

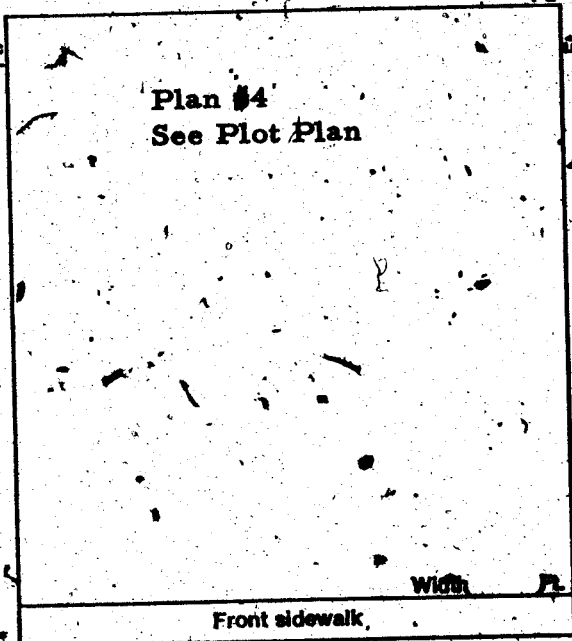
2340 "D" Canfield

LOT 1 BLDG. 1 CHAR. HGTS. 50-E-2 ZONED #3

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T31-3 CONST. VAL. \$ 110  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT  
2340 LANFIELD DR (D) Dwellings, Duplexes, Misc. Residential Const.  
ADDRESS OF CONSTRUCTION: Wooster Circle OWNER: Westchester Builders  
Bldg 1, Unit 4  
LOT(s) 1 SUBDIVISION Charleston Heights 50 E-2 ZONE: BRLD  
Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐  
PROPOSED CONSTRUCTION: SED - Condominium USE: Residence  
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐  
SQ. FEET OF FLOOR AREAS: 1st 935 2nd 935 3rd 935 Other 194/41 TOTAL SQ. FT. 935  
FIRE ZONE: 1 2 3 Occupancy Group 1 J-1-2 CONST. TYPE: I II III IV I  
ARCHITECT: Martin ENGINEER: W. J. Chapman NO. of UNITS 1 NO. of STORIES 1  
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐  
CONTRACTOR: Dasco Inc. STATE LICENSE # 9778A CITY LICENSE # C11-281-2-05733  
ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☒ Fence ☒ Public Walks ☒ Curb-gutters ☒  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO INC. Contractor  
BY: Robert J. Chapman Agent or Owner  
Date \_\_\_\_\_  
CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_  
LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT. [Signature] Date: 11/28/73  
PUBLIC WORKS DEPT. AK [Signature] Date: 11/28/73  
BUILDING DEPT. WRJ [Signature] Date: 12/23/73  
#12850 PERMIT NO. 14059 PERMIT FEE \$ 58.00

RECEIPT

4623 3058.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
MUNICIPAL AFFAIRS

2.0 NOV 78

G. Gatewood 2/8/79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY**

**RECEIPT  
FOR  
SEWER CONNECTION FEE**

2340 Canfield Dr (D)

JOB ADDRESS: Wooster Circle OWNER'S NAME: Westchester Builders  
LOT: 1 BLOCK: Bldg. 1, Unit 4 SUBDIVISION: Charleston Heights 50 E-2

| QUANTITY | OCCUPANCY        | UNIT FEE | AMOUNT |
|----------|------------------|----------|--------|
| 1        | SFD--Condominium | \$150    | \$150  |
|          |                  |          |        |
|          |                  |          |        |
|          |                  |          |        |
|          |                  |          |        |
|          |                  |          |        |
|          |                  |          |        |
|          |                  |          |        |

PAID BY: DASCO INC.  
*[Signature]*

TOTAL \$150  
Less Credit:   
TOTAL FEE \$ 150

Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

*[Signature]* 10/23/73  
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 11957 SEWER FEE \$ 150

# 73182

RECEIPT  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
20 NOV 73

L. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2340 CANFIELD D OWNER'S NAME: DASCO, INC.  
CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.  
CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035 CITY LICENSE # 8014

