

7713 Alpine Ave.

LOT 34 BLK 3 CHARLESTON RAINBOW 16-D ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 7713 Aplin Ave.

OWNER: Sproul Homes of Nevada

CONST. VAL. \$ 34440

LOT(S) 34 BLOCK 3 SUBDIVISION Charleston Rainbow 16-D ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1482 2nd 480 3rd 480 Other 480 TOTAL SQ. FT. 1962

FIRE ZONE: 3 Occupancy Group R3 & Gm CONST. TYPE: VN

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 6011B CITY LICENSE # 642

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

N-14-A
See Plot Plan

Front property line

Width Ft.

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Sproul Homes of Nevada Contractor

BY: John E. Henderson Agent or Owner

PLANNING DEPT. _____

PUBLIC WORKS DEPT. _____

BUILDING DIVISION: _____

154-01-220

PERMIT NO. 10538-14

PERMIT FEE \$ 147.00

Date: 10-26-78

Date: 10-26-78

Date: 10-26-78

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

34-3

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7713 APLIN AVE

OWNER'S NAME: SPROWL HOMES INC

CIRCLE New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING

STATE LICENSE # 1295

CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
3	Lavatory	1.00	3-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Air Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System—New, Replacement, or any Drainage System	4.00	4-
1	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
3	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$ <u>21-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed J. Davis
Registered Master Plumber, Spec. Cont'r. or Owner

Date: 11-10-78

Building Division: B.D.

Date: 11-13-78

Permit No. 10872-9 Permit Fee \$ 21.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED