

6520 BRANDYWINE

LOT 22 BLK 30 CHARLESTON HGTS 27-A ZONE R-1

L. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

3184⁰⁰

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Disc. Residential Const.

ADDRESS OF CONSTRUCTION: 6520 Brandywine Way

OWNER: Mr. & Mrs. Roman Gonzales

LOT(s): 22

BLOCK: 30

SUBDIVISION: Charleston Heights #2/A

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Add two (2) rooms and remodel for a bathroom USE: Bedrooms

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 364

FIRE ZONE: 1 2 3 Occupancy Group J 1-2

CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

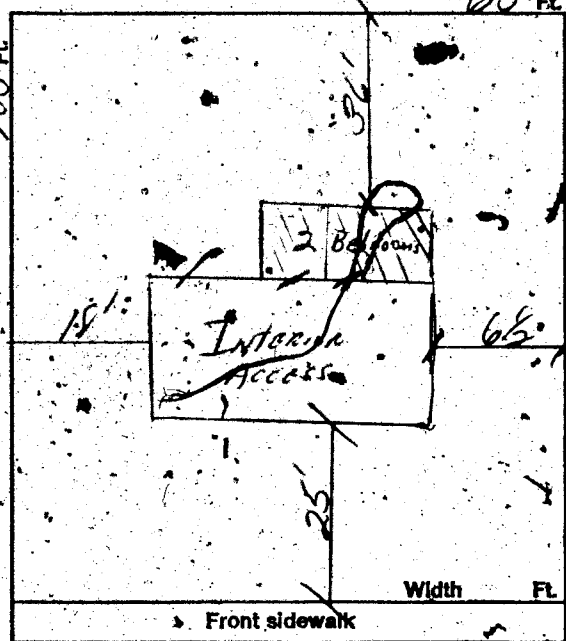
BRANDON CONST. CO.

CONTRACTOR: Allied Builders System

STATE LICENSE # 9031A

CITY LICENSE # 11269

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

BRANDON CONSTRUCTION CO.

SIGNED: Allied Builders System Contractor

BY: W. Brumback Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 10-3-72

PUBLIC WORKS DEPT.: Date: 10-3-72

BUILDING DEPT.: Date: 10-3-72

12850 PERMIT NO.: 7478 PERMIT FEE \$ 2400

RECEIPT

4517 \$024.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 OCT 72

H. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6520 Brandywine

OWNER'S NAME: R. Gonzales

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Ray R. Co.

STATE LICENSE # 6025 CITY LICENSE # 8056

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
	Single Family Dwelling	20.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>81.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Troy Ray Date: 10-6-72
REGISTERED MASTER PLUMBER, S.P.E., CONTR. OR OWNER
Building Department Date: 10-6-72
#12870 Permit No. 7271 Permit Fee \$ 81.00

RECEIPT
4690 \$008.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 6 OCT 72

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6520 Branley Ave OWNER'S NAME: Rogers, Margie

CIRCLE: New Bldg. Add'n Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: East Electric Co. STATE LICENSE # 9750 CITY LICENSE # PH-247

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>2</u>	Fixture or sockets	.15	<u>30</u>
<u>12</u>	Light, receptacle or switch outlet	.20	<u>240</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
<u>2</u>	Special purpose outlet	.35	<u>20</u>
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>\$400</u>

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SIGNED EH Santa DATE 10-17-72

OWNER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT James H. Meyer DATE 10-20-72

#12860 PERMIT NO. 4549 PERMIT FEE: 400

RECEIPT

5342

20-10-72

DM

MUST BE MACHINE IMPRINTED

L. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$5596.00

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6520 BRANDY WINE WAY

OWNER: R. J. GONZALES

LOT(S)

34

BLOCK

15

SUBDIVISION

Chadron 14th 25

ZONE

R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION

ROOM ADD + ENCLOSURE FIREPLACE

USE:

ENLARGED
KITCHEN
DEN
LIVING ROOM

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1-2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

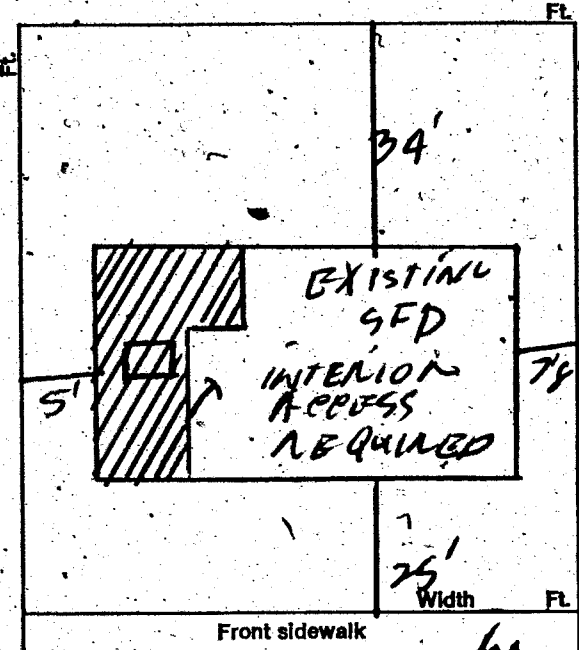
CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: *R. J. Gonzales* Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date: 11-2-76

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 11-2-76

PERMIT NO:

5320

PERMIT FEE \$

3900

RECEIPT

9911 \$039.00 - 8

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 NOV 76

D. Gatenwood 1-30-79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

6520 Brandywine

OWNER'S
NAME:

R. J. Gonzalez

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		2

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) OWNER

DATE

11-2-76

BUILDING DEPARTMENT

DATE

11-2-76

78-10-14

154-01-221

PERMIT NO.