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                 | 1.00  | 1.00  |
|                 | Shower                                                  | 1.00  |       |
| 1               | Lavatory                                                | 1.00  | 1.00  |
| 1               | Toilet                                                  | 1.00  | 1.00  |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| 1               | Sink                                                    | 1.00  | 1.00  |
| 1               | Garbage Disposal                                        | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
| 1               | Clothes Washer                                          | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
| 1               | Dishwasher                                              | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect)                              | 1.00  | 1.00  |
| 1               | Sewer System — New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE   | TOTAL |
|-------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |       |       |
| 1                                   | Single Family Dwelling                    | 4.00  | 4.00  |
|                                     | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 6.00  |       |
|                                     | Hotel or Motel plus each bath             | 4.00  |       |
|                                     | Trailer Park plus each space              | 1.00  |       |
|                                     | Irrigation                                |       |       |
| GAS PIPING SYSTEM                   |                                           |       |       |
|                                     | Single Family Dwelling                    | 3.00  |       |
|                                     | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 3.00  |       |
|                                     | Gas Appliance (any type)                  | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |       |       |
|                                     | Underground Piping                        | 10.00 |       |
|                                     | Distribution Piping ea. ft.               | .01   |       |
|                                     | Sprinkler Head each                       | .10   |       |
|                                     | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 50.00 |       |
|                                     | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 5.00  |       |
|                                     | Fire Hose Cabinet                         | 1.00  |       |
|                                     | MINIMUM PERMIT FEE                        | 4.00  |       |
|                                     | PIPELINE CONTRACTOR; SECT. 14-B P.F. \$   |       |       |
| TOTAL PERMIT FEE \$                 |                                           |       | 16.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 12-6-77  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: [Signature] Date: 12-6-77

#12870

Permit No. 12036 Permit Fee \$ 16.00

RECEIPT

4936 \$016.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

DEC 77

G. Gatewood 2/8/79

UNIT "D"

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2340 CANFIELD DRIVE OWNER'S NAME: DASCO

CIRCLE: New Bldg. Addn; Remodel; TYPE OF BLDG.: SFD. ~~APT.~~ PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 1097 CITY LICENSE # 2-00350

| NUMBER | FIXTURE OR INSTALLATION                                                                              | UNIT PRICE   |       |
|--------|------------------------------------------------------------------------------------------------------|--------------|-------|
| 7      | Fixture or sockets                                                                                   | .15          | 1.05  |
| 43     | Light, receptacle or switch outlet                                                                   | .20          | 8.60  |
|        | Wall or ceiling space heater                                                                         | .35          |       |
|        | Blast coil heater per kilowatt                                                                       | .35          |       |
| 1      | Garbage grinder outlet                                                                               | .35          | 3.5   |
| 1      | Dishwasher outlet                                                                                    | .35          | 3.5   |
| 1      | Clothes dryer outlet                                                                                 | .35          | 3.5   |
| 1      | Automatic clothes washer                                                                             | .35          | 3.5   |
| 1      | Electric range outlet                                                                                | .35          | 3.5   |
| 1      | Electric water heater outlet                                                                         | .35          | 3.5   |
|        | Mercury arc lamp and equipment                                                                       | .35          |       |
|        | Special purpose outlet                                                                               | .35          |       |
|        | X-ray unit and its appurtenances                                                                     | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts               | 4.00<br>1.50 |       |
|        | Horsepower — all motors first horsepower or less for each additional horsepower                      | 1.75<br>.35  |       |
|        | Temporary power and lights (temporary pole)                                                          | 4.00         |       |
| 1      | Electric service (including any single meter socket) for each additional socket                      | 3.00<br>.35  | 3.00  |
| 1      | Air conditioning service amps                                                                        | 1.50         | 1.50  |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA) | 2.00<br>.01  |       |
|        | Special inspection per hour                                                                          | 4.00         |       |
|        | Speaker outlets                                                                                      | .15          |       |
|        | Signal or Alarm outlets                                                                              | .15          |       |
|        | Amplifiers                                                                                           | .50          |       |
|        | Control panels                                                                                       | .25          |       |
|        | T. V. outlets — master system only                                                                   | .15          |       |
|        | Radio outlets                                                                                        | .15          |       |
| 1      | Main control racks                                                                                   | 1.00         |       |
|        | T. V. and Radio antennas — master system only                                                        | .75          |       |
|        | Minimum fee for any permit                                                                           | 4.00         |       |
|        | Total fee                                                                                            |              | 16.25 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: H.R. Kump DATE:

