

5915 Bromley

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 5915 BLOMKEY AVE OWNER'S NAME: NEVADA SAVINGS & LOAN

LOT: 28 BLOCK: 6 SUBDIVISION:

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	3 F DWELLING #28	150.00	150.00

PAID BY: _____

TOTAL

Less Credit

TOTAL FEE \$

150.00

- 0 -

150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

W. M. Miller
DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

SEWER FEE \$

73102

RECEIPT

2034 \$150.00 -- 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 FEB 72

21. Lateralwood 8-13-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-133

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$14,950

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

5915 Broomley Ave

OWNER: Nevada Savings & Loan Assoc

LOT(S) 28

BLOCK 6

SUBDIVISION

Northridge Townhouses

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Single Dwelling #28

USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SO. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 3

Occupancy Group 1-2

CONST. TYPE: I II III IV V

ARCHITECT: Saltenbach

ENGINEER: Kraemer

NO. of UNITS 1

NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐

Calculations Submitted Yes ☐ No ☒

Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Nevada Savings & Loan Assoc

STATE LICENSE # 9366

CITY LICENSE # 4290

ADD'L. PERMITS REQ'D: Air Cond. ☒

Incinerators ☐

Elec. ☒

Fire Sprinkling System ☐

Plumbing ☒

Signs ☐

Fencing ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Nevada Savings & Loan Assoc Contractor

BY: Ray L. Williams Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT. [Signature]

Date: 2-18-72

PUBLIC WORKS DEPT. [Signature]

Date: 2-18-72

BUILDING DEPT. [Signature]

Date: 2-18-72

#12850

PERMIT NO. 2954

PERMIT FEE \$ 62.00

RECEIPT

1979 - \$062.00 - 8

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CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5915 Bromley - Bldg. #6 OWNER'S NAME: Nevada Savings & Loan
 CIRCLE: New Bldg. Add'n: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Townhouse
 CONTRACTOR'S NAME: Potter Electric Co., Inc. STATE LICENSE # 10145A CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
40	Light, receptacle or switch outlet	.20	9.80
	Wall or ceiling space heater	.35	
	Blas coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00	
1	Horsepower - all motors first horsepower or less for each additional horsepower	1.75	1.75
2	Temporary power and lights (temporary pole)	.35	.70
1	Electric service (including any single meter socket) for each additional socket	4.00	
	Air conditioning service	3.00	3.00
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	1.50	
	Special inspection per hour	2.00	
	Speaker outlets	.01	
	Signal or Alarm outlets	4.00	
	Amplifiers	.15	
	Control panels	.15	
	T. V. outlets - master system only	.50	
	Radio outlets	.25	
	Main control racks	.15	
	T. V. and Radio antennas - master system only	1.00	
	Minimum fee for any permit	.75	
	Total fee	4.00	18.80

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws which are herein specified or not.

SIGNED: [Signature] DATE: 2-14-72

BUILDING DEPARTMENT: [Signature] DATE: 2/15/72

PERMIT NO. 1998 PERMIT FEE \$ 18.80

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1584 \$018.80 -

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

15 FEB 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5915 Bromley

OWNER'S NAME: Rev. Savings

CIRCLE: Addition: Remodel: ☒ New Bldg:

TYPE OF BLDG.: ☒ RD ☐ APT. ☐ COMM. ☐ PUBLIC

CONTRACTOR'S NAME: Home Air Cond.

STATE LICENSE 6410 A CITY LICENSE 1225

UNIT	DESCRIPTION	FEE	TOTAL	UNIT	DESCRIPTION	FEE	TOTAL
	For each forced air or gravity type furnace or burner including ducts and vent attached to such appliances	4.00			EVAPORATIVE COOLERS		
	Over 100,000 B.t.u.'s	4.00			Each ton connected to a line duct	1.00	
	FOR EACH HEATING APPLIANCE, FURNACE, BOILER, COIL, CONDENSER, UNIT COMPRESSOR OR REFRIG.				For each commercial or industrial vent or exhaust system	5.00	
1	Up to and including 100,000 B.t.u.'s	4.00	4.00		Each commercial kitchen hood	5.00	
	Over 100,000 B.t.u.'s and horsepower up to and including 150,000 B.t.u.'s	20.00			MISCELLANEOUS		
	Over 10 ton or 10 horsepower up to and including 30,000 B.t.u.'s	20.00			Each water cooling tower	5.00	
	Over 30 ton or 30 horsepower up to and including 50,000 B.t.u.'s	20.00			Each water chiller or cooling coil	1.25	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For installation or relocation of each commercial or industrial evaporator	15.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO				For each piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.	3.00	
	Up to and including 10,000 CFM	2.00			FOR THE ISSUANCE OF EACH PERMIT	4.00	
	Over 10,000 CFM	4.00			TOTAL PERMIT FEE \$	7.00	

