

6444 Addely Dr

Lot 35 Blk 3 Approach 80 Zone RPD8

Theresa Kyriakos 1-6-81

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T15 3/80 CONST. VAL. \$ 19,103.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6444 Caddisly Cir OWNER: Dasco, Inc.

LOT(s) 35 BLOCK 3 SUBDIVISION Approach 80 ZONE R-PDB

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Framed USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 185 2nd 48 3rd 48 Other 48 TOTAL SQ. FT. 329

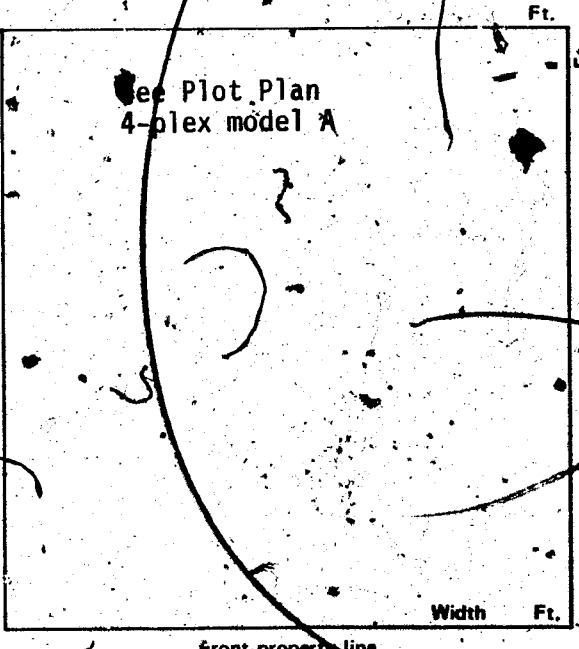
FIRE ZONE: R-3 Occupancy Group R-3 CONST. TYPE: V-U

ARCHITECT: Steve Mead Assoc. ENGINEER: VTN NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Dasco, Inc. STATE LICENSE # 9778A CITY LICENSE # C11-2812-05733

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☒ Fence ☐ Public Walks ☒ Curb gutters ☒  
Incinerators ☐ Fire Sprinkling System ☐



## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit and hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of way

SIGNED: Dasco, Inc. Contractor

BY: [Signature] Agent or Owner

PLANNING DEPT. [Signature] Date: 11/17/80  
PUBLIC WORKS DEPT. Kent Nash Date: 11-18-80  
BUILDING DIVISION: M.J. Date: 12-11-80

PERMIT NO. 7636-5 PERMIT FEE \$ 105.00

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **6444 ADDELY DRIVE**

OWNER'S NAME: **DASCO INC**

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: **FREMONT PLUMBING, INC**

STATE LICENSE # **10035A**

CITY LICENSE # **8014**

| UNITS                            | DESCRIPTION                                                         | FEE   | TOTAL |
|----------------------------------|---------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |       |       |
| 1                                | For Issuing Each Permit                                             | 10.00 | 10.00 |
|                                  | For Issuing Each Supplemental Permit                                | 4.50  |       |
| <b>FIXTURE CHARGE</b>            |                                                                     |       |       |
| 1                                | Bathub                                                              | 2.00  | 2.00  |
| 1                                | Shower                                                              | 2.00  |       |
| 1                                | Lavatory                                                            | 2.00  | 2.00  |
| 1                                | Toilet                                                              | 2.00  | 2.00  |
|                                  | Urinal                                                              | 2.00  |       |
|                                  | Floor Drain                                                         | 2.00  |       |
|                                  | Floor Sink                                                          | 2.00  |       |
|                                  | Wash Tray                                                           | 2.00  |       |
| 1                                | Sink                                                                | 2.00  | 2.00  |
| 1                                | Garbage Disposal (residential)                                      | 2.00  | 2.00  |
|                                  | Garbage Disposal (commercial)                                       | 8.00  |       |
|                                  | Clothes Dryer (gas) (venting)                                       | 2.00  |       |
| 1                                | Clothes Washer (residential)                                        | 2.00  | 2.00  |
|                                  | Clothes Washer (commercial)                                         | 2.00  |       |
|                                  | Dishwasher (residential)                                            | 2.00  |       |
|                                  | Dishwasher (commercial)                                             | 2.00  |       |
|                                  | Dental Unit                                                         | 2.00  |       |
|                                  | Drinking Fountain                                                   | 2.00  |       |
|                                  | Refrigerator Ice Maker, Water Dispenser                             | 2.00  |       |
|                                  | Any other water using equipment, Attached coffee Makers, Ice Makers | 2.00  |       |
| 1                                | Water Heater (gas) (electric)                                       | 2.00  | 2.00  |
| <b>SEWER SYSTEM</b>              |                                                                     |       |       |
| 1                                | New, Replacement, Modification, or Any Drainage Work                | 10.00 | 10.00 |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00  |       |
|                                  | Trailer Trap (rental parks)                                         | 5.00  |       |
| <b>WATER SOFTENERS</b>           |                                                                     |       |       |
|                                  | Non Permanent Type (rental)                                         | 2.00  |       |
|                                  | Permanent Type (connected to drain)                                 | 2.00  |       |
| <b>SWIMMING POOLS</b>            |                                                                     |       |       |
|                                  | Private or Wading Pool (including spa)                              | 20.00 |       |
|                                  | Public or Semi-Public                                               | 30.00 |       |
|                                  | Spas - Preformed (private)                                          | 10.00 |       |
|                                  | Spas - Preformed (commercial)                                       | 20.00 |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |       |       |
| 1                                | Single Family Dwelling                                              | 6.00  | 6.00  |
|                                  | Multi-Family Dwelling                                               | 6.00  |       |
|                                  | Plus Each Dwelling Unit                                             | 3.00  |       |
|                                  | Commercial Building per floor                                       | 3.00  |       |
|                                  | Plus Each Unit (leased space or office)                             | 2.00  |       |