MASTER (ELECTRICIAN) TECHNICIAN (CITY)

BUILDING DEPARTMENT DATE:

#12860 PERMIT NO. P40

PERMIT FEE: 16.25

RECEIPT

6137 \$016.25 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JAN 79

G. Gatewood 2/8/79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2840 CANFIELD DRIVE APT D OWNER'S NAME: WESTCHESTER BUILDERS

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT COMM: PUBLIC

CONTRACTOR'S NAME: DEPAUL AIR COND. STATE LICENSE: 11601 CITY LICENSE: CH-12515

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                                                                                                                                         | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                                                                                                                              | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                                                                                                                                     |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                                                                                                                                | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                                                                                                                               | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                                                                                                                                     |       |       |
| 1-24                                                                                                                       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                                                                                                                                  | 4.00  | 4.00  |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s                                                                                                                  | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s                                                                                                              | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s                                                                                                            | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                                                                                                                                          | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                                                                                                                                     |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                                                                                                                                      | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                                                                                                                                     | 4.00  |       |
| EVAPORATIVE COOLERS:                                                                                                       |                                                                                                                                                                                                                                                     |       |       |
|                                                                                                                            | 5 outlets or under                                                                                                                                                                                                                                  | 3.00  |       |
|                                                                                                                            | Over 5 and up to and including 10                                                                                                                                                                                                                   | 5.00  |       |
|                                                                                                                            | Each additional outlet over 10                                                                                                                                                                                                                      | .25   |       |
| VENTILATION:                                                                                                               |                                                                                                                                                                                                                                                     |       |       |
| 2                                                                                                                          | For each fan connected to a single duct                                                                                                                                                                                                             | 1.00  | 2.00  |
|                                                                                                                            | For each commercial or industrial ventilation system                                                                                                                                                                                                | 5.00  |       |
|                                                                                                                            | For each commercial kitchen hood                                                                                                                                                                                                                    | 5.00  |       |
| MISCELLANEOUS:                                                                                                             |                                                                                                                                                                                                                                                     |       |       |
|                                                                                                                            | For each water cooling tower                                                                                                                                                                                                                        | 8.00  |       |
|                                                                                                                            | Duct work only - each opening                                                                                                                                                                                                                       | .25   |       |
|                                                                                                                            | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                         | 15.00 |       |
|                                                                                                                            | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                             | 3.00  |       |
|                                                                                                                            | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building per- fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT                                                                                            |                                                                                                                                                                                                                                                     |       | 3.00  |
| TOTAL PERMIT FEE \$                                                                                                        |                                                                                                                                                                                                                                                     |       | 9.00  |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Russell Granick Date 2-5-79  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N. Mills

PERMIT NO. 4951 PERMIT FEE \$ 9.00

#12890

RECEIPT

034 \$009.00 - 4

CITY OF LAS VEGAS  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 FEB 79

L. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

972

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

2300 CANFIELD DR

OWNER:

DASCO

LOT(S)

1

SUBDIVISION

CHAD HLT'S 50 E-2

ZONE:

R3RD

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

Yes No

ARCHITECT:

ENGINEER:

CALCS:

CONTRACTOR:

