

6461 ALTA

LOT 25 BLK 2 CHARLESTON HGTS 27 F ZONE R-1 SFD

L. Collins, 12-13-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6461 Alta OWNER'S NAME: J.A. Beckner

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: RES. IND. PUBLIC COMM.

CONTRACTOR'S NAME: Don't know STATE LICENSE # 9750 CITY LICENSE # C16249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per blower	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	4.00
	Electric service (including any single meter, socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	1.50	amps
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		44.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 6-2-71
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N.M. [Signature] DATE 6-8-71

*12860 PERMIT NO. 33896 PERMIT FEE: \$ 47

RECEIPT
329 \$004.00
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 8 JAN 71

S. Collins 12-13-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

Lot 25 - Bldg.

461 Alta Dr.

OWNER'S
NAME:

Shel. Heights Real
Inc

CIRCLE:

Addition:

Remodel:

New Bldg:

TYPE OF BLDG.:

SFD:

APT:

COMM:

PUBLIC

CONTRACTOR'S NAME:

Ken S. Refrigeration

STATE
LICENSE

CITY
LICENSE

CI19102

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heaters, floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BLOWER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS, ATTACHED THERETO:				Duct work only, each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	70.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

PERMIT NO.

39687

PERMIT FEE \$

70.00

RECEIPT

1269 \$007.00 -

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 JUN 71

12890

L. Collins 12-13-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 6461 Alta Drive

OWNER'S NAME: Ernest A. Becker

LOT 25 BLOCK 2

SUBDIVISION CHARLESTON HEIGHTS 27E

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: Ernest A. Becker

TOTAL \$150.00

Less Credit *

TOTAL FEES \$150.00

* Credit for existing sewer is applied to the new sewer connection fee, based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

V. Miller
DEPARTMENT OF BUILDING & SAFETY

DATE 7-2-71

73102

RECEIPT NO. 66-150

RECEIPT

1244 \$150.00 - 3

CITY OF LAS VEGAS
MUST BE APPROVED
BUILDING & SAFETY

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

6461 Alta

OWNER'S
NAME:

Becker Const

CIRCLE: New Bldg.

Add'n; Remodel;

TYPE OF BLDG.: SFD

APT. PUBLIC

COMM.

CONTRACTOR'S NAME:

Pioneer Plumbing, Inc.

STATE
LICENSE #

7507

CITY
LICENSE #

7677

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER-DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$ 15.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

Permit Fee \$

RECEIPT

1519 \$015.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

L. Collins 12-13-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-16-4

1971

CONST. VAL. \$ 11,355.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6461 Alta Drive

OWNER: Ernest A. Becker

LOT(s)

25

BLOCK

2

SUBDIVISION

Charleston Heights 277

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE: R-1

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☒

SQUARE FEET OF FLOOR AREAS:

1st 930

2nd

3rd

Other

TOTAL SQ. FT.: 930

FIRE ZONE:

1, 2, 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

CONST. TYPE: I II III IV V

ARCHITECT:

Ernest A. Becker

ENGINEER

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

Ernest A. Becker

STATE

LICENSE #

3490

CITY

LICENSE #

1243

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

[Signature]

Contractor

BY:

Ernest A. Becker, Jr.

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

7/1/71

PUBLIC WORKS DEPT:

Date:

7-2

BUILDING DEPT:

Date:

7-2-71

#12850

PERMIT NO:

-43-

PERMIT FEE \$

50.00

RECEIPT

1643 \$850.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE DATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6461 Alta Drive

OWNER'S NAME: F.A. Becker Enterprises

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company

STATE LICENSE # 9750

CITY LICENSE # 611-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
38	Light, receptacle or switch outlet	.20	7.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
3	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.36	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		14.70

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7/6/71

BUILDING DEPARTMENT

Janet May DATE 7-7-71

12860

PERMIT NO. 63

PERMIT FEE 14.70

RECEIPT

1791 \$014.70 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7-21-71

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

Job Located at 6461 ALTA

I have this day inspected this structure
and these premises and have found the following
violations of City and/or State laws governing
same:

SEC 501(a) V.B.C.
PERMIT REQUIRED
CARPENTRY

You are hereby notified to correct
above violation and call for re-inspection.

Date 12-13-78 Inspector [Signature]

23.03 Do not remove this tag!

L. Collins 12-13-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

300

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6461 ALTA DR

OWNER:

JE DANKER

LOT(s)

25

BLOCK

2

SUBDIVISION

CHARLESTON HILLS 27-F

ZONE:

R-1

Existing structure on lot: Dwelling



Accessory bldg.



Vacant lot



Other



PROPOSED CONSTRUCTION:

ENCLOSE CARPORT FOR STORAGE

USE:

STORAGE

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group: 1 2

CONST. TYPE

I H III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes



No

Calculations Submitted

Yes



No

Sewer Fee Req'd.

Yes



No



CONTRACTOR:

OWNER

STATE
LICENSE

CITY
LICENSE

ADD'L PERMITS REQ'D:

Air Cond.



Incinerators



Elec.



Plumbing



Signs



Paving



Fence



Public Walks



Curb gutters



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of-way.