| UNITS                                      | DESCRIPTION                                                                                                           | FEE            | TOTAL |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                            | Hotel or Motel                                                                                                        | 8.00           |       |
|                                            | Plus Each Unit                                                                                                        | 3.00           |       |
|                                            | Trailer Park                                                                                                          | 30.00          |       |
|                                            | Plus Each Space                                                                                                       | 2.00           |       |
|                                            | Irrigation                                                                                                            | 8.00           |       |
| <b>FUEL PIPING SYSTEM</b>                  |                                                                                                                       |                |       |
| 1                                          | Single Family Dwelling                                                                                                | 6.00           | 6.00  |
|                                            | Multi-Family Dwelling                                                                                                 | 10.00          |       |
|                                            | Plus Each Unit                                                                                                        | 2.00           |       |
|                                            | Commercial Building (per floor)                                                                                       | 6.00           |       |
|                                            | Plus Each Unit (leased space or office)                                                                               | 6.00           |       |
|                                            | Medium Pressure Gas System (plan check)                                                                               | 12.00          |       |
| 4                                          | Each Gas Appliance (any type)                                                                                         | 2.00           | 8.00  |
|                                            | Standby Emergency (generating engines)                                                                                | 5.00           |       |
|                                            | Steam Boilers                                                                                                         | 5.00           |       |
|                                            | Service Station Fuel Tank and Piping System                                                                           | 10.00          |       |
|                                            |                                                                                                                       | 10.00          |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                                                                       |                |       |
|                                            | Underground Piping                                                                                                    | 20.00          |       |
|                                            | Distribution Piping (per foot)                                                                                        | .05            |       |
|                                            | Sprinkler Head (each)                                                                                                 | 20             |       |
|                                            | In Range Hood and Vent                                                                                                | 10.00          |       |
|                                            | Dry Standpipe System                                                                                                  |                |       |
|                                            | Piping                                                                                                                | 75.00          |       |
|                                            | Each Outlet                                                                                                           | 2.00           |       |
|                                            | Wet Standpipe System                                                                                                  |                |       |
|                                            | Piping                                                                                                                | 10.00          |       |
|                                            | Fire Hose Cabinet                                                                                                     | 2.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>                |                                                                                                                       |                |       |
|                                            | Collectors (including piping) (per collector)                                                                         | 5.00           |       |
|                                            | Storage Tanks (each)                                                                                                  | 5.00           |       |
| <b>PIPELINE CONTRACT</b>                   |                                                                                                                       |                |       |
|                                            | For Onsite Sewer, Gas or Water Contract Value, Fee based on Building Code Permit Valuation Chart.                     |                |       |
|                                            | Inspections for which no fee is specifically indicated (minimum charge - one half hour)                               | 15.00 per hour |       |
|                                            | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour) | 15.00 per plan |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED L. O. Cannon  
Registered Master Plumber, Spec. Contr. or Owner