Adams Masonry

STATE  
LICENSE #

10394

CITY  
LICENSE #

3648

TOTAL SQUARE FEET

972

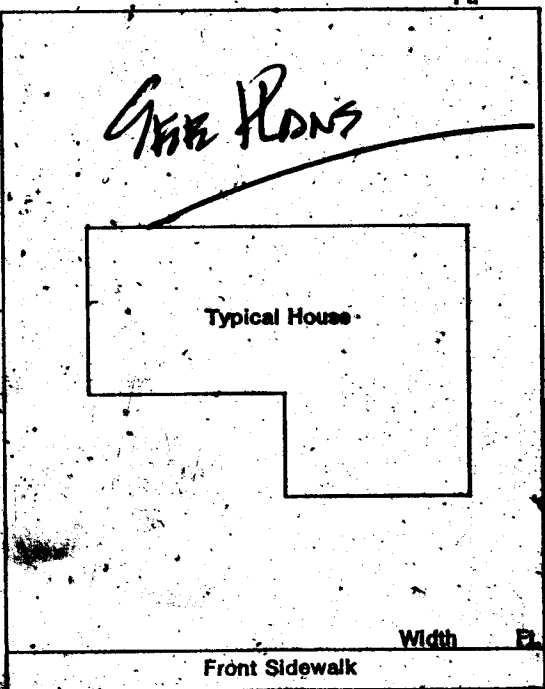
TOTAL LINEAL FEET:

162'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

James Adams  
CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE:

4-1-79

PLANNING DEPT:

Date:

4/1/79

PUBLIC WORKS DEPT:

Date:

4/1/79

BUILDING DEPT:

Date:

4/1/79

#12850

PERMIT NO:

15813

PERMIT FEE \$

12.00

RECEIPT

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

ANNEE JACSON

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Westehester Bldrs ADDRESS 2340 Canfield Dr. (D) DATE 11-29-73  
 GEN. CONT. Dasco Inc. TYPE OF STRUCTURE PUD SFD  
 PERMIT NO. 44059 L 1 Bldg 1 Unit 4 Charleston Heights 50

| BUILDING                            | MECHANICAL                               | ELECTRICAL                              |
|-------------------------------------|------------------------------------------|-----------------------------------------|
| Investigation                       | Plumbing Cont. <u>Freemont</u>           | Temp. pole cont.                        |
| Location & Footing <u>29-11-73</u>  | Permit No. <u>12236</u> Date <u>5-73</u> | Permit No.                              |
| Stem Wall                           | Heat & Vent. A/C Cont. <u>D. Paul</u>    | Inspection                              |
| Concrete Slab Floor <u>29-12-73</u> | Permit No. <u>4951</u> Date <u>6-74</u>  | Electrical Cont. <u>Dasco Inc.</u>      |
| Floor Framing                       | Sewer Cont. <u>Dasco Inc.</u>            | Permit No. <u>8403</u> Date <u>1-74</u> |
| Fireplace Footing                   | Permit No. <u>11957</u> Date             | Fixtures Cont.                          |
| Chimney Steel                       | Rough Soil <u>WEP 12-10-73</u>           | Permit No.                              |
| Vert. Steel Reinf.                  | Rough Water <u>WEP 12-10-73</u>          | Slab                                    |
| Roof Sheathing <u>29-1-74</u>       | Top-Out <u>WEP 12-29-74</u>              | Rough <u>WPI-12-74</u>                  |
| Framing <u>29-1-74</u>              | Rough Gas <u>WEP 2-4-74</u>              | Final Rough                             |
| Backing for siding <u>29-1-74</u>   | A/C Rough Duct <u>WEP 2-4-74</u>         | Final Fixture                           |
| Ext. Lath <u>29-1-74</u>            | Ref. Rough Piping                        | Final Electrical <u>H D 7-18-74</u>     |
| Ext. Scratch <u>29-5-74</u>         | Final Plumbing <u>KW 7-9-74</u>          | Temporary Service                       |
| Ext. Brown <u>29-5-74</u>           | Final Gas                                | MISCELLANEOUS                           |
| Int. Lath                           | Final Air Cond. <u>KW 7-9-74</u>         | Grading & Drainage                      |
| Int. Brown                          | Final Refrig.                            | On-Site Parking Spaces                  |
| Drywall <u>29-2-74</u>              | Final Sewer <u>WEP 1-25-74</u>           | Eng. Approval of                        |
| Permit No.                          | Final Septic Tank                        | Off Site Improvements                   |
| Final Building                      |                                          |                                         |
| Appr. for Occu.                     |                                          |                                         |

INSPECTOR: 29-9-74 DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 2340 Canfield Dr. (D) LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ T 31-3