

1108 CAMPBELL

Sharon Reynolds 3/3/81

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER, VOS. M. GEORGE ADDRESS 1108 Campbell DATE 10-24-67
GEN. CONT. Dean V. Paschke TYPE OF STRUCTURE conc. blk fence
PERMIT NO. 6507 LEGAL DESCRIPTION _____

LOCATION <u>0133-4467</u> FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS <u>0133-4467</u> PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. _____ PIERCE _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____ SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____ BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____	ROUGH WATER _____	SLAB _____
FRAMING _____	TOP-OUT _____	ROUGH _____
ROOF SHEATHING _____	ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____	A.C. ROUGH DUCT _____	FIXTURES CONT. _____
STEEL CONNECTION _____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
INTERIOR _____ EXTERIOR _____	SEWER _____	FIXTURES _____
LATHING _____	SEPTIC TANK _____	FINAL FIXTURE _____
BACKING _____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL
PLASTER _____	FINAL GAS _____	☐
FINAL BLDG. _____ DATE _____	FINAL HEATING _____	
GRADING & DRAINAGE _____	FINAL AIR COND _____	
ON-SITE PARKING _____ SPACES _____	FINAL REFRIG. _____	
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY Bushong 3-14-67 INSPECTOR _____ DATE _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1108 Campbell Lot # _____ AREA # _____ 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Dr. George Address 1108 Campbell Date: 10/17/66
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Ferguson Plumb</u>	Contractor _____
Permit No. _____	Permit No. <u>20136</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas <u>Piped 10-17-66</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1108 Campbell Log No. _____ Area _____

Ekman Associates 3/3/81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>DR. J. GEORGE</u>	ADDRESS: <u>1108 CAMPBELL</u>	DATE: <u>7/9/58</u>
GEN. CONT. <u>M. J. RUD GIBSON</u>	TYPE OF STRUCTURE <u>ADD PLAY ROOM</u>	
PERMIT NO. <u>31110</u>	LEGAL DESCRIPTION: <u>Lot 9, Blk. 1, McNeil</u>	
LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Miller</u>	TEMP. POLE CONT.
FOOTINGS <u>Elevated 7.15-58</u>	PERMIT NO. <u>28187</u> DATE <u>7-10-58</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Mason</u>
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. <u>22682</u> DATE <u>7/22/58</u>
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS <u>14</u>
STEEL FABRICATION	ROUGH SOIL <u>Garry 7-10-58</u>	VOTERS _____ H. P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>Garry 7-10-58</u>	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK	ROUGH _____
LATHING	TOP-OUT	FINAL ROUGH <u>Mark 8/1/58</u>
PLASTER	ROUGH GAS	FIXTURE CONT. <u>Same</u>
SCRATCH	ROUGH DUCT	PERMIT NO. _____ DATE _____
BROWN	FINAL PLUMBING <u>Perry 8-16-58</u>	FIXTURES <u>4</u>
FINAL BLDG. <u>William Aug 11-58</u>	FINAL HEATING	FINAL FIXTURE _____
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER <u>Mark 10/7/58</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR _____

DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1108 CAMPBELL DR.

ADD PLAY ROOM -

7/9/58

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Dr. Joe George</u>	ADDRESS <u>1108 Campbell</u>	DATE <u>1/28/66</u>
GEN CONT <u>Gibson</u>	TYPE OF STRUCTURE <u>Pool Cabana</u>	
PERMIT NO. <u>33542</u>	LEGAL DESCRIPTION <u>L 9 B 1 McNeil Tract</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>4-28-66</u>	PLUMBING CONT. <u>Miller</u>	TEMP. POLE CONT.
PIREPLACE PTS.	PERMIT NO. <u>195667</u> DATE <u>5-13-66</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>4-28-66</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Clark Co. 5/19/66</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>21230</u> DATE <u>5/19/66</u>
SLAB <u>4-28-66</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB _____
COLUMN STEEL	TOP-OUT	ROUGH <u>Miller 5-23-66</u>
BEAM STEEL	ROUGH GAS	FINAL ROUGH _____
FRAMING <u>CH 5-11-66</u>	AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING	TEMPORARY SERVICE _____
DRYWALL	FINAL GAS <u>Garry 5-26-66</u>	
LATHING	FINAL AIR COND.	
BACKING (SIDING)	FINAL REFRIG.	
PLASTER SCRATCH	FINAL SEWER	
BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. <u>Approved 1-23-66</u>		

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

1108 Campbell

LOG # _____

AREA # _____

23.04

Theresa Aguiar 3/3/81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA			
OWNER <u>Dr. J. M. George</u>		ADDRESS <u>1108 Campbell Dr.</u>	DATE <u>4/8/63</u>
GEN CONT. <u>Ozzie Kraft Pools</u>		TYPE OF STRUCTURE <u>POOL</u>	
PERMIT NO. <u>19385</u>		LEGAL DESCRIPTION	
BUILDING		MECHANICAL	
ELECTRICAL		MISCELLANEOUS	
LOCATION <u>26 710 63</u>	PLUMBING CONT.	TEMP POLE CONT.	
FIREPLACE FTS.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____	
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____	
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.	
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____	
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.	
CHIMNEY STEEL (REPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____	
WALL STEEL <u>26 710 63</u>	ROUGH WATER	SLAB _____	
COLUMN STEEL	TOP-OUTS	ROUGH _____	
BEAM STEEL	ROUGH GAS	FINAL ROUGH _____	
FRAMING	AC ROUGH DUCT	FINAL FIXTURE _____	
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL <u>26 710 63</u>	
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE _____	
EXTERIOR	FINAL GAS		
DRYWALL	FINAL AIR COND. _____		
LATHING	FINAL REFRIG. _____		
BACKING (SIDING)	FINAL SEWER _____		
PLASTER	FINAL SEPTIC TANK _____		
SCRATCH			
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG _____ DATE _____			
APPROVED FOR OCCUPANCY & METER <u>Ja</u> INSPECTOR		DATE <u>4-1-64</u>	
PLEASE NOTE REMARKS ON REVERSE SIDE		LOG # _____ AREA # _____ 23 04	
1108 Campbell Dr.			