

7200 Barkentine

LOT 28 BLK 4 CHARLESTON RAINBOW 13-B ZONE R-1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

RECEIPT FOR SEWER CONNECTION FEE

JOB ADDRESS: 1200 Barkentine Street OWNER'S NAME: Sprout Homes of Nevada

LOT 28 BLOCK 4 SUBDIVISION Charleston Rainbow 3-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SFD		\$150.00

PAID BY

Sprout Homes of Nevada

TOTAL \$150.00

Less Credit

TOTAL FEE \$150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

9633

SEWER FEE \$

150.00

RECEIPT

4069 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 APR 73

73102

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T16-4
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 26523.00
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2200 Barkentine Street OWNER: Sproul Homes of Nevada

LOT(s) 28 BLOCK 4 SUBDIVISION Charleston Rainbow 13-B ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling w/ fireplace USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 620 2nd 1253 3rd 435 TOTAL SQ. FT. 2308

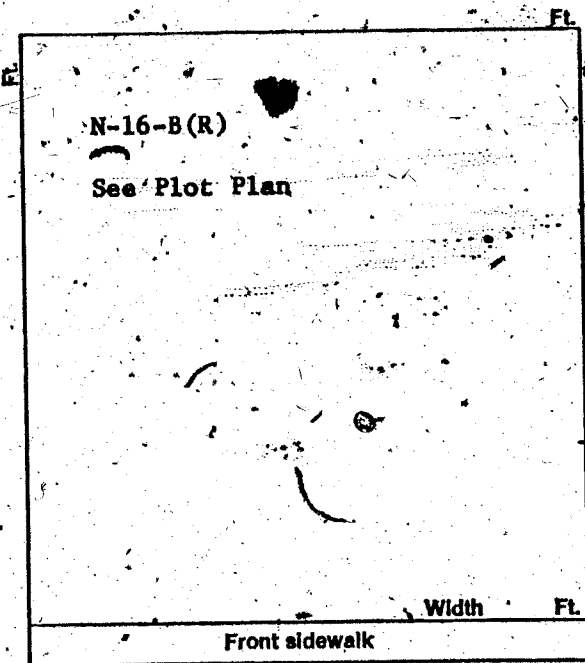
FIRE ZONE: 1 2 3 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: Fred C. Rait Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 4/5/73

PUBLIC WORKS DEPT.: [Signature] Date: 4-5

BUILDING DEPT.: WR3 Date: 4/6/73

#12850 PERMIT NO.: 10441 PERMIT FEE \$ 102.00

RECEIPT

4010 \$102.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 APR 73

Sharon Terera 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 7200 BARKENTINE ST. OWNER'S NAME: SPROY HETTES INC.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMB STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Air Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14 B P F \$			
TOTAL PERMIT FEE \$ <u>20-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: J.P. Davis Date: 4-16-73
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department: nmiller Date: 4-16-73
 #12870 Permit No. 9809 Permit Fee \$ 20.00

RECEIPT

4542 \$020.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 17 APR 73

Sharon Terena 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 7200 BARKENTINE ST. OWNER'S NAME: SPROUT HOTTES INC.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMB STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private, or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	20.00	3-
	Multiple Family Dwelling plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	10.00	
	Sprinkler Head each	.01	
	In Range Hood and Vent	.10	
DRY STANDPIPE SYSTEM			
	Piping	5.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	1.00	
	Fire Hose Cabinet	5.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT 14 B P F		4.00	
TOTAL PERMIT FEE \$ 20-			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: J. P. Davis REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 4-16-73

Building Department

Date:

#12870

Permit No. 9809

Permit Fee \$ 20.00

RECEIPT

4542 \$020.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 APR 73

Sharon Terena 1-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7200 Barkentine St. OWNER'S NAME: Sproul Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: E.E. Gearing STATE LICENSE: 6058 CITY LICENSE: 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
2	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	8.00	2	For each man connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	13.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: May 15, 1973
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: _____

PERMIT NO. 3823 PERMIT FEE \$ 13.00

12890

RECEIPT

6257 \$013.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 MAY 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7200 Barkentine OWNER'S NAME: Sproul Homes