SIGNED:

[Signature]

Contractor

BY:

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

[Signature]

Date:

4/7/75

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

[Signature]

Date:

4-7-78

12850

PERMIT NO.:

1278

PERMIT FEE \$:

5.00

RECEIPT

3319 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 APR 75

8-04

CITY OF LAS VEGAS, NEVADA

340-

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION FOR BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

1444 Alta Drive

OWNER: James R. Painter

LOT(s)

85

BLOCK

2

SUBDIVISION

CHAMBERS 27 F

ZONE

R-1

Materials of Construction:

Block ☐

Concrete ☐

Masonry ☒

Wood ☐

Other ☐

Yes No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

Fortune Fencing

STATE

LICENSE # 5706 A

CITY

LICENSE # 011506208984

Remarks:

8" E. WIRE

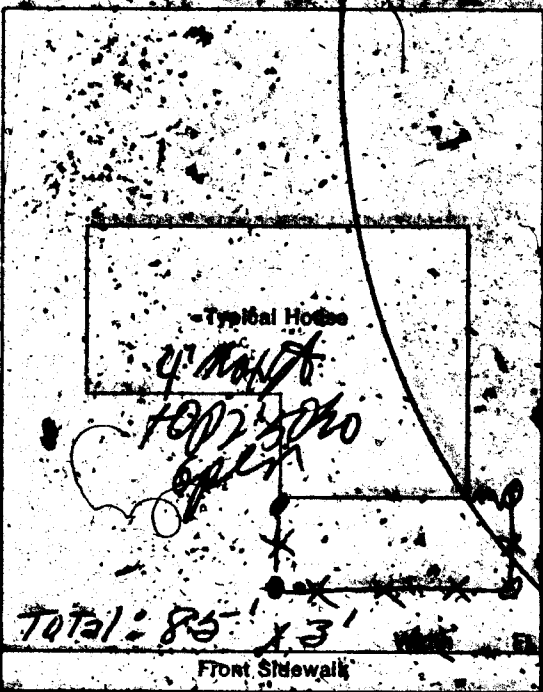
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 85'

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 4" from the nearest fire hydrant outlet.
5. Department inspectors must approve footing for concrete poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' maximum in front yard with the vertical surface above the 50% open.
7. Must not obstruct required on-site parking space for each dwelling unit by the erection of this fence or wall.
8. By the signing of this application I hereby agree to the requirements outlined above.

WALL \$ 5.00
WALL \$ 5.00
STE \$ 10.00
TOTAL \$ 10.00
CHER \$ 10.00
A#7038 SR#001/01
CITY OF LAS VEGAS
BLDG & SAFETY
09/18/79



SIGNED: [Signature] CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE: 9/18/79

PLANNING DEPT:

Date: 9-18-79

PUBLIC WORKS DEPT:

Date: 9-18-79

BUILDING DIVISION:

Date: 9/18/79

6-12850

PERMIT NO:

1038

RECEIPT

City of Las Vegas

Gloria Caly 10-29-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER E. A. Becker ADDRESS 6461 Alta DATE 7-2-71

GEN. CONT. _____ TYPE OF STRUCTURE _____

PERMIT NO. 42 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>SC 6-4-71</u>		PLUMBING CONT. <u>Pioneer</u>	TEMP. POLE CONT. <u>Donner</u>
FIREPLACE FTG.		PERMIT NO. <u>19</u> DATE <u>2-1-71</u>	PERMIT NO. <u>33876</u> DATE <u>6-8-71</u>
FOOTINGS <u>SC 6-4-71</u>		HEAT & VENT. AC CONT. <u>Donner</u>	INSPECTION _____ DATE _____
FOUNDATION WALLS <u>SC 6-8-71</u>		PERMIT NO. <u>30687</u> DATE <u>6-28-71</u>	ELECTRICAL CONT. <u>Donner</u>
FLOOR FRAMING		SEWER CONT. <u>Becker</u>	PERMIT NO. <u>63</u> DATE <u>7-3-71</u>
SLAB <u>SC 6-11-71</u>		PERMIT NO. <u>66</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>WEP 1-16-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT <u>WEP 2-20-71</u>	ROUGH <u>Donner 7-16-71</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING <u>SC 7-20-71</u>		AC ROUGH DUCT <u>WEP 7-21-71</u>	FINAL FIXTURE _____
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL <u>Donner 8-31-71</u>
INTERIOR		FINAL PLUMBING <u>Donner 8-31-71</u>	TEMPORARY SERVICE _____
DRYWALL <u>SC 7-22-71</u>	EXTERIOR <u>SC 7-22-71</u>	FINAL GAS _____	
LATHING		FINAL AIR COND. <u>Donner 8-31-71</u>	
BACKING (SIDING)		FINAL REFRIG. _____	
PLASTER SCRATCH	<u>SC 7-22-71</u>	FINAL SEWER <u>Donner 7-30-71</u>	
PLASTER BROWN	<u>278-1-71</u>	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG _____ DATE _____			

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER AB 9-1-71

PLEASE NOTE REMARKS ON REVERSE SIDE 6461 Alta LOG # _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER J. E. Painter ADDRESS 6461 Alta Drive DATE 7-75

GEN. CONT. Owner TYPE OF STRUCTURE Enc. carport

PERMIT NO. 1278 LEGAL DESCRIPTION Lot 25 B 2 Charleston Hgts. storage

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas _____	Temporary Service _____
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6461 Alta Drive LOG # _____ AREA # _____

Theresa KYRIAKOS 2-2-81

FENCE & RETAINING WALLS			
OWNER		DATE	
James R. Painter		5-18-79	
ADDRESS			
6461 Alta Dr.			
CONTRACTOR		PERMIT NO.	FINAL INSPECTION
Fortune Fencing		7035	Wire Fence
LOT	BLOCK	SUBDIVISION	
25	2 Char Hgts 27-F		
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location		
2	Footing		
3	Wall Steel		
	1st	2nd	
4	Bond Beam		
	1st	2nd	
5	Final		
	BM 1-28-80		
Specify Type Of Fence			
79-2-11 DIV. OF BLDG. & SAFETY CITY OF LOS ANGELES MAY 10 1979			