

6436 Candlebrush

LOT 50 B CIMARRON WEST ZONED RPD 9

J. Matwood 2/8/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 127-3

CONST. VAL. \$ 19,250.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6436 Candlebrush Lane

OWNER: Investors Development & Mortgage Corp.

LOT(s) 50 BLOCK 5 SUBDIVISION Ciparron West

ZONE R-PD9

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Multi-Family USE Residential

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1274 2nd 1306 3rd Count 274 Other 426 TOTAL SQ. FT. 2142
(Garage)

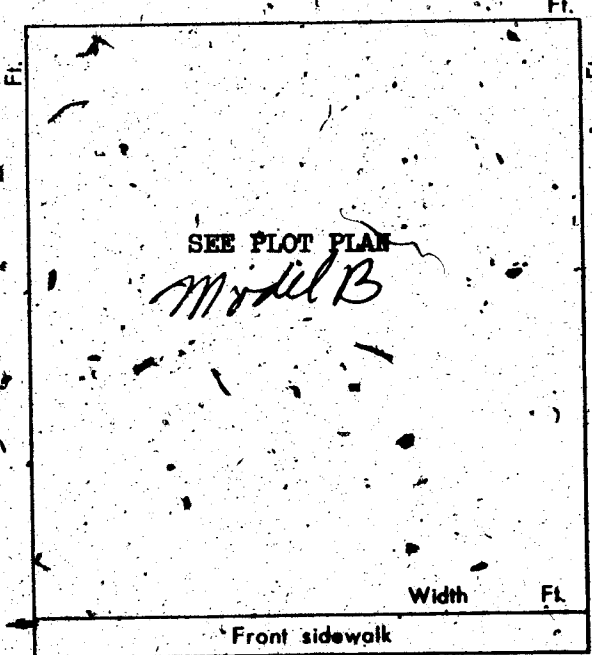
FIRE ZONE: I 2 3 Occupancy Group A B C D E F G H J -2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: S & W Associates ENGINEER: Wallace Montgomery NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Rec'd. Yes No

CONTRACTOR: Investors Development & Mortgage Corp. STATE LICENSE # 11996 CITY LICENSE # 126319

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Investors Development & Mortgage Corp. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: [Signature] Date: 9-5-73
PUBLIC WORKS DEPT: ARV Date: 9/5/73
BUILDING DEPT: WRZ Date: 9/29/73
#12850 PERMIT NO.: 12793 PERMIT FEE \$ 82.00

RECEIPT
1434 \$082.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VERIFIED
6 SEP 73

Waterwood 2/8/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6436 Candlebrush Lane

OWNER'S NAME: Investors Development & Mortgage Corp.

LOT 50 BLOCK

SUBDIVISION Cimarron West

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Rfd		150

PAID BY: IDM

TOTAL 150
 Less Credit *
 TOTAL FEE \$ 150

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee. This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE 8/29/73

73102

RECEIPT NO. V1331 SEWER FEE \$ 150.00

RECEIPT
 1963 \$150.00 - 314
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6436 Canteleros Ln. OWNER'S NAME: INVESTORS DEVELOPMENT & MORTGAGE
 CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SETS APT. PUBLIC COMM.
 CONTRACTOR'S NAME: DICKS PLUMBING STATE LICENSE # 11250A CITY LICENSE # 897

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In-Ridge Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 24.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 10/23/73
 Registered Master Plumber, Spec. Contr. or Owner
 Building Department: [Signature] Date: _____
 Permit No. 11751 Permit Fee \$ 24.00

#12870

RECEIPT
 3538 \$024.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 29 OCT 73

H. Gatewood 2/18/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **#50 6436 Candlebrush Lane**

OWNER'S NAME: **IBM - Cimarron West**

CIRCLE: Addition, Remodel, New Bldg. TYPE OF BLDG: SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: **Lewis Brothers, Inc.**

STATE LICENSE # **11997**

CITY LICENSE # **011723200G57**

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	3.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 12-5-73
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date _____

PERMIT NO. 4758 PERMIT FEE \$ 10.00

RECEIPT
\$010.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 6 DEC 73

#12890

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6436 Candlebrush 1 story 3 bdrm OWNER'S NAME: Fred C. Sprbul Homes of Nev.
 CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: All Electric, Inc. STATE LICENSE # 10423 CITY LICENSE # 036-2-02655

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm. addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
56	Light, receptacle or switch outlet	.20	11.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			17.10

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Richard Carl Allen DATE 12/21/73
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT: [Signature] DATE _____
 #12860 PERMIT NO. 8290 PERMIT FEE \$ 17.10

RECEIPT
 5556 3017.10
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 2-1-73

J. Gatewood 2/8/79.

CITY OF LAS VEGAS, NEVADA

6433 DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 438 Candlebrush Ln OWNER'S NAME: Cimarron West

CIRCLE: Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Southern Electric Co. STATE LICENSE # 9290A CITY LICENSE # 07327

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	4.00
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Calvin Hosney DATE: 12-19-78
MASTER ELECTRICIAN (TECHNICIAN/OWNER)

(BUILDING DIVISION): WR7 DATE: 12/19/78

PERMIT NO.: 4717 PERMIT FEE: \$ 4.00

ELEC RECEIPT
ELEC \$ 4.00
STL \$ 12.00
TOTL \$ 12.00
CHK \$ 12.00
R#1717 SR#001/01
CITY - LAS VEGAS
MUST BE MACHINE VALIDATED

ANGELA JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER TDM CORP ADDRESS 6436 Candlebrush Lane DATE 9-6-73
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 12793 LEGAL DESCRIPTION L 50 Cimarron West

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Dick</i>	Temp. pole cont.
Location & Footing <i>CR 11-4-73</i>	Permit No. <i>4751</i> Date <i>11-24-73</i>	Permit No. _____ Date _____
Stem Wall <i>ER 11-1-73</i>	Heat & Vent. A/C Cont. <i>Juris</i>	Inspection _____ Date _____
Concrete Slab Floor <i>CR 11-1-73</i>	Permit No. <i>4758</i> Date <i>11-5-73</i>	Electrical Cont. <i>DR</i>
Floor Framing	Sewer Cont. TDM Corp	Permit No. <i>8290</i> Date <i>11-21-73</i>
Fireplace Footing	Permit No. <i>11331</i> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>WEPI-5-73</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>WEPI-5-73</i>	Slab _____
Horiz. Steel Reinf.	Top Out <i>WEPI-29-74</i>	Rough _____
Roof Sheathing <i>2-12-14-B</i>	Rough Gas <i>WEPI-29-74</i>	Final Rough <i>1-14-74</i>
Framing <i>2-19-74</i>	A/C Rough Duct <i>WEI-29-74</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <i>1-5-74</i>
Ext. Lath <i>2-23-74</i>	Final Plumbing <i>WEPI-6-74</i>	Temporary Service _____
Ext. Scratch <i>2-22-74</i>	Final Gas <i>WEPI-29-74</i>	MISCELLANEOUS
Ext. Brown <i>2-22-74</i>	Final Air Cond. <i>WEPI-6-74</i>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On Site Parking Spaces _____ App _____
Int. Brown	Final Sewer <i>WEPI-30-74</i>	Eng. Approval of _____
Drywall <i>2-22-74</i>	Final Septic Tank _____	Off Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER *205-8-74*

PLEASE NOTE REMARKS ON REVERSE SIDE 6436 Candlebrush Lane LOG # _____ AREA # _____ T 27-3