CIRCLE: New Bldg.; Addn; Remodel; TYPE OF BLDG.: SFD, APT., PUBLIC, COMM. 4528
CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # XXXXX CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>15</u>	Fixture or sockets	.15	<u>2.25</u>
<u>13</u>	Light, receptacle or switch outlet	.20	<u>10.60</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>35</u>
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
<u>1</u>	Electric range outlet	.35	<u>35</u>
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
<u>1</u>	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	<u>300</u>
<u>1</u>	Air conditioning service.	1.50	<u>150</u>
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>18.05</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 5/24/73

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE

#12860 PERMIT NO. 6677

PERMIT FEE: 18.05

RECEIPT

7697 \$018.05 — 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 5 JUN 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 7200 BARKENTINE

OWNER'S NAME: Jimmie D. West

CIRCLE: New Bldg., Add'n., Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC' COMM.

CONTRACTOR'S NAME:

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Jimmie J. West Registered Master Plumber, Spec. Cont'r. or Owner

Date: 6-19-74

Building Department

Date: 6-19-74

Permit No. 13638

Permit Fee \$ 4.00

#12870

RECEIPT

3764 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JUN 74

Sharon Pereira 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

7200 Barkentine

OWNER:

Jim West

LOT(s)

28

BLOCK

14

SUBDIVISION

Charleston Park 13-B

ZONE:

R-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

PLANS:

CALCS:

ARCHITECT:

ENGINEER:

CONTRACTOR:

Herb H. Haggerty, Inc.

STATE
LICENSE #

3819

CITY
LICENSE #

TOTAL SQUARE FEET:

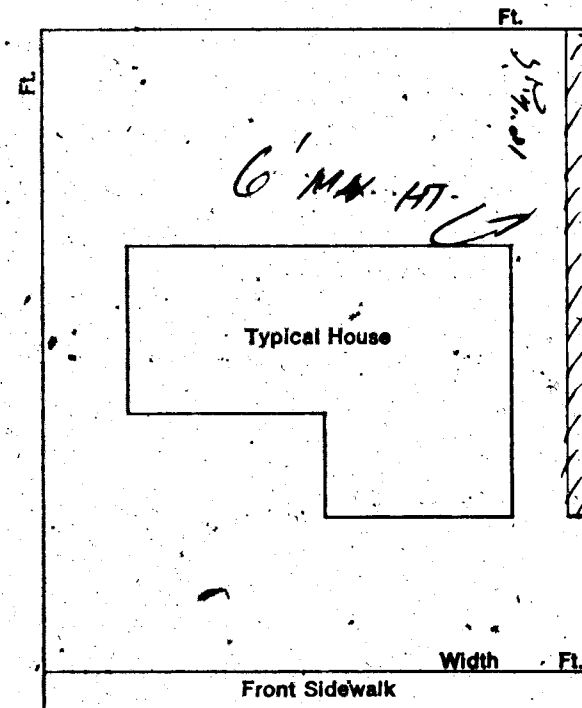
TOTAL LINEAL FEET:

70'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit, and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR

AGENT

OWNER

DATE:

PLANNING DEPT:

Date:

8/5/75

PUBLIC WORKS DEPT:

Date:

8/5/75

BUILDING DEPT:

Date:

8-5-75

#12850

PERMIT NO:

3443

PERMIT FEE \$

50

RECEIPT

MUST BE MACHINE VALIDATED

6 AUG 75

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Jim West ADDRESS 7200 Barkentine DATE 8-6-75

CONTRACTOR Artistic Masonry PERMIT NO. 3443

LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>S.W. 8-6-75</u>
Final Inspection _____	Footing <u>S.W. 8-6-75</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 7200 Barkentine LOG NO. _____ AREA _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kاردex
Elec. only, Plbg. only, A.C. only

Owner Jimmie West Address 7200 Barkentine Date: 6/19/74
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor _____
Permit No. _____	Permit No. <u>13638</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>10/2/74</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 7200 Barkentine Log No. Sprinkler Area _____