Date 12/12/80

BUILDING DIVISION Toni

Date 12/11/80

PERMIT NO. 7168-22

PERMIT FEE \$ 54.00

#1721 2403

RECEIPT

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6444 Addely Dr. Lot 35 Bldg. 3 OWNER'S NAME: Dasey, Inc.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD ART. COMM. PUBLIC

CONTRACTOR'S NAME: Certified Air Conditioning Co. STATE LICENSE # 11191 CITY LICENSE # 11417

| UNITS | DESCRIPTION                                                                                                                                                                                                                                                 | FEE   | TOTAL |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | <b>PERMIT ISSUANCE</b>                                                                                                                                                                                                                                      |       |       |
|       | For the issuance of each permit.                                                                                                                                                                                                                            | 10.00 | 10.00 |
|       | For issuing each supplemental permit.                                                                                                                                                                                                                       | 3.00  |       |
|       | <b>UNIT FEE SCHEDULE</b>                                                                                                                                                                                                                                    |       |       |
|       | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                           | 6.00  |       |
|       | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, over 100,000 Btu/h.                                                                                          | 7.50  |       |
|       | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                                   | 6.00  |       |
|       | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                             | 6.00  |       |
|       | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                                   | 3.00  |       |
|       | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code. | 6.00  |       |
| 1     | For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.                                                                                                | 6.00  | 6.00  |
|       | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.                                                             | 11.00 |       |
|       | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                           | 15.00 |       |
|       | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                     | 22.50 |       |
|       | For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.                                                                                                           | 37.50 |       |

| UNITS | DESCRIPTION                                                                                                                                                                                                                                                                                                                            | FEE            | TOTAL |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|       | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.<br>Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler, or absorption unit for which a permit is required elsewhere in this code. |                |       |
|       | For each air-handling unit over 10,000 cfm.                                                                                                                                                                                                                                                                                            | 7.50           |       |
|       | For each evaporative cooler other than portable type.                                                                                                                                                                                                                                                                                  | 4.50           |       |
| 1     | For each ventilation fan connected to a single duct.                                                                                                                                                                                                                                                                                   | 6.00           | 3.00  |
|       | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.                                                                                                                                                                                                                   | 4.50           |       |
|       | For the installation of each hood which is served by mechanical exhaust including the ducts for such hood.                                                                                                                                                                                                                             | 4.50           |       |
|       | For the installation or relocation of each domestic-type incinerator.                                                                                                                                                                                                                                                                  | 7.50           |       |
|       | For the installation or relocation of each commercial or industrial-type incinerator.                                                                                                                                                                                                                                                  | 30.00          |       |
|       | For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.                                                                                                                                                                       | 4.50           |       |
|       | When Chapter 23 is applicable (see Section 103), permit fees for fuel-gas piping shall be as follows:<br>For each gas-piping system of one to four outlets.<br>For each gas-piping system of more than four outlets, per outlet.                                                                                                       | 2.00<br>.50    |       |
|       | <b>OTHER INSPECTIONS AND FEES:</b>                                                                                                                                                                                                                                                                                                     |                |       |
|       | Inspections outside of normal business hours (minimum charge — two hours).                                                                                                                                                                                                                                                             | 15.00 per hour |       |
|       | Reinspection fee assessed under provisions of Section 305 (1).                                                                                                                                                                                                                                                                         | 15.00 each     |       |
|       | Inspections for which no fee is specifically indicated (minimum charge — one-half hour).                                                                                                                                                                                                                                               | 15.00 per hour |       |
|       | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour).                                                                                                                                                                                                                 | 15.00 per hour |       |
|       | <b>TOTAL PERMIT FEE \$ 19.00</b>                                                                                                                                                                                                                                                                                                       |                |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Air Conditioning Contractor - Owner

Date 2/6/81

BUILDING DIVISION Toni

Date 2/9/81

PERMIT NO. 8587-7

#1721-2405

RECEIPT

Therese Kyriakos 3-2-81

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 6444 Addely Drive

OWNER'S  
NAME: Dasco, Inc. - Approach 80

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: RIC ELECTRIC COMPANY, INC. STATE LICENSE # 13175 CITY LICENSE # C11-10628

