

4619 Baxter Place

LOT 405 BLOCK 18 HYDE PARK #3 ZONED R-1

G. Gatewood 1-22-79

1969

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4619 Baxter Place

OWNER'S NAME: Frank Czech

CIRCLE: New bldg.; Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.
CONTRACTOR'S NAME: Emil M. Pahor STATE LICENSE # 52 CITY LICENSE # 00757-240-2

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00	6.00	REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE	\$6.00	
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED

AIR CONDITIONING CONTRACTOR - OWNER

Date

3/25/69

BUILDING DEPARTMENT

3/27/69

#12890

PERMIT NO.

17133

6.00

RECEIPT

12 \$006.00 - 4

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 MAR 69

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4619 Baxter

OWNER'S NAME: Czech

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☒ Temporary Pole ☐ Old Bldg. ☒

CONTRACTOR'S NAME: Rogin - Tomlik STATE LICENSE # 7761 CITY LICENSE # 8713

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.85	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>4.50</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED George D. Rogin MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 5-22-69

BUILDING DEPARTMENT 614

Date 5-22-69

#12860

PERMIT NO. 28104 PERMIT FEE: 4.50

RECEIPT

272 \$004.50 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

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27 MAY 69

H. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1850

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

4619 Baxter Place

OWNER: Frank & Rose Czech

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot: Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Be siding

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

10 sq.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 2

CONST. TYPE I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR: Park Roofing, Inc.

STATE

LICENSE # 10805 C&D

CITY

LICENSE # C11 650-2 06364

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Park Roofing, Inc.

Contractor

BY:

J. Ralph Marchbanks

Agent or Owner

J. Ralph Marchbanks, President

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

12850

PERMIT NO.:

14539

PERMIT FEE \$

15.00

RECEIPT

\$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 FEB 74

G. Gatewood 1-22-79



ALUM. PROD. PRODUCTS, INC.

3301 WEST MEADE LAS VEGAS, NEV. 89102

TELEPHONE (702) 876-5550 or 876-3236

A LICENSED CONTRACTOR: NO. 11488 A

CONTRACT AND SPECIFICATION SHEET

PURCHASER: Frank J. CZECH PHONE: 70-7714
ADDRESS: 4619 BAXTER PL. CITY: LV.
INSTALLATION: 8 CITY:

PURCHASER AGREES TO BUY FROM THE SELLER AND THE SELLER AGREES TO MANUFACTURE AND INSTALL AT THE ABOVE INSTALLATION ADDRESS, THE FOLLOWING:

QUANTITY	TYPE	PANEL LENGTH	TOTAL WIDTH	TRIM COLOR	PANEL COLOR	ORN. COLUMN	BRESSED STEEL COLUMN
1	AWNING	10'	36'	white	white		
	AWNING			yellow			
	INSULATED ROOF			white			
	DROP CEILING						
1	AURORA	8'W X 4'H		yellow	white		
1	AURORA	3'4' W X 4'H					

SPECIAL INSTRUCTIONS: / OR ADDITIONAL SPECIFICATIONS:

Note to be installed by owner

ATTACH ROOF PANELS TO EXISTING: WALL ☐ EVE ☐ CEMENT SLAB YES ☐ NO ☐
PANEL FAB WALLS _____ Lineal Feet APPROX. SLAB DIMENSION X
SCREEN WALLS _____ Lineal Feet YES ☐ NO ☐ STEPS _____ YES ☐ NO ☐
COLOR OF SCREEN _____ NO. OF WINDOWS _____ STOOP TO BE REMOVED YES ☐ NO ☐
MYLAR CLIP ON ☐ SLIDING ☐ ACRYLIC ☐ GLASS ☐ BRICK KNEEWALL _____
NO. OF DOORS _____ PANEL FAB DOOR ☐ TYPE OF BRICK OR BLOCK _____
SCREEN DOOR ☐ SLIDING GLASS DOOR ☐ COLOR _____ TOTAL LINEAL FT. _____
EXISTING WALL TO BE paneled YES ☐ NO ☐ NO. OF DOOR OPENINGS _____
IS THERE AN EXISTING PATIO COVER YES ☐ NO ☐

MISCELLANEOUS:

ELECTRICAL WORK REQUIRED

YES ☐ NO ☐

REMOVE TREE, BUSHES, ETC.

