

6612 BRANDY WINE WAY

LOT 53 BLK 31 CHARLESTON HGTS #27-A ZONE R-1

H. Gatewood 1-30-79

1968

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 500.00

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6612 Brandwine Way OWNER: Fred Buchanan

LOT(s) 53 BLOCK 31 SUBDIVISION C.H. Tr. # 27-A ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: ~~WOOD FRM~~ ENCLOSE CARPORT USE: DEW

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 500.00

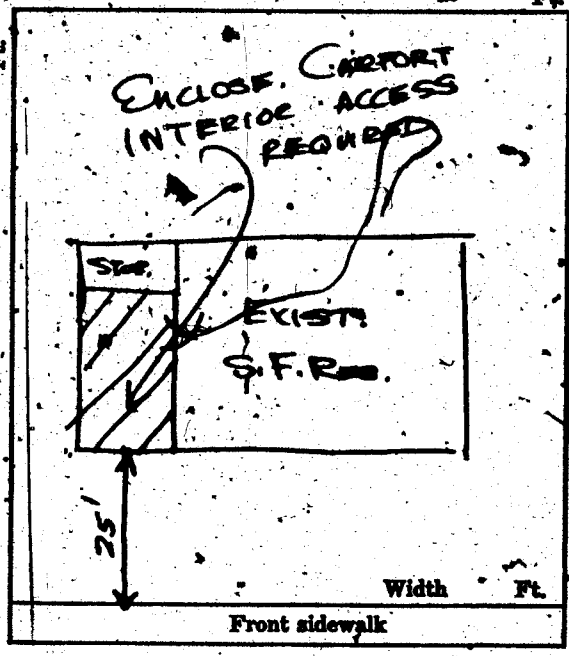
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: \_\_\_\_\_ STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheetrock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: \_\_\_\_\_ Contractor

BY: Fred M. Buchanan Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT: [Signature] Date: 2-13-68

ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: [Signature] Date: 2-13-68

#12850 PERMIT NO: 40168 PERMIT FEE \$ 500

RECEIPT

444 \$805.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 FEB 68

D. Gutwood 1-30-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 6612 Beadywina way OWNER'S NAME: Fred Buchanan

LOT(S) 53, BLOCK 31, SUBDIVISION C. H. TP #279 Type of bldg. SFD  Apt.  Comm.

Check Proper Construction: New Bldg.  Addn.  Remodel  Temporary Pole  Old Bldg.

CONTRACTOR'S NAME: \_\_\_\_\_ STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
<u>3</u>	Fixture or sockets	.15
<u>12</u>	Light receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	<u>40.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Fred M. Buchanan Date 4-22-68  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. W. [Signature] Date 4-22-68

#12860 PERMIT NO. 25265 PERMIT FEE: 40.00

RECEIPT  
 1169 \$40.00 - .6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 1-2-68

G. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for: CONST. VAL. 9640  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6612 BRANDY WINE OWNER: TERRY M. BUCHANAN

LOT(s) 53 BLOCK 31 SUBDIVISION CHARLESTON 27A ZONE R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other  *Building*

PROPOSED CONSTRUCTION: *DELUNADA* USE: *Dining*

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 440

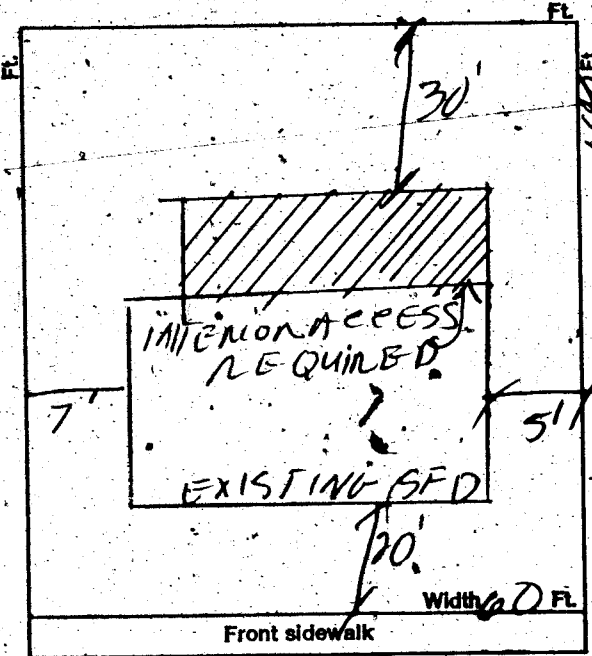
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: *Terry M. Buchanan* Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

BRANDY WINE

PLANNING DEPT.: *[Signature]* Date: 2-15-72

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: *[Signature]* Date: 2/15/72

#12850 PERMIT NO.: 2830 PERMIT FEE \$ 18

RECEIPT  
1602 \$018.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
15 FEB 72

D. Gatewood - 1-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6612 Beandywine Wy OWNER'S NAME: Fred M. Buchanan

CIRCLE: New Bldg.; Add'n Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
1	Shower	1.00	1.00
	Lavatory	1.00	
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Fred M. Buchanan Date: \_\_\_\_\_  
 REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER  
 Building Department: MM Date: 2/15/72  
 #12870 Permit No. 2354 Permit Fee \$ 11.00

RECEIPT  
 1601 \$011.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE RECORDED BY DATE

