

5521 AND RD.

BOOK 116
TO 5027 NV

092501
2-1

Agreement for Sale of Real Estate

THIS AGREEMENT executed in duplicate, April 5, 1971

between JIM VIEOTH & MARILYN KOHN

Seller,

and MARIA ANN OSVALDO PIZZINO (husband and wife) as joint tenants

Buyer,

WITNESSETH:

That the Seller, in consideration of the covenants of the Buyer herein, agrees to sell and convey to said Buyer and said Buyer agrees to buy all the real property situated in the

county of

CLARK State of Nevada, hereinafter referred to as "said realty," described as follows:

The W^{1/2} of the NW^{1/4} of the SE^{1/4} of the NE^{1/4} of the SW^{1/4} of Section 24, Township 19 north, Range 60 east, Meridian 11M.

Saving and excepting therefrom a 30 foot easement to the northerly side thereof, and a 40 foot easement from the southerly side therefrom said property.

Subject to all its reservations, restrictions, and conditions of record.

Recorder's Memo

The price, or principal sum, for which Seller agrees to sell and Buyer agrees to buy said realty is the sum of thirty-one hundred twenty-five Dollars (\$3125.00) lawful money of the United States, and Buyer in consideration of the promises, promises and agrees to pay to Seller said sum, as follows:

One thousand Dollars (\$1000.00) upon the signing and delivery hereof, receipt whereof is hereby acknowledged, and the balance thereof in monthly installments of Sixty Dollars (\$60.00)

more, each commencing on the 20th day of May, 1971.

which payments shall include interest on the unpaid principal balance hereof from

April 5, 1971 until paid at the rate of seven percent (7%) annum.

Taxes to be adjusted yearly.

In the event of default, all payments shall be considered as liquidated damages.

This agreement is all due and payable within three and 1/2 (3 1/2) years.

Interest on said principal and interest has been paid. Each payment shall be credited first on interest then on principal, and interest shall thereupon cease upon the principal so credited.

THE BUYER HEREBY agrees to pay to the Seller, or any assignee, the sum of thirty-one hundred twenty-five Dollars (\$3125.00) lawful money of the United States, and Buyer in consideration of the promises, promises and agrees to pay to Seller said sum, as follows:

THE BUYER HEREBY agrees to pay to the Seller, or any assignee, the sum of thirty-one hundred twenty-five Dollars (\$3125.00) lawful money of the United States, and Buyer in consideration of the promises, promises and agrees to pay to Seller said sum, as follows:

THE BUYER HEREBY agrees to pay to the Seller, or any assignee, the sum of thirty-one hundred twenty-five Dollars (\$3125.00) lawful money of the United States, and Buyer in consideration of the promises, promises and agrees to pay to Seller said sum, as follows:

THIS AGREEMENT IS TO BE
FILED IN THE PUBLIC RECORDS OF
THE CLARK COUNTY, NEVADA
OFFICE OF THE CLERK OF COURTS
ON MAY 11, 1971
BY THE CLERK OF COURTS

12-28-78

BOOK 116

092501

2-2

the premises in as good a state and condition as a reasonable amount of use and wear thereof will permit (damage by fire element excepted).

THE SELLER RESERVES the right to enter upon said realty at any time during the term of this Agreement for the purpose of examining the same. No building or improvement placed or constructed on said realty shall be removed without the written consent of the Seller.

IT IS FURTHER AGREED that time is of the essence of this Agreement, and full performance by the Buyer of all his obligations hereunder is and shall be a condition precedent to his right to a conveyance hereunder; and should default be made (a) in the payment of any of said installment of principal and interest when the same become due, or (b) in the repayment, within thirty (30) days after demand as aforesaid, of any amount therein agreed to be repaid, or (c) in the observance or performance of any other obligation hereunder, the Seller may thereupon, at his option, enforce his rights hereunder, either by forfeiture of all the Buyer's right under this Agreement and all interest in said realty and the appurtenances, as hereinafter provided, or by any other legal or equitable right or remedy. The Buyer agrees to pay all costs and expenses of any action commenced by the Seller to enforce this Agreement, including attorney's fees, whether such action progress to judgment or not. Should the Seller elect to enforce his right of forfeiture hereunder, he may declare said forfeiture by service upon the Buyer of a written declaration of forfeiture and revocation, or by depositing in the United States mail, postage prepaid, such written declaration, addressed to the Buyer at his last address on file with the Seller.

