

809 ANTELOPE WAY

LOT 1 BLK 6 CHARLESTON RAINBOW 9-A ZONE R-1

Soil Sp/1229-78

229-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL.

22,357

APPLICATION & BUILDING PERMIT

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF

CONSTRUCTION:

809

Antelope Way

OWNER:

SPROUL HOMES OF NEVADA

LOT(s)

6

BLOCK

6

SUBDIVISION

Charleston Rainbow 9-D

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling

USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1071 2nd 600 3rd Other 234 TOTAL SQ. FT. 1671

FIRE ZONE: 1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

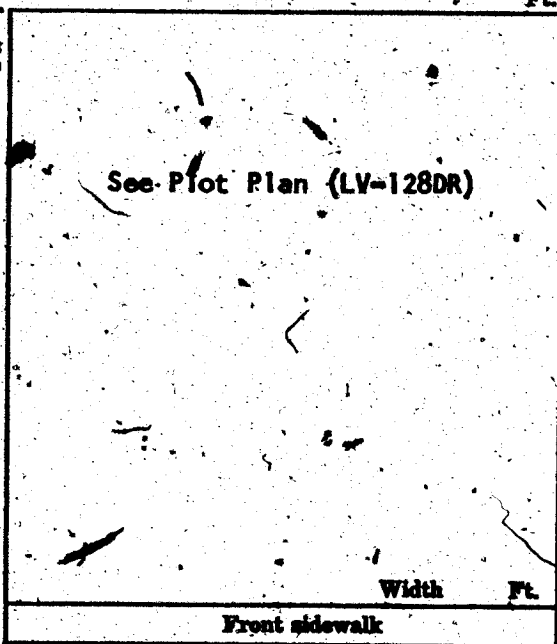
Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: SPROUL HOMES OF NEVADA

STATE LICENSE # 60118

CITY LICENSE # 6427

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

9/8/69

ENGINEERING DEPT:

Date:

7-8

BUILDING DEPT:

Date:

7-8-69

#1285

PERMIT NO:

48,503

PERMIT FEE:

75.00

RECEIPT

7226 \$075.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 JUL 69

John Salazar

229 78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 150.00

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 809 Antelope Way OWNER'S NAME: Sproul Homes of Nevada

LOT 6 BLOCK 6 SUBDIVISION Charleston Rainbow-D

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee Fee S.F.D.		\$150.00

TOTAL

Less Credit*

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

#1287 RECEIPT NO. 27357 SEWER FEE \$25.00

23.30

Receipt

3227 \$150.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

Invoice Sub No

229-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 802 Antelope Way OWNER'S NAME: SPROUL

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: RES APT. COMM. PUBLIC

CONTRACTOR'S NAME: E.E. GRANT

STATE LICENSE 6003

CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	4.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	4.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO:				Duct work only each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$		7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date July 31, 1969
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

PERMIT NO. 27722

PERMIT FEE \$ 7.00

RECEIPT

284 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 AUG 49

#12890

John Salazar

229-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF

CONSTRUCTION: 809 ANTELOPE WAY

OWNER'S

NAME: SPIN HOME, INC.

CIRCLE New Bldg.

Add'n, Remodel,

TYPE OF BLDG.: SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

UNITED PLUMBING

STATE

LICENSE: 1295

CITY

LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
2	Shower	1.00	2-
3	Lavatory	1.00	3-
3	Toilet	1.00	3-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
	Sewer System - New, Replacement, or any Drainage System	4.00	4-
1	Crease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	20.00	3-
	Multiple Family Dwelling plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	10.00	
	Sprinkler Head each	.01	
	In Range Hood and Vent	1.00	
DRY STANDPIPE SYSTEM			
	Piping	5.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$ 23-			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date:

7-21-69

Building Department

Date:

8-5-69

#12870

Permit No.

Permit Fee \$

23.00

RECEIPT

\$31 \$023.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 AUG 69

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION

809 Antelope

OWNER'S
NAME

Spauld Hamer

CIRCLE: New Bldg.

Add'n

Remodel

TYPE OF BLDG.

SFD

APT

PUBLIC

COMM.

CONTRACTOR'S NAME

Raluit Electric

STATE

LICENSE #

4528

CITY

LICENSE #

3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
18	Fixture or sockets	.15	270
67	Light, receptacle or switch outlet	.20	1340
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	
1	Air conditioning service	1.50	150
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.15	
	Minimum fee for any permit	4.00	
	Total fee		21.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether here specified or not.

SIGNED

R. A. Waugh

DATE

9/15/69

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

J. Waugh

DATE

9-8-69

PERMIT NO.

28795

PERMIT FEE

21.30

RECEIPT

1891 \$021.30 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

9 SEP 69

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 809 Antelope

OWNER'S
NAME: ED. Caston

CIRCLE: New Bldg. Add'l. Remodel TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Banneberger Plbg

STATE
LICENSE # 5037

CITY
LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	5.00
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	13.00 1.00	
	Gas Appliance (any type)	1.00	
	AUTOMATIC FIRE EXTINGUISHING SYSTEM		
	Underground Piping	10.00	
	Distribution Piping each	1.00	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14 B.P.F. S			
	TOTAL PERMIT FEE \$	5.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed M.D. Banneberger
Registered Master Plumber, Spec. Contr. of Owner

Date: 9/26/79

Building Division: M.S.

Date: 9/26/79

Permit No. 7263

Permit Fee \$ 5-

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Lloria Ealy 11-6-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER SPROUL HOMES INC. ADDRESS 809 Antelope Way DATE 7-8-69
GEN CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 48503 LEGAL DESCRIPTION Lot 6 block 6 Charleston Window 9 L

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>27459</u>	DATE <u>5-5-68</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. <u>27332</u>	DATE <u>5-5-68</u>	ELECTRICAL CONT.	
FLOOR FINISHING		SEWER CONT.	<u>Sproul Homes Inc.</u>	PERMIT NO. <u>27795</u>	DATE <u>7-11-69</u>
SLAB		PERMIT NO. <u>27353</u>	DATE <u>8-9-69</u>	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	<u>W 1 2 2 69</u>	PERMIT NO. <u>27795</u>	DATE
WALL STEEL		ROUGH WATER	<u>W 1 2 2 69</u>	SLAB	
COLUMN STEEL		TOP-OUT	<u>W 1 6 10 69</u>	ROUGH	<u>Done 10-69</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT	<u>W 3 10 10 69</u>	FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	<u>Done 11-4-69</u> <u>11-12-69</u>
INTERIOR		FINAL PLUMBING	<u>W 2 11-13-69</u>	TEMPORARY SERVICE	
DRYWALL		FINAL GAS	<u>W 2 11-13-69</u>		
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER		FINAL SEWER	<u>W 2 9 30 69</u>		
SCRATCH		FINAL SEPTIC TANK			
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG.					
DATE	<u>11-14-69</u>				

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

809 Antelope Way

LOG #

AREA #

T 11 23 04

Theresa KYRIAKOS 2-2-81

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER <i>R.D. Carlson</i>		DATE <i>7/24/79</i>
ADDRESS <i>809 Antelope</i>		
CONTRACTOR <i>Sanmb</i>	PERMIT NO. <i>7263</i>	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.		AREA
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor <i>Sanmb</i>	
Permit No.	Permit No. <i>7263</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Pbg. <i>mm 01-28-80</i>
Contractor	Final Gas	
Permit No.	Sewer Final	
A/G Rough Duct	<i>Dechaskov</i>	
Rough Gas		
Final A/C		
Final G		

79-3-15 DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78