

2108 Ash Street

LOT 3 BLK 2 GIBSON & JONES ZONE R-1

4964 yellow

800
800

PERMIT FEE \$ 16.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL
(Single family dwelling, duplex,
miscellaneous residential)

CONSTRUCTION VALUATION: \$ 8,000.00
INSPECTION VALUATION: \$ 80.00

LOG NO. & AREA

SEWER CONN. FEE: \$
(Eng. Dept.)

ADDRESS OF CONSTRUCTION: 2108 ASH AVE. OWNER'S NAME: F. H. A.

LOT(S) 3 BLOCK 2 SUBDIVISION GIBSON & JONES ZONE R-1

CIRCLE EXISTING STRUCTURE ON LOT: (Dwelling) Accessory Building(s) Vacant Lot
PROPOSED CONSTRUCTION: REHABILITATION USE

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame () Block () Concrete () Frame ()

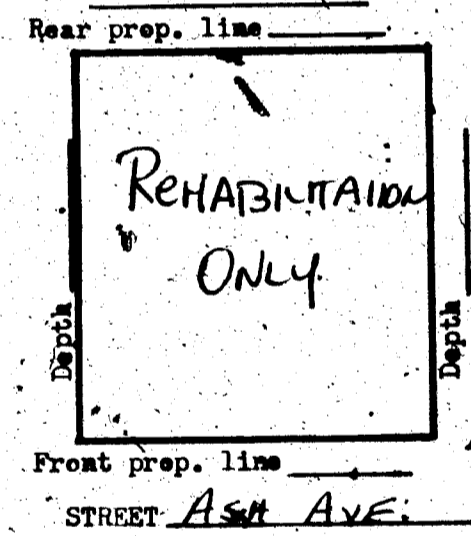
SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V

ARCHITECT'S NAME: ENGINEER'S NAME:
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: UTE, INC License # 6350 City License # 8202

ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()
If Tract House Insert Model Number Here Other ()



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct:

SIGN HERE: R. Burns Contractor

BY: Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:
Planning Department [Signature] Date: 8/12/66
Engineering Department [Signature] Date:
Building Department [Signature] Date: 8-12-66
#1285 PERMIT NO: 34744 PERMIT FEE \$ 16.00

RECEIPT
865 5016.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
15 AUG 66

Gatewood 1-17-79

PERMIT FEE \$ 4.05

CITY OF LAS VEGAS, - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2108 Ash Ave. OWNER'S NAME: FHA
 LOT(s) BLOCK SUBDIVISION Type of bldg. SFD Apt Comm
 Check Proper Construction: New Bldg Addn. Remodel Temporary Pole Old Bldg
 CONTRACTOR'S NAME: Redute Electric STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
3	Wall or ceiling space heater	.35	105
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$ 4.05

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: GR Waugh Date: 8/22/66
 Master (Electrician) (Technician) (Owner)
 BUILDING DEPARTMENT Janet Meyer Date: Aug. 23, 1966
 #1286 PERMIT NO. 22167 PERMIT FEE: \$ 4.05

800405 - 6
 RECEIPT
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated
 23 AUG 66

A. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ 1971 _____ CONST. VAL. \$ 715.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2108 Ash OWNER: Marlo Q. Hirschi

LOT(s) 3 BLOCK 2 SUBDIVISION Albion Jones Addn ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Patio slab & Foundation for addition USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. patio 638

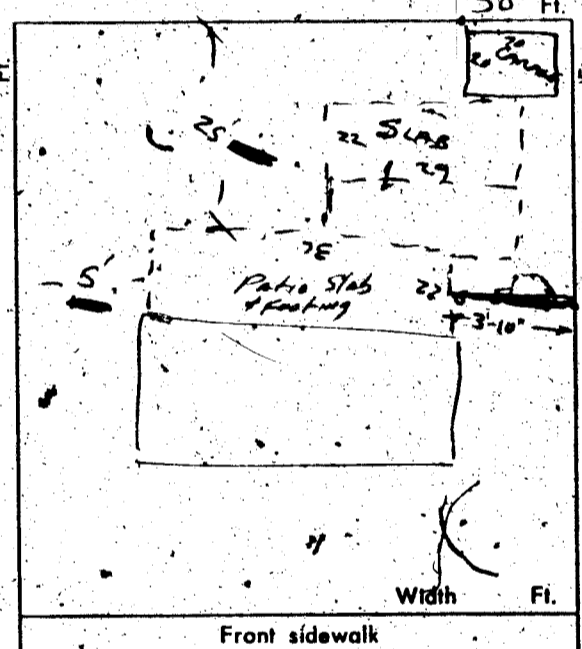
FIRE ZONE: 1-2-3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor
BY: Marlo Q. Hirschi Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: ASH Date: 5/27/71