YES ☐ NO ☐

PLUMBING REQUIRED

YES ☐ NO ☐

DESCRIBE: _____

TOTAL COST, materials, labor and tax \$ 1720.00
DEPOSIT, with order \$ 320.00
UNPAID BALANCE \$ 1400.00

PURCHASER AGREES TO PAY UNPAID BALANCE AS FOLLOWS

A. ☐ IN PAYMENTS AS FOLLOWS:

1. Installation of awning (top) \$ _____
2. Installation of cement \$ _____
3. Installation of Walls \$ _____
4. Final completion \$ _____
5. \$ _____

B. ☐ ON TIME PLAN:

Unpaid Balance of \$ _____ to be financed pursuant to Standard Nevada Retail Installment Contract.

C. ☐ ENTIRE AMOUNT TO INSTALLER UPON COMPLETION C.O.D. \$ _____

NOTICE TO BUYER

Approx. Starting Date _____

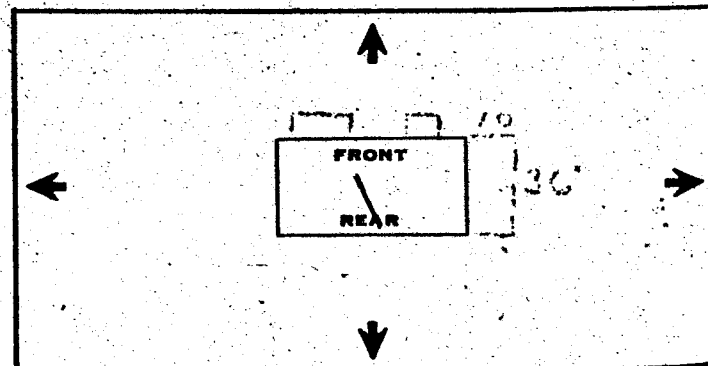
Approx. Date of Substantial Completion _____

1. Do not sign this agreement before you have read it or if it contains any blank spaces.
2. You are entitled to a completely filled-in copy of this agreement.
3. Under the law, you have a right to pay off, in advance, the full amount due, and under certain conditions to obtain a partial refund of any service charge.
4. If Buyer breaches this contract, down payment will be retained by Seller as part of his damages.

I HEREBY ACKNOWLEDGE THAT I AM FAMILIAR WITH THE CONTENTS OF THIS AGREEMENT, BOTH FRONT AND BACK, AND I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS CONTRACT.

DURA-KOOL ALUMINUM PRODUCTS, INC.

BY _____ ALL ORDERS TO BE APPROVED BY CORPORATE OFFICER



Signed _____ BUYER DATE 4-7-79
Signed _____ BUYER DATE _____



General
Electric
Credit
CORPORATION

4619 Baxter Pl.

Date April 13, 1976

NOTICE OF ASSIGNMENT
OF PROPERTY
IMPROVEMENT CONTRACT

Dura Kool Aluminum Products, Inc.
3301 D West Meade
Las Vegas, Nevada 89112

Dear Mr: **Cohen**

You have advised us that you are desirous of assigning to us a retail installment contract recently entered into by you with your below listed customer, which contract provides for specific property improvements to be made in the customer's behalf.

Before any assignment is concluded between us, we wish to confirm directly with your customer that the terms and conditions set forth herein are in conformity with his and/or her understanding of the transaction between you and him/her. We are doing so by forwarding a copy of this letter to your customer with the request that if there is any variation between the terms of the contract and the terms set forth herein, we be notified of such discrepancy immediately upon receipt of this letter by the customer.

Upon the receipt of a completion certificate which is signed by your customer, thereby evidencing the satisfactory completion of the work contemplated within the contract, the contract itself and other evidence of your customer's indebtedness to you for the below amount plus financing charges, we shall, in our sole discretion, have the right to disburse the proceeds to you; such disbursement shall be deemed our acceptance of the assignment.