Angela Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			DATE
OWNER	SPROUT HOMES	ADDRESS	7200 Barkentine St.
GEN CONT	SPROUT	TYPE OF STRUCTURE	SPD, Fireplac
PERMIT NO	10451	LEGAL DESCRIPTION	L 28 B 4 Charleston Rainbow 13-B
BUILDING		MECHANICAL	ELECTRICAL
LOCATION	Clay, S 7-73	PLUMBING CONT	TEMP POLE CONT
FIREPLACE PTS		PERMIT NO	PERMIT NO
FOOTINGS	0 95-2-73	HEAT & VENT AC CONT	INSPECTION
FOUNDATION WALL		PERMIT NO	ELECTRICAL CONT
FLOOR FRAMING		SEWER CONT	PERMIT NO
SLAB	0 95-2-73	PERMIT NO	FIXTURES CONT
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL	PERMIT NO
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING	0 95-2-73	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	0 95-2-73	REF ROUGH PIPING	FINAL ELECTRICAL
INTERIOR		FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND	
LATHING		FINAL SEWER	
BACKING (SIDING)		FINAL SEWER	
PLASTER		FINAL SEPTIC TANK	
SCRATCH			
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG			

APPROVED FOR OCCUPANCY: METER 497-21-73

PLEASE NOTE REMARKS ON REVERSE SIDE

7200 Barkentine St.

T16-4

Love Housley 10-17-83

CITY OF LAS VEGAS, NEVADA 03A-323-089

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ 7800.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

BUILDING PERMIT
FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 7200 BERKENTINE OWNER PATT WEST

CONTRACTOR _____ STATE LICENSE NO. 7831 CITY LICENSE NO. 10080

LOT(s) 28 BLOCK 4 SUBDIVISION CHAR RAINBOW 13-B ZONE 21

PROPOSED CONSTRUCTION: _____ USE: _____
BUILDING PERMIT NO. 3139 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Sign ☐ Paving ☐ Fence ☐
Incinerators ☐ Fire Sprinkling System ☐ Off-Site Permit ☐

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refusal and debris have been removed from job site and public right of way.

INSTALL SIDING
ON EXISTING
S.F.D.

Width Ft.

Front property line

BY D+C Builders Morris E. Segura
PLANNING DEPT. 9/26/83
BUILDING DEPT. 9/26/83

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE _____ SWITCH _____	
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET _____	
FIXTURES - WATER SOFTENER, H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC.	
GARBAGE DISPOSAL - WASHER, (DISH OR CLOTHES)		ELECTRICAL SERVICE OR PANEL	
FUEL PIPING		A.C. UNIT OR MOTORS	
GAS APPLIANCE OR A.C. UNIT		2310-2402 TOTAL	
IRRIGATION SYSTEM		MISC.	
2310-2403 TOTAL			
AIR CONDITIONING	FEE		
NEW UNIT			
HEATERS - WALL, CEILING OR FLOOR			
EVAPORATIVE COOLER			
2310-2405 TOTAL			

PLAN REVIEW FEE

BLDG.
PERMIT
FEE

TOTAL
FEES

68.50

RECEIPT
1 JULI \$ 68.50
SFD \$ 68.50
STL \$ 68.50
TOTL \$ 68.50
CHK \$ 68.50
A#3139 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
09/26/83

MUST BE MACHINE VALIDATED

Don Walsh

1-21-83

OWNER	Patt West	ADDRESS	7200 Barkentine
DATE	9-27-83	GEN. CONT.	D & C Builders
TYPE OF STRUCTURE	siding	PERMIT NO.	3139
LEGAL DESCRIPTION	28, 4, Chas. Rainbow	LOG NO.	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Beinf.		Permit No.	Date
Horiz. Steel Beinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building	BM 10-14-83	Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Rough		DEPT. OF BLDG. & SAFETY	
Final Electrical		CITY OF LAS VEGAS	
Temporary Service		REV: 82-3-29	

Don Walsh

1-27-83

Siding

BM 10-14-87

3139