| UNITS | DESCRIPTION                                                                     | FEE   | TOTAL |
|-------|---------------------------------------------------------------------------------|-------|-------|
| 31    | Receptacles 10 Outlets 5 Switches 8                                             | .40   | 12.40 |
|       | Wall or Ceiling Space Heaters                                                   | .70   |       |
|       | Blast Coil Heaters (per kilowatt)                                               | .70   |       |
| 1     | Garbage Grinder Outlet                                                          | .70   | .70   |
|       | Trash Compactor                                                                 | .70   |       |
|       | Dishwasher Outlet                                                               | .70   |       |
| 1     | Clothes Dryer Outlet                                                            | .70   | .70   |
|       | Automatic Clothes Washer Outlet                                                 | .70   |       |
|       | Electric Range                                                                  | .70   |       |
|       | Electric Water Heater                                                           | .70   |       |
| 5     | Each Fixture or Socket                                                          | .30   | 1.50  |
|       | Each Mercury Arc Lamp and Equipment (sodium)                                    | 1.00  |       |
| 1     | Each Special Purpose Outlet                                                     | .70   | .70   |
|       | Each X-ray Unit and its Appurtenances                                           | 10.00 |       |
|       | Area Lighting—First 3000 Watts                                                  | 8.00  |       |
|       | For Each Additional 1000 Watts                                                  | 3.00  |       |
|       | Total Horsepower Each Motor—Generator, Transformer, Welder                      |       |       |
|       | First Horsepower or KVA                                                         | 3.00  |       |
|       | For Each Additional Horsepower up to 50                                         | .50   |       |
|       | For Each Horsepower over 50                                                     | .35   |       |
|       | Temporary Power and Lights — Temporary Pole                                     | 6.00  |       |
|       | Electric Service, Including First Meter Socket                                  | 6.00  | 6.00  |
|       | For Each Additional Meter Socket                                                | .50   |       |
|       | Services over 200 to 600 Amperes                                                | 12.50 |       |
|       | 600 to 1200 Amperes                                                             | 25.00 |       |
|       | over 1200 Amperes                                                               | 50.00 |       |
|       | Sub Panel                                                                       | 3.00  |       |
| 1     | Permanently Connected Air Conditioning Service (Heating/Cooling)                | 3.00  | 3.00  |
|       | Speaker Outlets                                                                 | .30   |       |
|       | Signal or Alarm Outlets                                                         | 1.00  | 1.00  |
|       | Amplifiers                                                                      | 1.00  | 1.00  |
|       | Control Panels                                                                  | 1.00  | 1.00  |
|       | T.V. Outlets / Master System Only                                               | 1.00  | 1.00  |
|       | Swimming Pool (residential)                                                     | 1.00  | 1.00  |
|       | Swimming Pool (commercial)                                                      | 1.00  | 1.00  |
|       | Spas.                                                                           | 1.00  | 1.00  |
|       | Recreational Vehicles (per space)                                               | 1.00  | 1.00  |
|       | Busways—for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof | 1.00  | 1.00  |
| 1     | Fee for issuing Each Permit                                                     | 10.00 | 10.00 |

## Other inspections and fees:

1. Inspections outside of normal business hours = \$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$15.00 per hour.
3. Inspections for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date \_\_\_\_\_  
Master (Electrician) (Technician) (Owner)