NO WAIVER of the breach of any of the covenants or conditions of this Agreement by the Seller shall be construed to be a waiver of any succeeding breach of the same or other covenants or conditions of this Agreement. No delay or omission of the Seller in exercising any right, power or remedy herein provided in the event of default shall be construed as a waiver thereof or acquiescence therein, nor shall the acceptance of any payments made in a manner or at a time other than as herein provided be construed as a waiver of, or variation in, any of the terms of this Agreement.

THE SELLER AGREES within a reasonable time after Buyer's compliance with all the terms and conditions hereof and the surrender of this Agreement, to execute and deliver to the Buyer a good and sufficient deed conveying said realty and to furnish a Policy of Title Insurance, issued by TITLE INSURANCE AND TRUST COMPANY, showing title to said realty traced in the Seller at the date of said Deed, both such Deed and Policy of Title Insurance to be and show subject only to encumbrances herein mentioned and to such other encumbrances as are not caused or created by the Seller.

IN WITNESS WHEREOF the parties hereto have executed this Agreement the day and year first above written.

SELLERS

Evelyn Roth
Marilyn Roth
Address: EVELYN ROTH
MARILYN ROTH

BUYERS

Maria Perzullo
Maria Perzullo
Address: OSCAR PERZULLO
MARIA PERZULLO

RETURN TO: MARIA PERZULLO

1244 SO. VANCOUVER AVE. L.A. CALIF.

Agreement for Sale
of Real Estate

TI

Title Insurance
and
Trust Company

TI

Title Insurance
and
Trust Company

92501
OFFICIAL RECORD BOOK NO. 116
RECEIVED AT REQUEST OF
Maria Perzullo
Apr 13 9 19 AM '71
CLARK COUNTY, NEVADA
PAULE MOHN, RECORDER
FEE \$40.00 DEPUTY

CLARK COUNTY DISTRICT HEALTH DEPARTMENT
LAS VEGAS, NEVADA
PHONE: 385-1291 Ext. 383

E-#4338
Rec. City of L.V.
No Charge

Date 12/3/77

NAME: PEZZO, O. Cavaldo

ADDRESS: Ano Rd.

Min. Tank Size 750 gal. Min. Leach Area 505 sq. ft.

Bedrooms 3 Baths 1 Units 13

Commercial: Total Fixture Units

Installation approved only until sewer is available.

PERMITS TO CONSTRUCT SEPTIC SYSTEM

1. Must be constructed according to District Health Department Standards.
2. Duplicate of this permit must be on file with the Building Department.
3. Installation must be completed except for cover gravel and backfill before inspection will be made. Request for inspection must be made 24 hours in advance.
4. INSTALLATION MUST BE COMPLETED WITHIN 165 DAYS FROM THE DATE OF THIS PERMIT OR PERMIT WILL BECOME VOID. DELAY BEYOND THIS DATE MUST BE REPORTED.
5. Written signature on this permit indicates final acceptance of installation.

APPROVAL DATE:

SIGNED:

CITY OF LAS VEGAS, NEVADA

LOT NO. & AREA R-70-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL: \$ 13,850.00

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5521 Ando Rd.