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SIGNED: [Signature] Date: 1/31
Air Conditioning Contractor/Owner

BUILDING DEPARTMENT: [Signature] Date: 2/11/72

PERMIT NO. 1301 PERMIT FEE \$ 7.00

RECEIPT
1407 \$007.00 - 1
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
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11 FEB 72

Blg 706

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5915 Broadway OWNER'S NAME: Arden Properties, Inc.
 CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD APT. PUBLIC Commercial
 CONTRACTOR'S NAME: Sheppard Plumbing STATE LICENSE: 9843 CITY LICENSE: 09621

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	3.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	3.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	4.00
	Bldg. Group "A" thru "G" per each floor	2.00	2.00
	Hotel or Motel plus each bath	6.00	
	Hotel or Motel plus each bath	4.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (and type)	3.00	
	Gas Appliance (and type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.50	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 11-BPF			
	TOTAL PERMIT FEE \$		20.00

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Signed: Frank Sheppard Date: 1/24/72
 REGISTERED MASTER PLUMBER, P.E.C. CONTN. OR OWNER
 Building Department: W. Miller Date: 1/24/72
 #12870 Permit No. 2199 Permit Fee \$ 20

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983 \$020.00 - 7

CITY OF LAS VEGAS
 DEPT. OF
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 - 1 FEB 72

Angela L. Jackson 2/24/80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Nevada Savings & Loan ADDRESS 5915 Bromley Ave DATE 12-21-71
GEN CONT. Same TYPE OF STRUCTURE STD # 28
PERMIT NO. 2954 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>Supper</u>	TEMP. POLE CONT.
FIREPLACE FTS		PERMIT NO. <u>2194</u> DATE <u>2-1-72</u>	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT. <u>Home</u>	INSPECTION DATE
FOUNDATION WALL <u>H.B. 11-72</u>		PERMIT NO. <u>1301</u> DATE <u>2-10-72</u>	ELECTRICAL CONT. <u>Porter</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>1998</u> DATE <u>2-15-72</u>
SLAB <u>H.B. 1-19-72</u>		PERMIT NO. <u>2485</u> DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>WEP 1-17-72</u>	PERMIT NO. DATE
WALL STEEL		ROUGH WATER <u>WEP 4-17-72</u>	SLAB
COLUMN STEEL		TOP-OUT <u>WEP 2-18-72</u>	ROUGH <u>H.B. 2-17-72</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>2-9-72</u>		AC ROUGH DUCT <u>WEP 2-17-72</u>	FINAL FIXTURE
ROOF SHEATHING <u>2-15-72</u>		REF. ROUGH PIPING	FINAL ELECTRICAL <u>196-7-72</u>
INTERIOR	EXTERIOR	FINAL PLUMBING <u>KW 6-7-72</u>	TEMPORARY SERVICE
DRYWALL <u>2-9-72</u>		FINAL GAS	
LATHING <u>2-23-72</u>		FINAL AIR COND. <u>KW 2-25-72</u>	MISCELLANEOUS
BACKING (SIDING)		FINAL REFRIG.	GRADING & DRAINAGE
PLASTER SCRATCH <u>2-13-72</u>		FINAL SEWER <u>WEP 2-17-72</u>	ON-SITE PARKING SPACES APP.
PLASTER BROWN		FINAL SEPTIC TANK	ENG. APPROVAL OF
URBAN REDEVELOPMENT APPROVAL			OFF-SITE IMPROVEMENTS
FINAL BLDG DATE			

APPROVED FOR OCCUPANCY & METER 296-9-72 INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

5915 Bromley Ave. LOG #

AREA #

23.04