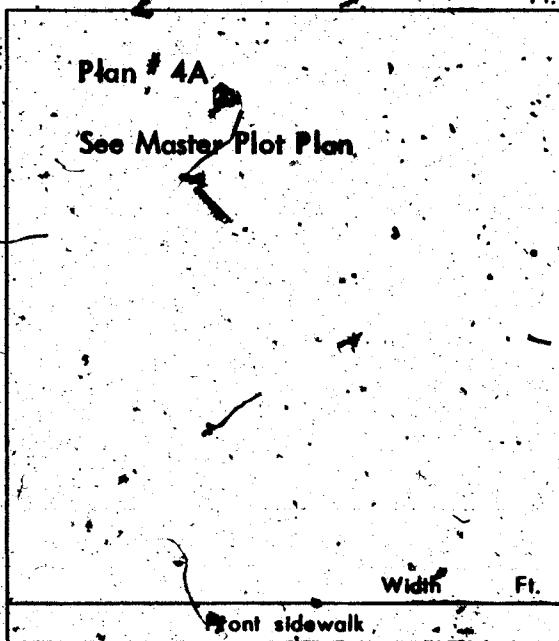
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J CONST. TYPE: I II III IV V

ARCHITECT: Olympic Drafting ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: DASCO, INC. STATE LICENSE # 19778A CITY LICENSE # C11-281-2105733

ADD'L. PERMITS REQ'D. Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO, INC. Contractor

BY Robert J. Chapman *Robert J. Chapman* or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: ABA Date: 12-17-71

PUBLIC WORKS DEPT: BA Date: 12-17-71

BUILDING DEPT: RC Date: 12-17-71

#12850 PERMIT NO. 1785 PERMIT FEE \$ 740

RECEIPT
7798 \$074.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
5 DEC 71

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5904 Auburn OWNER'S NAME: DASCO, INC.
LOT 436 BLOCK 2 SUBDIVISION Charleston Heights 50-D-4

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1			\$150.

PAID BY: _____

TOTAL _____

Less Credit * _____

TOTAL FEE \$ _____

Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

A. Mills
DEPARTMENT OF BUILDING & SAFETY
DATE 12/3/71

73102
RECEIPT NO. 1426 SEWER FEE \$ 150.00

RECEIPT
7827 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 3 DEC 71

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5904 Auburn OWNER'S NAME: Masco Inc.
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Armont Plumbing STATE LICENSE # 10035A CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	100
1	Shower	1.00	100
2	Lavatory	1.00	200
2	Toilet	1.00	200
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	100
1	Garbage Disposal	1.00	100
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	100
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	100
	Sewer System - New, Replacement, or any Drainage System	4.00	400
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	400
	Multiple Family Dwelling, plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
			TOTAL PERMIT FEE \$ <u>18.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] Date: _____
 REGISTERED MASTER PLUMBER, SPECIALTY CONTRACTOR OR OWNER
 Building Department [Signature] Date: 12/7/71
 #12870 Permit No. 1475 Permit Fee \$ 18

RECEIPT
 8008 \$018.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MAINTAINED

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5904 Auburn Ave OWNER'S NAME: Dasco

CIRCLE: Addition Remodel New Bldg TYPE OF BLDG.: SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: Best Air STATE LICENSE 9881-A CITY LICENSE _____

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:							
	Up to and including 100,000 B.t.u.'s	4.00			5 outlets or under	3.00	
	Over 100,000 B.t.u.'s	6.00			Over 5 and up to and including 10	5.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT-COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:							
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4		Each additional outlet over 10	.25	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			VENTILATION:		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each fan connected to a single duct	1.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			For each commercial or industrial ventilation system	5.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each commercial kitchen hood	5.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:							
	Up to and including 10,000 CFM	2.00			MISCELLANEOUS:		
	Over 10,000 CFM	4.00			For each water cooling tower	.80	
					Duct work only - each opening	.25	
					For installation or relocation of each commercial or industrial incinerator	15.00	
					Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED _____ Date _____
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT W. N. Miller Date 1/6/72

PERMIT NO. 991 PERMIT FEE \$ 7.00

RECEIPT

7189 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

JAN 7 1972

J. Lambert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5904 Auburn OWNER'S NAME: Dasco, Inc.
 CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG. AFD APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Southwest Electric STATE LICENSE # 9189 CITY LICENSE # 4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.95

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: John Russell DATE 2/11/72
MASTER ELECTRICIAN (TECHNICAL) (OWNER)
 BUILDING DEPARTMENT NR DATE 2/11/72
 PERMIT NO. 1921 PERMIT FEE \$ 17.95