Terms of Contract As Reported To Us By Contractor

The unpaid cash balance as reported to us by you is \$1400.00 The total of that balance and the FINANCE CHARGES are payable in 24 monthly installments of \$ 70.00, and one final installment of \$

Frank J. Czech
4619 Baxter Place
Las Vegas, Nevada 89107

IMPROVEMENTS: Patio cover 10' x 36'. 2 window awnings.

CONDITIONS: 1) Note Loan 2) Purchase Price: \$1720.00 Down Payment: \$320.00
Amount to Finance: \$1400.00

We would like to emphasize to your customer that it is EXTREMELY IMPORTANT that he/she notify us immediately of any inconsistencies.

GENERAL ELECTRIC CREDIT CORPORATION

By: Vito J. Bondi
Vito J. Bondi, Manager
1555 E. Flamingo Rd. # Suite 403
Street Address

Las Vegas

Nevada

89100

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 4619 BAXTER PLACEOWNER'S
NAME: FRANK CZECHCIRCLE: ~~REPAIR~~; ~~ALTER~~; ~~RECON~~; TYPE OF BLDG.: SFD. ~~APPROPRIATE~~REPAIR
CONTRACTOR'S NAME: LARKIN PLUMBING & HEATING CO. STATE
LICENSE # 2041 CITY
LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
1.	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			4.00
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date: 26 MAY, 1976

Building Department

Date:

Permit No. 1680

Permit Fee \$ 4.00

#12870

RECEIPT

2544 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 MAY 76

B. Gatewood 1-22-79

HOME IMPROVEMENT INSTALLMENT CONTRACT

For Office Use Only

Account No.

PHONES

(PLEASE PRINT)

Dated 19 between Frank J. Czech
(Name of Buyer and Wife or other Co-Buyer) (called Buyer or Owner herein)
Home Address 4619 Badler Pl.
City Las Vegas State NV Zip 89107 and
(called Contractor herein)

Contractor's Business Address _____ City _____ State _____ Zip _____

NOTE: It is anticipated that this contract, when fully completed and signed, will be submitted to General Electric Credit Corporation, 570 Lexington Avenue, New York, New York 10022 (GECC), or its local branch office for purchase and, if approved, that it will be assigned to GECC.

The Contractor agrees to sell and the Buyer (meaning all persons so designated who sign below, jointly and severally) having been quoted the cash price shown below and a time price, hereby agrees to purchase from Contractor, on a time price basis, pursuant to the terms stated on the face and back of this contract, the following goods and services, or services (property improvements) for the modernization, rehabilitation, repair, alteration, or improvement of premise (called the "Property Improved" herein) described and identified as:

Number and Street _____ City _____ County _____ State _____

The record owner(s) of said real estate is(are) _____

DESCRIPTION OF PROPERTY IMPROVEMENTS (List below work performed and/or goods and material furnished or installed—refer to and attach work order and/or specifications, if any).

window Awnings and Patio cover

Description of TRADE IN (if any)

INSURANCE OPTION: Buyer acknowledges and confirms, with respect to any insurance purchased hereunder, and for which the cost thereof is set forth in item 7 above, that a) the purchase of such insurance is voluntary and not required by Contractor in the extension of credit; b) the Buyer's decision to purchase such insurance was made after disclosure to him of the costs thereof, which are, Life \$ _____, and Property \$ _____; and c) the Buyer has the right to obtain property insurance through an agent or other person of Buyer's choice as well as through Contractor.

*Name of Buyer Proposed for Life Insurance _____

AGE _____

(Complete only if person is less than age 65 on the scheduled maturity date of this contract and a charge for life insurance is included. See Notice of Proposed Group Life Insurance on the back of this contract.)

NOTE: In computing Net Balance of prior contract (item 5 above), credit is given for unearned insurance charges on any insurance elected under a prior contract. In the event this contract is an addition to a prior contract and Buyer does not elect insurance at the time of this transaction, there will be no insurance coverage hereunder.