BUILDING DIVISION [Signature] Date \_\_\_\_\_

PERMIT NO. 8949 PERMIT FEE \$ \_\_\_\_\_

#1721-2402

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

RECEIPT

35.00



|                                            |                         |                                                 |                             |
|--------------------------------------------|-------------------------|-------------------------------------------------|-----------------------------|
| OWNER <i>Dasco Inc.</i>                    |                         | ADDRESS <i>6444 Addely Dr</i>                   |                             |
| DATE <i>12-31-80</i>                       |                         | GEN. CONT. <i>Same</i>                          |                             |
| TYPE OF STRUCTURE <i>STD</i>               |                         | PERMIT NO. <i>7636-5</i>                        |                             |
| LEGAL DESCRIPTION <i>L-55-B-3 Approach</i> |                         | FINAL INSPECTION                                |                             |
| APPROVED FOR OCCUPANCY & METER             |                         | LOG # <i>T15 3/80</i>                           |                             |
| BUILDING                                   |                         | MECHANICAL                                      |                             |
| Investigation                              |                         | Plumbing Cont.                                  | <i>Final 8/81</i>           |
| Location & Footing                         |                         | Permit No.                                      | <i>7636-5 Date 12-11-80</i> |
| Concrete Slab Floor                        | <i>10-18-81</i>         | Heat & Vent. A/C Cont.                          | <i>Permit 8/81</i>          |
| Fireplace Footing                          |                         | Permit No.                                      | <i>8587-7 Date 2-2-81</i>   |
| Chimney Steel                              |                         | Sewer Cont.                                     | <i>Dasco Inc.</i>           |
| Vent. Steel Roof                           |                         | Permit No.                                      | <i>7636 12-31-80</i>        |
| Horiz. Steel Roof                          |                         | Rough Sells                                     | <i>2-2-81</i>               |
| Framing                                    | <i>11-13-81</i>         | Rough Water                                     |                             |
| Ext. Lath                                  |                         | Top Out                                         | <i>2-2-81</i>               |
| Ext. Brown                                 |                         | Rough Gas                                       | <i>2-2-81</i>               |
| Drywall                                    | <i>10-3-81</i>          | A/C Rough Duct                                  | <i>8-3-81</i>               |
| Final Building                             | <i>1-28-81</i>          | Final Plumbing                                  | <i>8-10-81</i>              |
| Appr. for Occu.                            | <i>1-28-81</i>          | Final Gas                                       | <i>8-15-81</i>              |
| ELECTRICAL                                 |                         | Final Air Cond.                                 | <i>8-22-81</i>              |
| Temp. Pole Cont.                           |                         | Final Sewer                                     | <i>8-12-81</i>              |
| Permit No.                                 | Date                    | REMARKS                                         |                             |
| Inspection                                 | Date                    |                                                 |                             |
| Electrical Cont.                           | <i>8-10-81</i>          |                                                 |                             |
| Permit No.                                 | <i>8949 Date 2-2-81</i> |                                                 |                             |
| Rough                                      | <i>2-2-81</i>           | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |                             |
| Final Rough                                |                         | DIV. OF BLDG. & SAFETY                          |                             |
| Final Electrical                           | <i>8-16-81</i>          | CITY OF LAS VEGAS                               |                             |
| Temporary Service                          |                         | REV. 10-78                                      |                             |



*Check Final 1-4-82*

|                                |                       |            |                |
|--------------------------------|-----------------------|------------|----------------|
| OWNER                          | Dasco Inc.            | ADDRESS    | 6444 Addely Dr |
| DATE                           | 12-31-80              | GEN. CONT. | Same           |
| TYPE OF STRUCTURE              | STD 7636-5            | PERMIT NO. |                |
| LEGAL DESCRIPTION              | L-35-B-3, Approanc 80 | LOG #      | AREA #         |
| APPROVED FOR OCCUPANCY & METER | T15 3/80              |            |                |

| BUILDING                            | MECHANICAL                                      |
|-------------------------------------|-------------------------------------------------|
| Investigation                       | Plumbing Cont. <i>Final 1-4-81</i>              |
| Location & Footing                  | Permit No. 7168-27 Date 12-11-80                |
| Concrete Slab Floor <i>7-1-81</i>   | Heat & Vent. A/C Cont. <i>Certified</i>         |
| Fireplace Footing                   | Permit No. 8587-7 Date 2-2-81                   |
| Chimney Steel                       | Sewer Cont. Dasco Inc.                          |
| Vert. Steel Reinf.                  | Permit No. 7636 12-31-80                        |
| Horiz. Steel Reinf.                 | Rough Soil <i>12-12-80</i>                      |
| Framing <i>11-13-81</i>             | Rough Water                                     |
| Ext. Lath                           | Top-Out <i>1-2-81</i>                           |
| Ext. Brown                          | Rough Gas <i>1-2-81</i>                         |
| Drywall <i>1-3-81</i>               | A/C Rough Duct <i>1-3-81</i>                    |
| Final Building <i>1-2-81</i>        | Final Plumbing <i>1-10-81</i>                   |
| Appr. for Occu. <i>1-10-81</i>      | Final Gas <i>1-1-81</i>                         |
| ELECTRICAL                          | Final Air Cond. <i>1-10-81</i>                  |
| Temp. Pole Cont.                    | Final Sewer <i>1-12-81</i>                      |
| Permit No. Date                     | REMARKS                                         |
| Inspection Date                     |                                                 |
| Electrical Cont. <i>RIC. Elw</i>    |                                                 |
| Permit No. 8949 Date 2-23-81        |                                                 |
| Rough <i>1-11-2-25-81</i>           | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |
| Final Rough                         | DIV. OF BLDG. & SAFETY                          |
| Final Electrical <i>108 6-16-81</i> | CITY OF LAS VEGAS                               |
| Temporary Service                   | REV. 10-79                                      |
|                                     | 79-3-15                                         |



May 14 1882

~~Boof Alva Thurgood 1-14-57~~  
Translation v 103-11-57