RECEIPT
 1983 \$017.95 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 11 FEB 72

*12860

S. Lambert 1-18-79

8-05

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

630.00

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

5904 ~~Front~~ Auburn

OWNER:

A. Ponsolle

LOT(s)

436

BLOCK

2

SUBDIVISION

Charata Hgt 50-0-9

ZONE R-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

CALCS:

ARCHITECT:

ENGINEER:

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET:

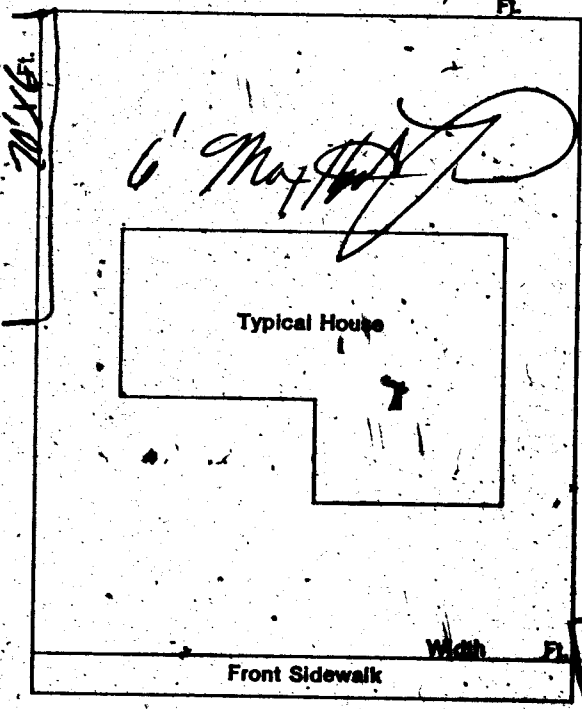
TOTAL LINEAL FEET:

70'

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
- It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Adrienne Ponsolle

DATE:

CONTRACTOR

AGENT

OWNER

PLANNING DEPT:

JPA

Date:

2-8-77

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

JWS

Date:

2/8/77

#12850

PERMIT NO:

671

PERMIT FEE \$

9.00

RECEIPT

4693 \$889.00 - 8

CITY OF LAS VEGAS

CLERK & BOOK

MUST BE MACHINE VALIDATED

2-8-77

Las Vegas, NV 12-1-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS

OWNER A. Ponsolle ADDRESS 5904 Auburn DATE 2/8/77
 CONTRACTOR owner PERMIT NO. 8/ 671
 LOT 436 BLOCK 2 SUBDIVISION Charleston Heights (block)

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>BW3-10-77</u>
Final Inspection _____	Footing <u>BW3-16-77</u>
	Wall Steel 1st <u>BW3-14-77</u> 2d _____ 3d _____
	Final Inspection <u>BW3-16-77</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 5904 Auburn LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Dasco Inc. ADDRESS 5904 Auburn DATE 12-2-71
 GEN CONT. Dasco Inc. TYPE OF STRUCTURE SFD
 PERMIT NO 1785 LEGAL DESCRIPTION L 436 B-2 Charleston Heights 500-4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>5904 Auburn</u>	PLUMBING CONT. <u>fragment</u>	TEMP. POLE CONT. _____
FIREPLACE FTO _____	PERMIT NO. <u>1405</u> DATE <u>12-9-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>12-2-71</u>	HEAT & VENT. AC CONT. <u>Best Air</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>12-24-71</u>	PERMIT NO. <u>971</u> DATE <u>1-7-72</u>	ELECTRICAL CONT. <u>Santhorpe</u>
FLOOR FRAMING _____	SEWER CONT. <u>Dasco</u>	PERMIT NO. <u>142</u> DATE <u>2-1-72</u>
SLAB <u>12-29-71</u>	PERMIT NO. <u>1426</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WEP 12-21-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>WEP 12-21-71</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>WEP 2-3-72</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>12-23</u>	AC ROUGH DUCT <u>WEP 2-1-72</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>12-23</u>	REF ROUGH PIPING _____	FINAL ELECTRICAL <u>194/3100</u>
INTERIOR _____	FINAL PLUMBING <u>WEP 4-13-72</u>	TEMPORARY SERVICE _____
DRYWALL <u>11-2-72</u>	FINAL GAS _____	MISCELLANEOUS _____
LATHING <u>11-2-72</u>	FINAL AIR COND. <u>WEP 4-7-72</u>	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER <u>WEP 2-7-72</u>	ENG APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 10/24/72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5904 Auburn LOG # _____ AREA # 32-3 23.04