Signature of Buyer

Date

COMPUTATION OF TOTAL OF PAYMENTS AND DEFERRED PAYMENT PRICE

1. CASH PRICE	\$1720
2. DOWNPAYMENT	
CASH DOWNPAYMENT	\$320
TRADE-IN (if any describe above)	\$
TOTAL DOWNPAYMENT	\$320
3. UNPAID BALANCE OF CASH PRICE	\$1400
4. PRIOR CONTRACT (Account #)	
a. OUTSTANDING BALANCE OF PRIOR CONTRACT	\$
b. CREDIT FOR UNEARNED FINANCE CHARGE	
c. CREDIT FOR UNEARNED INSURANCE CHARGES	
5. NET BALANCE PRIOR CONTRACT (4a less total of 4b & 4c)	\$
6. COMBINED BALANCE (3 plus 5)	\$
7. OTHER CHARGES	
a. INSURANCE (For term of this contract)	
*LIFE	\$
*PROPERTY	\$
b. OFFICIAL FEES	\$
TOTAL OTHER CHARGES	\$
8. AMOUNT FINANCED (6 plus 7)	\$1400
9. FINANCE CHARGE	\$280
10. TOTAL OF PAYMENTS (8 plus 9)	\$1680
11. DEFERRED PAYMENT PRICE (10 plus 2)	\$
ANNUAL PERCENTAGE RATE	18.14%

The Total of Payments is payable at the Contractor's office designated above or at such other office as the Contractor or any assignee may hereafter designate in 24 consecutive monthly installments beginning one month from the date of completion of the property improvement unless a different first payment day is specified here _____

Each installment shall be in the amount of \$70.00 except the final installment which shall be \$ _____. As evidence of such obligations and not in payment thereof, Buyer is simultaneously executing and delivering to Contractor an installment promissory note in the face amount of the Total of Payments.

The **FINANCE CHARGE** begins to accrue from the date of the completion of the property improvement unless a different date is inserted here _____

LATE PAYMENT AND DEFAULT CHARGES

If any installment payment provided herein is not made within ten (10) days after its due date, Buyer agrees to pay as a delinquency and collection charge 5 percent (5%) of such installment or \$5.00 whichever is less, in addition to the regular installment. Buyer also agrees to pay any court costs and reasonable attorney's fees actually incurred.

PREPAYMENT REBATE

Should balance be prepaid in full prior to maturity date, a refund of the unearned portion of the Finance Charge will be calculated by Rule of 78 after deduction of a \$25 acquisition charge.

SECURITY FOR BUYER'S OBLIGATION

☐ If checked here, this contract is secured by a deed of trust on the Property Improved (NOTE: In the event this contract is an addition to a prior contract and the Property Improved is used or intended to be used as Buyer's principal residence, the creation of such a security interest gives Buyer the right to rescind this transaction under the Federal Truth in Lending Act. Any such rescission, however, will not effect Buyer's existing obligations under the prior contract).

NOTICE TO OWNER: Do not sign this contract in blank. You are entitled to a copy of the contract at the time you sign. Keep it to protect your legal rights.

ACCEPTED: The foregoing contract is hereby assigned under the terms of the Assignment on the reverse side.

Receipt of an executed copy of this HOME IMPROVEMENT INSTALLMENT CONTRACT is hereby acknowledged.

Frank J. Czech LS
(Signature of Buyer)
Rose Czech LS
(Signature of Wife—Co-Buyer)

Contractor

by _____ (Title)

DL-515T(8-72) NEVADA

DUPLICATE FOR BUYER

Date

OTHER CONDITIONS OF CONTRACT

Any date given in connection with this contract shall be in evidence of, and not in payment of, the obligation hereunder. Buyer certifies that there is or is to be no extension of credit in connection with the goods and services herein described other than that evidenced by this contract. Buyer shall obtain all necessary government permits and shall make or bear all expense of making changes in his property required by law or government regulation.