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: Mulla Date: 5-27/71

*12850 PERMIT NO: 60569 PERMIT FEE \$ 10.00

RECEIPT
7693 \$010.00
CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED
28 MAY 71

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 9,350⁰⁰

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
 Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2108 Ash

OWNER: MARR MARLLO Q HIRSCHI

LOT(s) 3 BLOCK 2 SUBDIVISION GIBSON & JONES ADD ZONE: R3

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other family room, bathroom, utility room

PROPOSED CONSTRUCTION: ADD ON 2-story addition to rear of house USE: 1 master bedroom & bath 2 bedrooms

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 790 2nd 790 3rd _____ Other _____ TOTAL SQ. FT. 1580

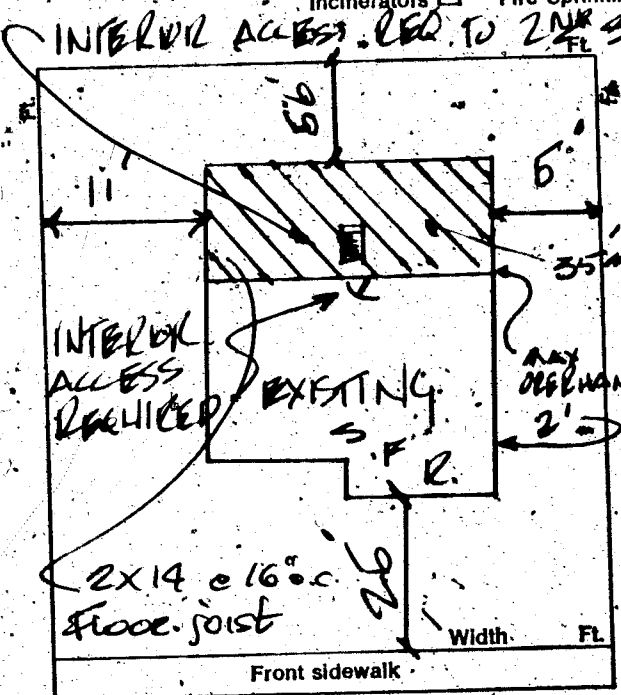
FIRE ZONE: 1 2 3 _____ Occupancy Group 1 1-2 _____ CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: MARLLO Q. HIRSCHI Contractor

BY: Marllo Q. Hirschi Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
 LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 10/6/71

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 10-6-71

#12850 PERMIT NO.: 7118 PERMIT FEE \$ 63⁰⁰

RECEIPT

597 \$063.00 - 8

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

- 7 OCT 71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY -- APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2108 Ash

OWNER'S NAME: MARLLO Q. HIRSCHI

CIRCLE: New Bldg.; (Add'n;) Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	3.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P F \$			
TOTAL PERMIT FEE \$ 11.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Marllo Q. Hirschi Date: 10/7/71
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department Janet Dejeu Date: 10/7/71

#12870 Permit No. 871 Permit Fee \$ 11.00

RECEIPT
 \$600 \$011.00 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 7 OCT 71

S. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY -- APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2108 Ash OWNER'S NAME: MARLO J. HIRSCHI

CIRCLE: New Bldg.; (Add'n;) Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
8	Lavatory	1.00	8.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System -- New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	3.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$			
	TOTAL PERMIT FEE \$	11.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Marlo J. Hirschi Date: 10/7/71
REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department Janet Meyer Date: 10/7/71

#12870 Permit No. 871 Permit Fee \$ 11.00

RECEIPT

800 \$011.00 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 -7 OCT 71

A. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2108 Ash OWNER'S NAME: MARLO Q. HIRSCHI

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
20	Light, receptacle or switch outlet	.20	4.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		9.55

I hereby certify that I have carefully examined and read the above application; that, the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED Marlo Q. Hirschi DATE 10-6-71
(MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT Jane D. [Signature] DATE 10-6-71
*12860 PERMIT NO. 873 PERMIT FEE: \$ 9.55

RECEIPT
7599 \$009.55 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 7 OCT 71

S. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY – AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2108 Ash