OWNER: Oswaldo Pezzullo

LOT: 1 BLOCK: 1 SUBDIVISION: LEGAL IN FILE

ZONE: RE

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD

USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1004 2nd 3rd Other TOTAL SQ. FT. 1004

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5

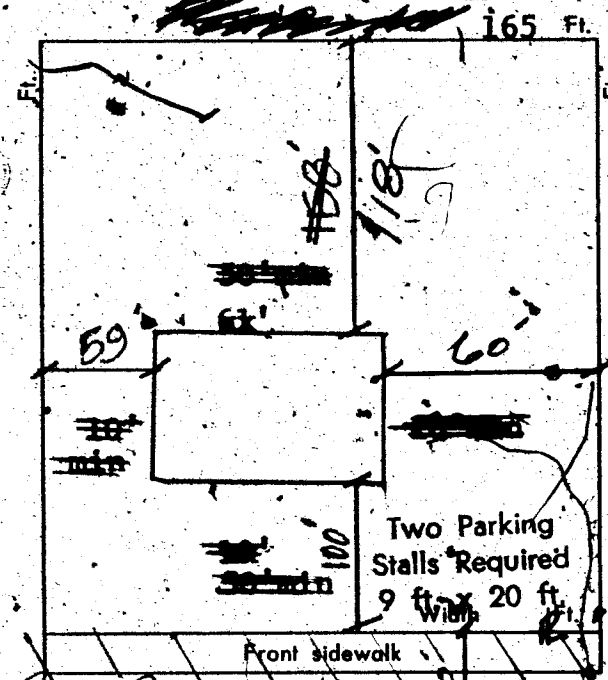
CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Security Housing Corp. STATE LICENSE # 3863B CITY LICENSE C11 180 2 9865

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, sheetrock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SECURITY HOUSING CORPORATION Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date: 12-8-71

PUBLIC WORKS DEPT:

Date: 12-14-71

BUILDING DEPT:

Date: 12-16-71

*12850

PERMIT NO: 2083

PERMIT FEE \$ 87.00

RECEIPT

8542 \$887.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

5521 ANO RD.

OWNER'S
NAME:

O. PEZZULLO

CIRCLE: (New Bldg.)

Add'n; Remodel;

TYPE OF BLDG.:

(SFD)

APT. PUBLIC

COMM.

CONTRACTOR'S NAME:

Vegas Plumbing Inc.

STATE

LICENSE #

11069

CITY

LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
1	Septic Disposal System	4.00	4.00
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 18.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed

H. D. Albright
REGISTERED MASTER PLUMBER, SPEC. CONT'N, OR OWNER

Date:

1-5-71

Building Department

James D. Meyer

Date:

1-6-72

#12870

Permit No.

1751

Permit Fee \$

18.00

RECEIPT

\$018.00 - 72

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE STAMPED

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5521 Ave. Las OWNER'S NAME: O. Pessulo

CIRCLE: Addition; Remodel; (New Bldg;) TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE 8214 CITY LICENSE 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ron W. Spratt Date Jan. 7, 1972
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT H. M. Bell 1/11/72
 PERMIT NO. 1021

RECEIPT

FOR \$007.00 —

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 JAN 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5544 Arroyo Rd

OWNER'S
NAME:

Pezgulla

CIRCLE: New Bldg. Add'n: Remodel:

TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Denton Electric

STATE
LICENSE #

92750

CITY
LICENSE #

CL-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture of sockets	.15	1.05
40	Light receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
	Blast coil heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
1	Electric water heater outlet	.35	35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	1.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		14.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

EH Denton

DATE

1-24-72

BUILDING DEPARTMENT

DATE

2/1/72

12860

PERMIT NO.

