

3115 ARROW PLACE

LOT 11 BLK 8 TWIN LAKES VILLAGE UNIT 3 ZONE R-1

D. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3115 Arrow place

OWNER'S NAME: R. Roberts

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD [x] Apt. [] Comm. []

Check Proper Construction: New Bldg. [] Addn. [] Remodel [] Temporary Pole [] Old Bldg. [x]

CONTRACTOR'S NAME: Southwest Electric STATE LICENSE # 9189 CITY LICENSE # 4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
/	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
/	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED John G. Parrell Date 1-3-69 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) BUILDING DEPARTMENT Date 1/7/69 PERMIT NO. 26944 PERMIT FEES 4.50

RECEIPT \$004.50 - 6 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED - 7 JAN 69

#12860

D. Gatewood 1-17-79

CITY OF LAS VEGAS NEVADA

LOG NO. & AREA M-67

CONST. VAL. \$ 2280⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3115 ARROW PLACE

OWNER: RANDELL ROBERTS

LOT(s) 11 BLOCK 8 SUBDIVISION T.L.V. Unit 3 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: BEDROOM & BATHROOM USE: S.F.R.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 380

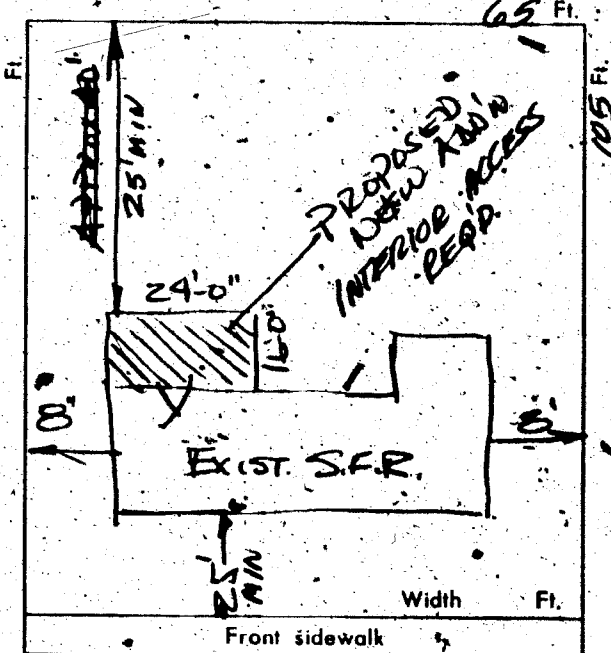
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: HARBER CONSTRUCTION STATE LICENSE # 9709 CITY LICENSE # 8168

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor
BY: W.R. Harber Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT. AM Date: 3-6-69

PUBLIC WORKS DEPT. Date: _____

BUILDING DEPT. P. P. [Signature] Date: 3-6-69

*12850 PERMIT NO. 46251 PERMIT-FEE \$ 150

RECEIPT
84 \$015.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

C. A. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3115 Arrow Place OWNER'S NAME: Randy Roberts
 CIRCUIT: New Bldg. Add'n: Remodel TYPE OF BLDG.: SFD. APT. PUBLIC
 CONTRACTOR'S NAME: Vegas Plumb Harbor Construction Co. STATE: NEVADA CITY: LAS VEGAS
 LICENSE #: _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipmt	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE		\$	12.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] DATE: March 6, 1969
 Registered Master Plumber, Spec. Cont'r, or Owner

BUILDING DEPARTMENT: [Signature] DATE: 3-6-69

#12870 23.10 PERMIT NO. 26009 PERMIT FEE \$ 12.00

RECEIPT
 67 \$512.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated
 - 6 MAR 69

Gatewood - 1-17-79

1969

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3115 Arrow pl OWNER'S NAME: R. Roberts

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: SOUTHWEST ELECTRIC STATE LICENSE # 9189 CITY LICENSE # 4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	4.00	
	for each additional socket	.35	
	Air conditioning service	1.50	amps
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED John H. Panell Date 4-21-69
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT James Meyer Date 4/22/69
 #12860 PERMIT NO. 27724 PERMIT FEE: \$ 4.00

RECEIPT
 120 \$0.04.00 - 6
 CITY OF LAS VEGAS
 DEPARTMENT OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 22 APR 69

Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA

1967
CONST. VAL. \$ 140⁰⁰

LOG NO. & AREA _____

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3115 Arrow Place OWNER: A. Roberts

LOT(s) 11 BLOCK 8 SUBDIVISION Twin Lake Village Unit 3 ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other PLANS: Yes No

ARCHITECT: _____ ENGINEER: _____ CALCS:

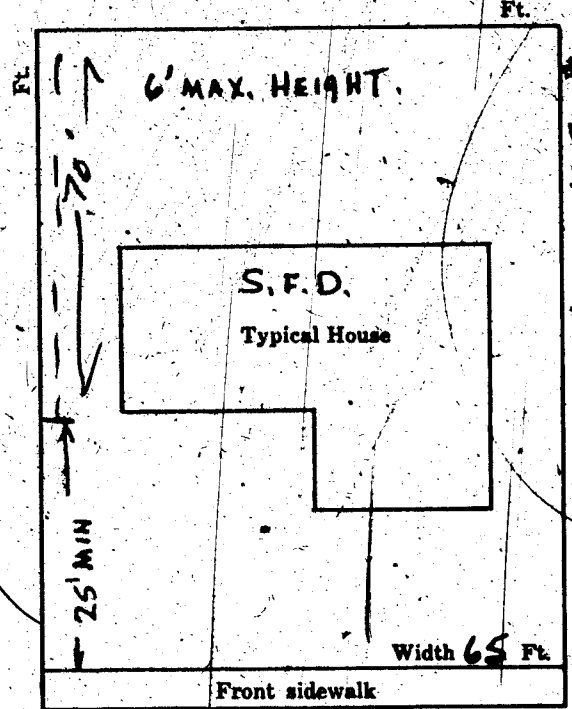
CONTRACTOR: Dean L. Abrey STATE LICENSE # 6658 CITY LICENSE # 4278

TOTAL SQUARE FEET: 350 TOTAL LINEAL FEET: 70

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED Dean L. Abrey DATE: _____
CONTRACTOR AGENT OWNER

PLANNING DEPT: D. Bennett Date: 11/9/67
 ENGINEERING DEPT: _____ Date: _____
 BUILDING DEPT: Janet Meyer Date: 11-9-67
 #1285 PERMIT NO: 39315 PERMIT FEE \$ 4⁰⁰

RECEIPT
Jm
 811 5004.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 1-3 NOV 67

Maria Ealy 11-24-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Randell Roberts ADDRESS 3115 Arrow Place DATE 3/6/69
 GEN CONT Harber Const TYPE OF STRUCTURE Bed & Bath
 PERMIT NO. 46251 LEGAL DESCRIPTION L 11 B 8 T. L. V. #3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>3115 Arrow Pl</u>	PLUMBING CONT. <u>Vegas Plumb</u>	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. <u>26009</u> DATE <u>3/6/69</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>3-7-69</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Smithwest</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>27924</u> DATE <u>4-23-69</u>
SLAB <u>3-2-69</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>3-6-69</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <u>3-6-69</u>	SLAB
COLUMN STEEL	TOP-OUT <u>3-19-69</u>	ROUGH <u>4-22-69</u>
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING <u>3-27-69</u>	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING <u>4-8-69</u>	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE <u>Miller 4-8-69</u>
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND.	GRADING & DRAINAGE
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING)	FINAL SEWER <u>4-2-69</u>	ENG APPROVAL OF _____
PLASTER SCRATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG <u>4/1/69</u> DATE <u>4/1/69</u>		

INSPECTOR _____ DATE _____
 APPROVED FOR OCCUPANCY & METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 3115 Arrow Place LOG: # _____ AREA: # _____ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Pandac Roberts ADDRESS 3115 Arrow Pl DATE 4/4/66
 GEN CONT Bonanza TYPE OF STRUCTURE Enc. carport
 PERMIT NO. 33123 LEGAL DESCRIPTION Lot 11 Block 8 Twin Lakes #3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>3115 Arrow Pl</u>	PLUMBING CONT. <u>WJS</u>	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. <u>173850</u> DATE <u>4-6-66</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>4-7-66</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Smithwest</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>21056</u> DATE <u>4-15-66</u>
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>Smithwest</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>4-7-66</u>	PERMIT NO. <u>27026</u> DATE <u>4-15-66</u>
WALL STEEL	ROUGH WATER <u>4-7-66</u>	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING <u>4-14-66</u>	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING <u>4-14-66</u>	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING <u>WJS 4-66</u>	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND.	GRADING & DRAINAGE
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING)	FINAL SEWER	ENG APPROVAL OF _____
PLASTER SCRATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG <u>4-14-66</u> DATE <u>4-14-66</u>		

INSPECTOR _____ DATE _____
 APPROVED FOR OCCUPANCY & METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 3115 Arrow Pl LOG: # _____ M-88 AREA: # _____ 3 23.04

Mona Ealy 11-24-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER A. Roberts ADDRESS 3115 Arrow Place DATE 11/9/67
CONTRACTOR Dean L. Abney PERMIT NO. 39315
LOT 11 BLOCK 8 SUBDIVISION Twin Lakes Village #3

Block fence	
Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footing <u>Wed 11-7-67</u>
	Wall Steel 1st <u>Wed 11-24-67</u> 3d _____
	Final Inspection <u>Wed 11-27-67</u>
Retaining Wall (masonry)	
Retaining Wall (concrete)	
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23 14. B ADDRESS 3115 Arrow Place LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: BETTY WILSON ADDRESS: 3115 ARROW PLACE DATE 8/4/58
GEN. CONT. SAME TYPE OF STRUCTURE REDWOOD FENCE
PERMIT NO. 31563 LEGAL DESCRIPTION: Lot 11, Blk. 8, Twin Lakes Village Unit #3

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____
LATHING _____	SEWER OR SEPTIC TANK _____	ROUGH _____
PLASTER _____	TOP-OUT _____	FINAL ROUGH _____
SCRATCH _____	ROUGH GAS _____	FIXTURE CONT. _____
BROWN _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>ALEXANDER & WALKER 8/28/58</u>	FINAL PLUMBING _____	FIXTURES _____
GRADING & DRAINAGE _____	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER _____
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
3115 ARROW PLACE - REDWOOD FENCE - 8/4/58 23.04