D. Waterwood 1-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6612 Beaudry Lane Way OWNER'S NAME: Fred M. Buchanan

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>10</u>	Fixture or sockets	.15	<u>1.50</u>
<u>4</u>	Light, receptacle or switch outlet	.20	<u>.80</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
<u>1</u>	Clothes dryer outlet	.35	<u>.35</u>
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
<u>1</u>	Special purpose outlet	.35	<u>.35</u>
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>4.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Fred M. Buchanan DATE: \_\_\_\_\_  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DEPARTMENT: N. J. Kelly DATE: 2/15/72  
 #12860 PERMIT NO. 2001 PERMIT FEE: 4.00

RECEIPT  
 1600 \$004.00 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 15 FEB 72

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER Fred Buchanan ADDRESS 6612 Brandywine DATE 2-15-72  
 GEN CONT. Owner TYPE OF STRUCTURE 9 rm addn  
 PERMIT NO. 2830 LEGAL DESCRIPTION L 53 B 31 Charleston Hts #27 A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>6612-1-72</u>	PLUMBING CONT. <u>Owner</u>	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. <u>2384</u> DATE	PERMIT NO. DATE
FOOTINGS <u>2-9-72</u>	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>2001</u> DATE
SLAB <u>2-9-72</u>	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH <u>2-9-72</u>
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL <u>2-9-72</u>
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND.	GRADING & DRAINAGE
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES APP.
BACKING (SIGNS)	FINAL SEWER	ENG. APPROVAL OF
PLASTER SCRATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG DATE		

APPROVED FOR OCCUPANCY & METER ER 1-11-74 INSPECTOR DATE  
 PLEASE NOTE REMARKS ON REVERSE SIDE 6612 Brandywine Way LOG: # AREA: # 23 04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER Fred Buchanan ADDRESS 6612 Brandywine Way DATE 2/13/68  
 GEN CONT. Owner TYPE OF STRUCTURE Enc Carport  
 PERMIT NO. 10168 LEGAL DESCRIPTION L 53 B 31 Charleston Heights #27A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>25265</u> DATE <u>4-22-68</u>
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND.	GRADING & DRAINAGE
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES APP.
BACKING (SIGNS)	FINAL SEWER	ENG. APPROVAL OF
PLASTER SCRATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG DATE <u>7-1-67</u>		

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR DATE  
 PLEASE NOTE REMARKS ON REVERSE SIDE 6612 Brandywine Way LOG: # AREA: # 23 04

DEPARTMENT OF BUILDING & SAFETY  
 CITY OF LAS VEGAS, NEVADA  
 OWNER Richard L. O'Connell ADDRESS 6612 Brandywine INDEX CARD  
 FENCE & RETAINING WALLS  
 DATE 2-24-65  
 CONTRACTOR J. N. J. Chester PERMIT NO. 29332  
 LOT 53 BLOCK 31 SUBDIVISION Chas Hts 27A wire fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location		Location	
Final Inspection <u>W/ 4-5-65</u>		Footings	
		Wall Steel 1st	2d 3d
		Final Inspection	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location		Location	
Footings		Footings	
Wall Steel 1st	2d 3d	Wall Steel 1st	2d 3d
Bond Beam 1st	2d 3d	Final Inspection	
Final Inspection			

29.14 B ADDRESS 6612 Brandywine LOT NO. 53 AREA

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER SPROUL HOMES INC. ADDRESS 6612 BRANDYWINE WAY DATE 6-11-62  
 GEN. CONT. SAME TYPE OF STRUCTURE DWELLING  
 PERMIT NO. 10680 LEGAL DESCRIPTION Lot 53, Blk. 31, Chas. Hts. 27-A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>2-24-62</u> DATE <u>2-5-62</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTG.	PERMIT NO. <u>3981</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>7-16-62</u>	HEAT & VENT. AC CONT. <u>Flammable</u>	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. <u>3981</u> DATE <u>2-5-62</u>	ELECTRICAL CONT. _____ DATE _____
STEM WALL <u>7-20-62</u>	SEWER CONT. <u>2-24-62</u> DATE <u>2-5-62</u>	PERMIT NO. _____ DATE _____
FLOOR FRAMING	PERMIT NO. <u>29332</u> DATE <u>2-24-62</u>	FIXTURES CONT. _____ DATE _____
SLAB <u>7-20-62</u>	ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB _____
WALL STEEL	TOP-OUT	ROUGH _____
COLUMN STEEL	ROUGH GAS	FINAL ROUGH _____
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE _____
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE _____
FRAMING <u>7-20-62</u>	FINAL PLUMBING <u>7-22-62</u>	
ROOF SHEATHING <u>7-22-62</u>	FINAL GAS	
INTERIOR	FINAL AIR COND. <u>7-22-62</u>	
EXTERIOR	FINAL REFRIG. <u>7-22-62</u>	
DRYWALL	FINAL SEWER <u>7-22-62</u>	
LATHING	FINAL SEPTIC TANK	
BACKING (SIGNS)		
PLASTER SCRATCH		
PLASTER BROWN		
FINAL BLDG. <u>7-22-62</u> DATE <u>7-22-62</u>		

APPROVED FOR OCCUPANCY Arthur Miller 9-26-62 INSPECTOR  
 APPROVED FOR METER Miller 9-26-62  
 PLEASE NOTE REMARKS ON REVERSE SIDE  
 LOS: # T-26 AREA: # 4 23.04

6612 BRANDYWINE WAY