1829

PERMIT FEE \$

14.25

RECEIPT

793 8014.25 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-1-72

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

450⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - For:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

5521 Avo

OWNER

D. A. Downum

LOT(S)

Block 9, 4th, NE 1/4, 4th, 4th, 24, 199, 210E

ZONE

DE

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☒

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION

FOUNDATION ONLY (FOR STORAGE) ONLY

USE

Future Addition

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

3

Occupancy Group

CONST. TYPE:

Type IV

ARCHITECT:

None

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

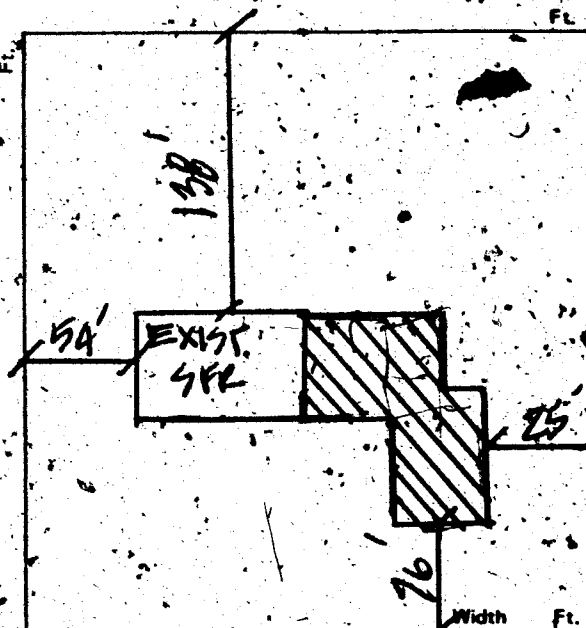
CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: David A. Downum Contractor

BY: _____ Agent or Owner



Front property line

PLANNING DEPT.

Date:

9/8/77

PUBLIC WORKS DEPT.

Date:

9/8-77

BUILDING DIVISION

Date:

9/8-77

PERMIT NO.

5431

PERMIT FEE

154-01-220

RECEIPT

7769 \$007.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

- 8 SEP 77

Theresa KYRIAKOS 11-5-80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER D. A. Donnow ADDRESS 5521 Ano DATE 9-8-77
GEN. CONT. Owner TYPE OF STRUCTURE Foundation only
PERMIT NO. 5431 LEGAL DESCRIPTION see application

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Sub Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	Grading & Drainage
Drywall	Final Septic Tank	On-Site Parking Spaces
Insulation		Eng. Approval of
Final Building		Off-Site Improvements
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5521 Ano

LOG # _____

AREA # _____

76 114

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Oswaldo Pezzulo ADDRESS 5521 Ano Road DATE 12-14-71
GEN. CONT. Security Housing Corp TYPE OF STRUCTURE SFD
PERMIT NO. 2083 LEGAL DESCRIPTION see application

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>11-14-71</u>	PLUMBING CONT. <u>Septic Tank</u>	TEMP POLE CONT.
FIREPLACE-FTG	PERMIT NO. <u>1757</u> DATE <u>6-6-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>11-14-71</u>	HEAT & VENT. AC CONT. <u>Septic</u>	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE <u>6-11-72</u>	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT. <u>Septic Tank</u>	PERMIT NO. _____ DATE _____
SLAB <u>11-14-71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>11-14-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <u>11-14-71</u>	SLAB
COLUMN STEEL	TOP-OUT <u>11-14-71</u>	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING <u>11-14-71</u>	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING <u>11-14-71</u>	REF. ROUGH PIPING	FINAL ELECTRICAL <u>74658-72</u>
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL <u>11-14-71</u>	FINAL GAS	MISCELLANEOUS
LATHING	FINAL AIR COND.	
BACKING (SIDING)	FINAL REFRIG.	GRADING & DRAINAGE
PLASTER SCRATCH	FINAL SEWER	ON-SITE PARKING SPACES
PLASTER BROWN	FINAL SEPTIC TANK	ENG. APPROVAL OF
URBAN REDEVELOPMENT APPROVAL		OFF-SITE IMPROVEMENTS
FINAL BLDG		

APPROVED FOR OCCUPANCY & METER 11-14-71 INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

5521 Ano Road

LOG # _____

AREA # _____

23 04