

Bartlett

LOT 376 BLK 2 CHARLESTON HGTS 50-3 ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-17-3

CONST. VALS

17,890.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

5505 Bartlett Avenue

OWNER:

Dasco Inc.

LOT(s)

376

BLOCK

2

SUBDIVISION

Charleston Heights 50 D-3

ZONE:

R-1

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

SFD

USE:

Resid.

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

385

TOTAL SQ. FT.

1245

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd:

Yes ☒

No ☐

CONTRACTOR:

Dasco Inc.

STATE LICENSE

9778A

CITY LICENSE

C-11-281-2-05733

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☒

Fence ☐

Public Walks ☒

Curb gutters ☒

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also, for Air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Dasco Inc.

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date

PUBLIC WORKS DEPT:

Date

BUILDING DEPT:

Date

*12850

PERMIT NO:

167

PERMIT FEE \$

74.00

2322 RECEIPT 5674.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE RE-VALIDATED

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5505 Bartlett Avenue OWNER'S NAME: Dasob Inc.
LOT 376 BLOCK 2 SUBDIVISION Charleston Heights 50 D-3

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	\$150.00	\$150.00

PAID BY: _____

TOTAL _____

Less Credit * _____

TOTAL FEE \$ 150.00

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

W. Miller
DEPARTMENT OF BUILDING & SAFETY

DATE

7-13-71

73102

RECEIPT NO.

245

SEWER FEE \$ 150.00

RECEIPT

1283 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 JUL 71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: Lot 376/Bartlett AvenueOWNER'S
NAME: Dasco Construction

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Fremont Plumbing Inc.

STATE
LICENSE # 10035ACITY
LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trash Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			18.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed _____
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date: 7/13/71

Building Department

Date: 7-14-71

#12870

Permit No. 292

Permit Fee \$ 18

RECEIPT

2429 \$018.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JUL 71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

#5505

ADDRESS OF
CONSTRUCTION: Lot 376/Bartlett AvenueOWNER'S
NAME: Dasco Construction

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: Fremont Plumbing Inc.

STATE
LICENSE # 10035ACITY
LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Fountain, Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Traps Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			18.00

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Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R. OWNER

Date: 7/13/71

Building Department

Date: 7-14-71

#12870

Permit No. 292

Permit Fee \$ 18

RECEIPT

2429 \$018.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JUL 71

Sharon Terera 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:~~5500x~~ 5505 Bartlett

OWNER'S

NAME:

Dasco, Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG. ☒ SFD ☐ APT. ☐ PUBLIC ☐ COMM.

CONTRACTOR'S NAME:

Southwest Electric

STATE

LICENSE #

9189

CITY

LICENSE #

4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blas coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
1	Temporary power and lights (temporary pots)	4.00	4.00
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

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SIGNED

John J. Powell
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

7-27-71

BUILDING DEPARTMENT

DATE

7-27-71

12860

PERMIT NO.

372

PERMIT FEE: \$

4

RECEIPT

3743 \$804.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

29 JUL 71

Sharon Terena 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR-CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5505 Bartlett

OWNER'S
NAME:

Ranoco

CIRCLE:

Addition:

Remodel:

New Bldg:

TYPE OF BLDG:

SFD

APT. / COMM.

PUBLIC

CONTRACTOR'S NAME:

Best Air

STATE
LICENSE

9881-A

CITY
LICENSE

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00	
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER THE EXHAUST DUCTS AND VENT ATTACHED TO SUCH APPLIANCES		
	Up to and including 100,000 B.t.u.s.	4.00	
	Over 100,000 B.t.u.s.	5.00	
	FOR EACH REFRIGERATED APPLIANCE, REFRIGERATION UNIT, FREEZER, COOLER, AND HEATING UNIT, AIR-CONDITIONING UNIT, AND REFRIGERATOR		
1	Up to and including 1/2 ton or 50,000 B.t.u.s.	4.00	4.00
	Over 1/2 ton or 50,000 B.t.u.s. up to and including 100,000 B.t.u.s.	7.00	
	Over 100,000 B.t.u.s. up to and including 250,000 B.t.u.s.	12.00	
	Over 250,000 B.t.u.s. up to and including 500,000 B.t.u.s.	20.00	
	Over 500,000 B.t.u.s. up to and including 1,000,000 B.t.u.s.	30.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO		
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
	EVAPORATIVE COOLERS		
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
	VENTILATION		
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
	MISCELLANEOUS		
	For each water cooling tower	8.00	
	Duct work only, each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	FOR THE ISSUANCE OF EACH PERMIT		3.00
	TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

[Signature]

Date

BUILDING DEPARTMENT

[Signature]

Date

8-16-71

PERMIT NO.

273

PERMIT FEE \$

7.00

RECEIPT

5842 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 AUG 71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

550³⁷² Bartlett Ave.

OWNER'S NAME:

Dasco, Inc.

CIRCLE: New Bldg.; Addn; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Southwest Electric

STATE LICENSE #

9189

CITY LICENSE #

4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
44	Light, receptacle or switch outlet	.20	8.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00	3.00
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

John Panell
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

J. Miller

DATE

9-29-71

*12860

PERMIT NO.

827

PERMIT FEE: \$

16.25

RECEIPT

389 \$016.25 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 SEP 71

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Dasco Inc. ADDRESS 5505 Bartlett Ave. DATE 7-13-71
 GEN. CONT. Dasco Inc. TYPE OF STRUCTURE SFD
 PERMIT NO. 167 LEGAL DESCRIPTION L376 B2 Charleston Heights 500-3

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>2-17-71</u>	PLUMBING CONT.	<u>Fullmont</u>	TEMP. POLE CONT.	<u>Fullmont</u>
FIREPLACE FTS.		PERMIT NO.	<u>162</u> DATE <u>7-14-71</u>	PERMIT NO.	<u>312</u> DATE <u>2-1-71</u>
FOOTINGS	<u>2-17-71</u>	HEAT & VENT. AC CONT.	<u>Best Air</u>	INSPECTION	DATE
FOUNDATION WALL	<u>2-20-71</u>	PERMIT NO.	<u>223</u> DATE <u>8-16-71</u>	ELECTRICAL CONT.	<u>Southwest</u>
FLOOR FRAMING		SEWER CONT.	<u>Dasco Inc.</u>	PERMIT NO.	<u>372</u> DATE <u>7-29-71</u>
SLAB	<u>2-21-71</u>	PERMIT NO.	<u>245</u> DATE <u>7-13-71</u>	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	<u>2-21-71</u>	PERMIT NO.	
WALL STEEL		ROUGH WATER	<u>2-21-71</u>	SLAB	
COLUMN STEEL		TOP-OUT	<u>2-23-71</u>	ROUGH	<u>2-27-71</u>
BEAM STEEL		ROUGH GAS	<u>2-23-71</u>	FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	<u>2-19-71</u>	REF. ROUGH PIPING		FINAL ELECTRICAL	<u>7-15-71</u>
INTERIOR		FINAL PLUMBING	<u>4-30-71</u>	TEMPORARY SERVICE	
DRYWALL	<u>2-16-71</u>	FINAL GAS		MISCELLANEOUS	
LATHING		FINAL AIR COND.	<u>4-9-71</u>	GRADING & DRAINAGE	
BACKING (SIDING)		FINAL REFRIG.		ON-SITE PARKING SPACES	APP.
PLASTER	<u>2-25-71</u>	FINAL SEWER	<u>2-27-71</u>	ENG. APPROVAL OF	
BROWN	<u>2-16-71</u>	FINAL SEPTIC TANK		OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER 2-16-71 INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

5505 Bartlett Ave. #

AREA # T 17-3 23 04