

838 Bartlett

LOT 119, C, B VEGAS HEIGHTS TRACT ZONED R-4

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION FOR BUILDING PERMIT  
RESIDENTIAL (Single Family Dwelling, Duplex, Miscellaneous Residential)

LOG NO: R-21 CONSTRUCTION VALUATION: \$19,429.00  
AREA: 3 INSPECTION VALUATION: \$15,420.00  
KARDEX FILE:  PERMIT FEE: \$81.00  
TELEPHONE: \_\_\_\_\_ PERMIT NUMBER: 29305  
DATE 11 Feb 1965

ADDRESS OF CONSTRUCTION: 838 Bartlett Street OWNER'S NAME: MARION D. BENNETT  
LOT(S) 119B 119C BLOCK 119C SUBDIVISION Deans Heights Tract ZONE R4

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot  
PROPOSED CONSTRUCTION: Duplex (2-Two bedroom units) USE: RENTALS  
MATERIALS OF CONSTRUCTION: Wood Frame (X) Concrete Block ( ) Reinforced Concrete ( ) Steel Frame ( )

SQUARE FEET OF FLOOR AREAS: 1st 1542 2nd \_\_\_\_\_ TOTAL SQUARE FEET: 1542  
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: J 1, 2 BUILDING TYPE I II III IV IV

ARCHITECT'S NAME: \_\_\_\_\_ ENGINEER'S NAME: \_\_\_\_\_  
PLANS SUBMITTED: YES X NO \_\_\_\_\_ CALCULATIONS SUBMITTED: YES \_\_\_\_\_ NO \_\_\_\_\_

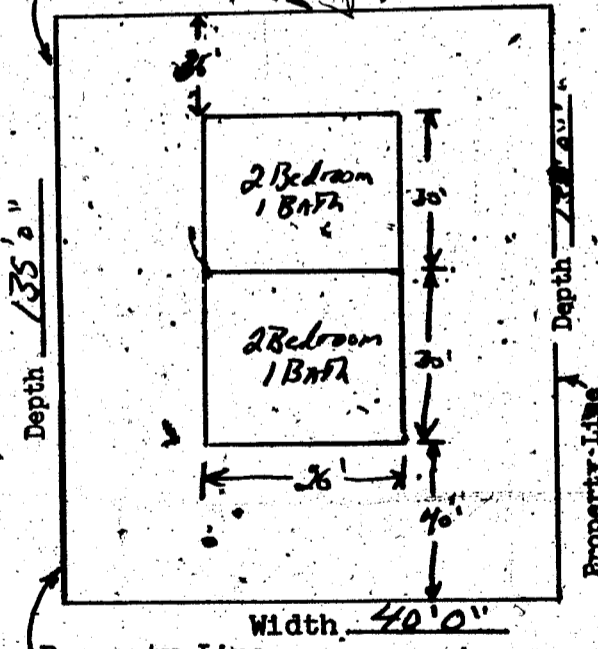
CONTRACTOR'S NAME: Security Housing Corp State License # 58638 City License # \_\_\_\_\_

ADDITIONAL PERMITS REQUIRED: Air Conditioning ( ) Electrical (X) Plumbing (X)  
Other ( )

If Tract House Insert Model Number Here

Show House Location on Lot Space Below:

STREET: BARTLETT ST.  
Front Width 40'0"  
Property Line



Width 40'0"  
Property Line  
Public Sewer \_\_\_\_\_ Septic System /  
Public Water \_\_\_\_\_ Well \_\_\_\_\_  
Plot Plan Submitted /

I, state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Security Housing Corp.  
(Contractor)

BY: [Signature]  
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:  
PLANNING DEPT. [Signature] Date 2/18/65  
ENGINEERING DEPT. [Signature] Date 2/19/65  
BUILDING & SAFETY [Signature] Date 2/19/65

9 FEB 65  
23.00  
Both lots to be considered one parcel.  
Assessment district signature

CITY OF LAS VEGAS, NEVADA  
 DEPARTMENT OF BUILDING AND SAFETY  
 APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 17705  
 TELEPHONE NO. \_\_\_\_\_  
 DATE: \_\_\_\_\_

ADDRESS OF CONSTRUCTION 838 Bartlett

OWNER'S NAME Marion D. Bennett

LOT (s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Type of bldg: SFD Apt. # \_\_\_\_\_ Comm. \_\_\_\_\_

Circle: New bldg., old bldg., addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler

CONTRACTOR'S NAME Abbott Plumbing & Heating Inc STATE LICENSE # 3457 CITY LICENSE # 6403

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Septic disposal system (Health Dept. approval required)	\$ 6.00	6.00
	Sewer tap in fee or connection fee (ea <sup>1</sup> ) (One for ea. bldg.)	25.00	
	Sewer tap in fee or connection fee (ea <sup>6</sup> ) (One for ea. bldg.)	30.00	
	Sewer replacement	4.00	
1	Drainage piping	4.00	4.00
	Water distribution system, single family dwelling	4.00	
2	Water distribution system, multiple dwelling \$4+ea. unit	1.00	6.00
	Water distribution system, Group "A" thru "G" per ea. floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4 per bath*	.50	
2	Bath	1.00	2.00
	Shower	1.00	
	Lavatory	1.00	2.00
	Toilet	1.00	2.00
2	Sink (kitchen type)	1.00	2.00
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	2.00
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 + per ea. unit	1.00	
	Gas piping system, commercial bldgs. per ea. floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	15.00	
	Swimming pool (public) (semi-public)	25.00	
	Irrigation system	6.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		26.00

DEPT. OF BUILDING & SAFETY  
 CITY OF LAS VEGAS  
 23.10  
 30 MAR 75

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 2/27/63 \*As defined in Chapters 6 thru 15 Uniform Building Code.

Signed [Signature]  
 Registered Plumber, Spec. Contractor, Owner

CITY OF LAS VEGAS, NEVADA  
 DEPARTMENT OF BUILDING AND SAFETY  
 APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 17795  
 TELEPHONE NO. \_\_\_\_\_  
 DATE: 4-21-65

ADDRESS OF INSTRUCTIONS 838 Bartlett

OWNER'S NAME Marion Bennett

LOT (s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Type of bldg:  SFD  Apt  Comm \_\_\_\_\_

Circle: New bldg.  Old bldg.  addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler

CONTRACTOR'S NAME Diener

STATE LICENSE # \_\_\_\_\_

CITY LICENSE # \_\_\_\_\_

QUANTITY	FIXTURE OR INSTALLATION	UNIT Price	AMOUNT
<u>Hook up - paid</u>	Septic disposal system (Health Dept. approval required)	\$ 4.00	
<u>10</u>	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	<del>250.00</del>
<u>10</u>	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
<u>X</u>	Drainage piping	4.00	<u>4.00</u>
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ ea unit	1.00	
	Water distribution system, Group "A" thru "G" per ea floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+ per bath*	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 + per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	<b>Total fee</b>		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/14/64 \* As defined in Chapters 6 thru 15 Uniform Building Code.

Signed Marion Bennett  
 Registered Plumber, Spec. Contractor, Owner

23.10

21 MAY 65

Angela Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
 OWNER Marion D. Bennett ADDRESS 838 Bartlett DATE 2-22-65  
 GEN. CONT. Security Housing Corp TYPE OF STRUCTURE SED  
 PERMIT NO. 29305 LEGAL DESCRIPTION See Application

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>22 3-9-65</u>	PLUMBING CONT.	<u>17705</u>	TEMP. POLE CONT.	
FIREPLACE FTB		PERMIT NO.	<u>17705</u>	PERMIT NO.	
FOUNDINGS	<u>22 3-9-65</u>	HEAT & VENT. AC CONT.		INSPECTION	
FOUNDATION WALL		PERMIT NO.		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.	<u>17715</u>	PERMIT NO.	
SLAB	<u>22 3-9-65</u>	PERMIT NO.	<u>17715</u>	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	<u>3-8-65</u>	PERMIT NO.	
WALL STEEL		ROUGH WATER	<u>3-8-65</u>	SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	<u>3-22-65</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING	<u>3-3-65</u>	AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	<u>3-3-65</u>	REF. ROUGH PIPING		FINAL ELECTRICAL	<u>3-22-65</u>
	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL	<u>3-30-65</u>	FINAL GAS			
LATHING		FINAL AIR COND.		MISCELLANEOUS	
BACKING (SIDING)		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER	SCRATCH	FINAL SEWER		ON-SITE PARKING SPACES	APP.
	BROWN	FINAL SEPTIC TANK		ENG. APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS	
FINAL BLDG	<u>3-3-65</u>				

APPROVED FOR OCCUPANCY (METER) \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 838 Bartlett LOG # R 21 AREA # 3 230