The occurrence of any of the following shall, at the option of the Contractor and without notice or demand on the Buyer, constitute an event of default hereunder: failure of the Buyer to make any installment payment hereunder punctually on the due date; failure of the Buyer to observe or perform any of the Buyer's obligations hereunder; any warranties or statements of the Buyer contained herein or in the Buyer's credit application or assignment for the benefit of creditors; there shall be instituted by or against the Buyer, bankruptcy, insolvency, reorganization, arrangement, debt adjustment or liquidation proceedings or the real property improved hereunder shall be subject to any lien, incumbrance or charge to be subject to condemnation or foreclosure proceedings. Upon the occurrence of any event of default, the Contractor may declare immediately due and payable any and all installments due and to become due hereunder and any other sum lawfully due hereunder with notice to Buyer. The Waiver by Contractor of any default shall not constitute a waiver of any subsequent default.

Buyer certifies that the credit information furnished by him in connection with this sale is true and complete and warrants and represents that no person has promised or offered to pay credit or allow to Buyer any compensation or reward for the procurement of a home improvement installment contract with others as an inducement to enter into this contract, nor has any person offered, delivered, paid, credited or allowed to Buyer any gift, bonus, award, merchandise, trading stamps or cash loan as an inducement to entering into this contract.

Contractor shall not be liable for delays or damages caused by strikes, material or labor shortages or other conditions beyond Contractor's control. Contractor assumes no responsibility for seeking any license, permit or authorization to do the work, labor and services provided for herein.

Contractor hereby waives and releases any and all claims or rights of lien on said above identified "Property Improved" on account of labor or material for both, furnished or which may be furnished by Contractor or any subcontractors, laborers or materialmen.

No representations, promises or warranties, expressed or implied, have been made to Buyer with respect to the Property Improvements sold pursuant to this contract except as specified herein.

Buyer hereby authorizes Contractor or an assignee of this contract to investigate the Buyer's credit worthiness and credit capacity in connection with the establishment, maintenance and collection of Buyer's account and to furnish information concerning the Buyer and the Buyer's account to credit reporting agencies. Buyer further authorizes Contractor or an assignee of this contract to sell or otherwise furnish such information to all others who may lawfully receive such information for their own use, sale, or such other purposes as they deem appropriate.

Buyer hereby authorizes Contractor to mail to Buyer any credit card, coupon book or similar device, for purposes of establishing the Buyer's identity and credit.

Contractor may assign this contract. Buyer agrees that acceptance by assignee of an assignment of this contract shall not impose upon assignee any obligation of performance or any liability for breach of this contract.

This contract shall be construed in accordance with the laws of the State of Nevada and constitutes the entire agreement between Contractor and Buyer and no oral modification hereof shall be valid. Any provision whereof found to be invalid under applicable law shall be invalid only with respect to the offending provision.

ASSIGNMENT

Log No.

h.p.

Area

TO GENERAL ELECTRIC CREDIT CORPORATION

To induce you to purchase the within instrument, signed by one or more buyers (herein called "Buyer") the undersigned warrants that (1) Buyer's credit statement submitted herewith is substantially true; (2) Buyer was at least 21 years of age and otherwise legally competent and authorized to contract at the time of the execution of said instrument; (3) said instrument arose from the bona fide sale and delivery and installation by undersigned of goods, equipment and labor which became part of the alteration and improvement of real property therein called "Home Improvements"; (4) The Buyer had no right to rescind the above described contract or if such right existed, that due and proper notice of the existence of such right was given and such right was not exercised; (5) the down payment for such Home Improvements was made by Buyer in cash and not its equivalent unless otherwise specified, and no part thereof was loaned directly or indirectly by the undersigned to Buyer; (6) there is now owing on said instrument the amount set forth therein; (7) said instrument and all guarantees submitted in connection therewith are in all respects legally enforceable against each purported signatory thereof; (8) the undersigned contractor has expressly and fully waived and released any and all mechanics', materialmen's and other similar liens on his behalf and on behalf of all subcontractors, laborers or materialmen with regard to labor or material furnished on account of this contract; (9) title to the realty into or upon which such Home Improvements were installed will be vested in the Buyer free and clear of all mechanics', materialmen's and other similar liens, judgment liens and except as may be specifically notified by undersigned to you in writing or in Buyer's credit application, all other liens or encumbrances whatsoever; (10) the undersigned has the right to assign said instrument and all documents and instruments related to the transaction at evidence, and thereby convey good title to it and to said property, and (11) in accordance with the Fair Credit Reporting Act, the assignor has notified the Buyer that this contract is to be submitted for purchase to General Electric Credit Corporation, or its local branch office, and the Buyer has been notified of the appropriate address of same.