OWNER'S NAME: MARLIO Q. HIRSCHT

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: OWNER

STATE LICENSE

CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER				VENTILATION:		
X	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	39.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT, INCLUDING DUCTS ATTACHED THERETO:				Duct work only each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Marlio Q. Hirscht Date 10-7-71
 Air Conditioning Contractor/Owner

BUILDING DEPARTMENT Janet Meyer Date 10-7-71

PERMIT NO. 538 PERMIT FEE \$ 7.00

RECEIPT

598 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

- 7 OCT 71

D. Gatewood 1-17-79

MAYOR ORAN K. GRAGSON
COMMISSIONERS
PAUL J. CHRISTENSEN
GEORGE E. FRANKLIN
RON LURIE
HAL F. MORELLI
CITY ATTORNEY
CARL E. LOVELL
CITY MANAGER
A. R. TRELEASE

CITY OF LAS VEGAS



DEPARTMENT BUILDING & SAFETY BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS BUILDING CODES AND ZONING ORDINANCE

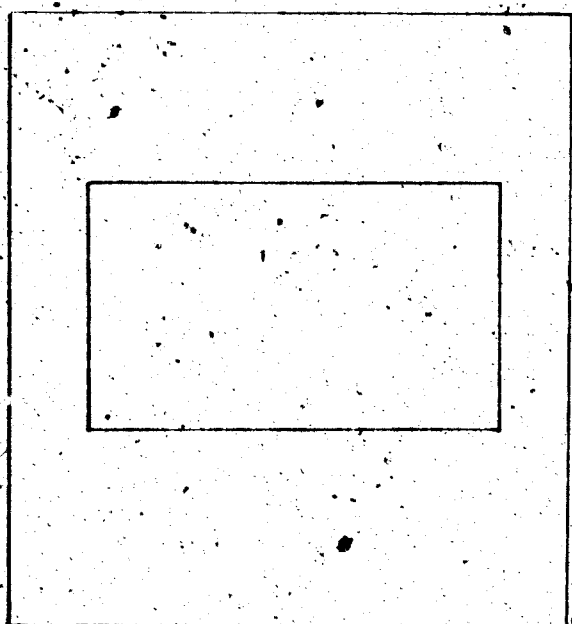
ADDRESS 2108 Ash St
OWNER Marcello Herichi
DATE 11-20-75

PERMITS REQUIRED

BLDG. _____
ELEC. _____
PLBG. _____
A.C. _____

CORRECTIONS TO BE MADE

BLDG. _____
ELEC. _____
PLBG. _____
A.C. _____
MISC. _____

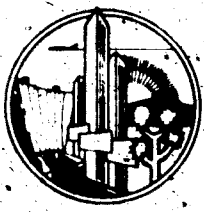


CERTIFICATE OF INSPECTION
APPROVED RP DATE 11-20-75

NOT APPROVED - CALL FOR
REINSPECTION.
386 6251

REMARKS _____

BLDG. INSPECTOR _____



S. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 2108 Ash Owner Marlo Hirock
Legal Lot 3 Blk 2 Gibbon & Jones Add Date 11-25-75

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES

DIRECTOR
Department of Building & Safety

[Handwritten Signature]

This Certificate does not include conditions subject to normal maintenance.

No. GR 221296 Fee \$ 10.00

12850

RECEIPT
Must be machine validated
PAID
11-25-75
P.M.

Moana Early 11-25-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Marllo O. Hirschi ADDRESS 2108 Ash DATE 10-6-71
 GEN CONT Owner TYPE OF STRUCTURE 2nd story add
 PERMIT NO 1118 LEGAL DESCRIPTION L3 B 2 Gibson & Jones Add

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Owner</u>	TEMP POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>871</u> DATE <u>10-6-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Owner</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>538</u> DATE <u>10-6-71</u>	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>873</u> DATE <u>10-6-71</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>11-29-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>11-29-71</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>11-29-71</u>	ROUGH <u>11-29-71</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>11-29-71</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>11-29-71</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Meter Tag Service V.P. 30.71</u>
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
PLASTER BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

Pulled 6-13-77

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 2108 Ash LOG # _____ AREA # _____ 23 04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Marllo O. Hirschi ADDRESS 2108 Ash DATE 5-27-71
 GEN CONT Owner TYPE OF STRUCTURE patio slab
 PERMIT NO 60569 LEGAL DESCRIPTION L 3 B 2 Gibson & Jones Addn

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>11-6-71</u>	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>11-6-71</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL <u>11-6-71</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
PLASTER BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 5-27-71 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 2108 Ash LOG # _____ AREA # _____ 23 04