For value received, the undersigned hereby assigns to you all its interest in said instrument and any guarantees thereof and or any mortgages, other collateral or additional security securing same, and authorizes you to do everything necessary to collect and discharge the same with respect to any such guarantees, mortgages, other collateral or additional security. The undersigned makes those warranties set forth in (2), (3), (7), (8), (9), (10) and (11) above.

All the terms of any existing written agreements between the undersigned and you are made a part hereof by reference, and undersigned understands that you rely upon the above warranties and upon said agreements in purchasing said instrument.

It is expressly provided hereby that the commencement and/or prosecution of any legal proceeding against the Buyer shall not release the undersigned from undersigned's obligations hereunder, and in said agreements, with you.

FRAMING & ROOF SHEATHING

STEEL FABRICATION

CONNECTIONS & PAINTING

INTERIOR EXTERIOR

LATHING

PLASTER

SCRATCH

NOTICE OF PROPOSED GROUP INSURANCE

and the Buyer hereby requests the Seller or assigns to

LIFE AND CASUALTY COMPANY, Battle Creek, Michigan.

LIFE INSURANCE on the Buyer shall be for the term of

ever is less.

The proceeds of the insurance shall be paid to the Creditor to reduce or discharge the indebtedness to the Creditor and the excess, if any, shall be paid to the insured Buyer's estate. The insurance shall become effective concurrently with the inception of such indebtedness to the Creditor. If the Creditor collects a payment from the Buyer for insurance and such insurance does not become effective, the Creditor shall immediately give written notice to the Buyer and shall promptly refund or credit to the Buyer the amount collected from him for such insurance.

Within 30 days, if the insurance is accepted by the Insurance Company, there shall be delivered to the person first signing on the reverse hereof, an individual certificate of insurance containing the name and home address of the Insurance Company, and a description of the amount, term and coverage, including any exceptions, limitations and restrictions.

PLEASE NOTE REMARKS ON REVERSE SIDE

Enclose Carport & brick Front

LOG: #

Area: #

23 04

NOTICE OF PROPOSED PROPERTY INSURANCE

covering the property covered by the account shown on the reverse side hereof is contemplated under an Inland Marine memorandum (Installment Sales Floater) issued by AMERICAN BANKERS INSURANCE COMPANY OF MIAMI, FLORIDA. Such insurance is available only if this contract is assigned to General Electric Credit Corporation (Assured). Such insurance, if obtained, will be effective from the effective date of the account shown on the reverse side hereof. A memorandum of insurance describing such insurance will be furnished 30 days from date thereof. The insurance will remain in force subject to the terms of said memorandum until the earliest of the following: (1) The assured fails to remit to the company the premium shown on the reverse side hereof; (2) All indebtedness under purchaser/debtor account on the reverse side hereof is paid in full; (3) The term of the account on the reverse side hereof terminates. In the event of direct and accidental loss or destruction arising from the perils of fire, lightning, windstorm, cyclone, tornado, hail, explosion, riot, riot attending a strike, civil commotion, aircraft, vehicles and smoke, marine perils while on ferries and/or cars or transfers in connection with land conveyances, collision (the coming together of cars during coupling not to be deemed a collision), derailment or overturning of vehicle, collapse of bridges, while being transported by land conveyances the company will pay to the assured the actual cash value of the insured property at the time of loss, or the cost of repair, but in no event shall it exceed the balance due under the purchaser's account at the time of loss. If, at any time, the insured property or any part thereof, shall become a physical part of the purchaser's realty, coverage insuring against Inland Marine perils (as stated in paragraphs (b) and (c) of the master policy) shall cease to be in effect on that part of the property which actually becomes a permanent part of the purchaser's realty.

Hereson KYRIAKOS 1-12-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Frank & Rose Czech ADDRESS 4619 Baxter Place DATE 2-25-74
GEN. CONT. Park & ofing TYPE OF STRUCTURE re siding
PERMIT NO. 14539 LEGAL DESCRIPTION L 405 B 18 Hyde Park # 3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PR 2-27-74

PLEASE NOTE REMARKS ON REVERSE SIDE

4619 Baxter Place

LOG #

AREA #

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner FRANK CZECH Address 4619 BAXTER PL Date: 5-27-76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor <u>LARKIN</u>	Contractor
Permit No.	Permit No. <u>1880</u>	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect.	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig.
Final Elec.	Final Plbg.	Final Air Cond.
Temp. Service	Final Gas <u>5-27-76</u>	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

4619 BAXTER PL.

GAS

Log No.

Area

Theresa KYRIAKOS 1-12-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>JOHN RIGGOBENE</u>	ADDRESS: <u>1619 BAYTER PLACE</u>	DATE: <u>6-22-60</u>
GEN. CONT. <u>SAME</u>	TYPE OF STRUCTURE: <u>PATIO ROOF-TRELLIS</u>	
PERMIT NO. <u>573</u>	LEGAL DESCRIPTION: <u>Lot 405, Blk. 18, Hyde Park #3</u>	<u>Circular Driveway</u>
LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	ROUGH SOIL _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH WATER _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	SEWER OR SEPTIC TANK _____	SLAB _____
INTERIOR _____ EXTERIOR _____	TOP-OUT _____	ROUGH _____
LATHING _____	ROUGH GAS _____	FINAL ROUGH _____
PLASTER _____	ROUGH DUCT _____	FIXTURE CONT. _____
SCRATCH _____	FINAL PLUMBING _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL HEATING _____	FIXTURES _____
FINAL BLDG. <u>BY 1-15-62</u>	FINAL GAS _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____		APPROVED FOR METER _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: Burlingame 4-13-62

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE
1619 BAYTER PLACE -

PATIO ROOF-TRELLIS -

6-22-60

23.04

Abbe Ingram 5-28-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION **4619 BAXTER PLACE** OWNER **FRANK CZECH**

CONTRACTOR **M. J. WOOL & ASSOCIATES** STATE LICENSE NO. **00801B** CITY LICENSE NO. **C11-08856**

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION **UNIT CHANGE OUT**
AIR COND. **8091**
PERMIT NO. **8091**

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For the issuance of each permit.	10.00	10.00
	For issuing each supplemental permit.	8.00	
UNIT FEE SCHEDULE			
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.	8.00	
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.	7.00	
	For the installation or relocation of each floor furnace, including vent.	6.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	6.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	3.00	
	For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code.	6.00	
	For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.	6.00	
	For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.	11.00	11.00
	For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.	18.00	
	For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.	22.00	
	For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.	27.00	

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.			
UNITS	DESCRIPTION	FEE	TOTAL
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.	4.50	
	For each air-handling unit over 10,000 cfm.	7.50	
	For each evaporative cooler other than portable type.	4.50	
	For each ventilation fan	3.00	
		COMMERCIAL RESIDENTIAL	1.50
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	4.50	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	4.50	
	For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.	4.50	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge — three hours.)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).	30.00 per hour	
	Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		

2310-2405

RECEIPT

0003
A/C 21.00
CHECK 21.00
8091A000 15:48

05/28/85

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED _____ CONTRACTOR _____

BY **P. Alfano** DATE **5-28-85** TOTAL **11.00**

BUILDING DEPT.

3/83

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

PERMIT B. 2/11/75

ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER	<i>Clark C. [illegible]</i>	DATE	<i>2/11/75</i>
ADDRESS	<i>4819 Rasta Dr.</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION	
LOT	BLOCK		
LOG NO.			

ELECTRIC ONLY		PLUMBING ONLY	
Contractor		Contractor	
Permit No.		Permit No.	
Rough Elec.		Rough Soil	
Final Rough		Rough Water	
Final Elec.		Top Out	
Temp. Service		Rough Gas	
HEAT & VENT.		Final Plbg.	
Contractor	<i>M. [illegible]</i>	Final Gas	
Permit No.	<i>8091</i>	Sewer Final	
A/C Rough Duct	<i>Sub [illegible]</i>		
Rough Gas			
Final A/C			
Final Gas			