2544

PERMIT FEE

7.00

RECEIPT

9912 \$807.00 - 6

CITY OF LAS VEGAS

DIVISION OF BUILDING & SAFETY

MUST BE MACHINE STAMPED

G. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6520 Brandingway

OWNER'S NAME: Roman J. Gonzales

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		400	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: R. Gonzales
Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Date: 4/1/79

154-01-222

Permit No. 80

Permit Fee \$ 400

#12070

RECEIPT

3233 \$804.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 APR 79

D. Gatewood - 1-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: **6520 BRANDYWINE**

OWNER'S
NAME: **GONZALES**

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: **MAN REFRIGERATION**

STATE
LICENSE #: **10916**

CITY
LICENSE #: **C117520**

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
2	Duct work only - each opening	.25	.50
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			10.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Charles J. Sanchez Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT NM Date 1-12-77

PERMIT NO. 47

PERMIT FEE \$ 10.50

#12890

RECEIPT

3284 \$010.50 - 4

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-12-77

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER SPROUD HOMES, INC. ADDRESS 6520 Brandywine Way DATE 5-25-62
 GEN. CONT. 5200 TYPE OF STRUCTURE S.F. Dbl.
 PERMIT NO. 10232 LEGAL DESCRIPTION Lot 22 Block 30 Chas. Hts. #27-A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>5-25-62</u>	PLUMBING CONT. <u>5-25-62</u>	TEMP. POLE CONT. <u>5-25-62</u>
FIREPLACE FTS. <u>Indus. 6-1-62</u>	PERMIT NO. <u>5256</u> DATE <u>5-25-62</u>	PERMIT NO. <u>5256</u> DATE <u>5-25-62</u>
FOOTINGS <u>Indus. 6-1-62</u>	HEAT & VENT. AC CONT. <u>Indus. 6-1-62</u>	INSPECTION <u>Indus. 6-1-62</u>
FOUNDATION WALL <u>Indus. 6-1-62</u>	PERMIT NO. <u>5256</u> DATE <u>5-25-62</u>	ELECTRICAL CONT. <u>Indus. 6-1-62</u>
STEM WALL <u>Indus. 6-1-62</u>	SEWER CONT. <u>Indus. 6-1-62</u>	PERMIT NO. <u>5256</u> DATE <u>5-25-62</u>
FLOOR FRAMING <u>Indus. 6-1-62</u>	PERMIT NO. <u>5256</u> DATE <u>5-25-62</u>	FIXTURES CONT. <u>Indus. 6-1-62</u>
SLAB <u>Indus. 6-1-62</u>	ROUGH SOIL <u>Indus. 6-1-62</u>	PERMIT NO. <u>5256</u> DATE <u>5-25-62</u>
CHIMNEY STEEL (FIREPLACE) <u>Indus. 6-1-62</u>	ROUGH WATER <u>Indus. 6-1-62</u>	SLAB <u>Indus. 6-1-62</u>
WALL STEEL <u>Indus. 6-1-62</u>	TOP-OUT <u>Indus. 6-1-62</u>	ROUGH <u>Indus. 6-1-62</u>
COLUMN STEEL <u>Indus. 6-1-62</u>	ROUGH GAS <u>Indus. 6-1-62</u>	FINAL ROUGH <u>Indus. 6-1-62</u>
BEAM STEEL <u>Indus. 6-1-62</u>	AC ROUGH DUCT <u>Indus. 6-1-62</u>	FINAL FIXTURE <u>Indus. 6-1-62</u>
STEEL FABRICATION <u>Indus. 6-1-62</u>	REF. ROUGH PIPING <u>Indus. 6-1-62</u>	TEMPORARY SERVICE <u>Indus. 6-1-62</u>
FRAMING <u>Indus. 6-1-62</u>	FINAL PLUMBING <u>Indus. 6-1-62</u>	
ROOF SHEATHING <u>Indus. 6-1-62</u>	FINAL GAS <u>Indus. 6-1-62</u>	
INTERIOR <u>Indus. 6-1-62</u>	FINAL AIR COND. <u>Indus. 6-1-62</u>	
EXTERIOR <u>Indus. 6-1-62</u>	FINAL REFRIG. <u>Indus. 6-1-62</u>	
DRYWALL <u>Indus. 6-1-62</u>	FINAL SEWER <u>Indus. 6-1-62</u>	
LATHING <u>Indus. 6-1-62</u>	FINAL SEPTIC TANK <u>Indus. 6-1-62</u>	
BACKING (SIDING) <u>Indus. 6-1-62</u>		
PLASTER <u>Indus. 6-1-62</u>		
FINAL BLDG. <u>Indus. 6-1-62</u>		

APPROVED FOR OCCUPANCY Indus. 6-1-62
 APPROVED FOR METER Indus. 6-1-62
 PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # 23.04 AREA # 4

6520 Brandywine Way

T-26

4

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R. J. Gonzales ADDRESS 6520 Brandywine Way DATE 11-2-76
 GEN. CONT. Owner TYPE OF STRUCTURE Room addn, enc patio
 PERMIT NO. 5320 LEGAL DESCRIPTION L 34 B 15 fireplace

BUILDING	MECHANICAL	ELECTRICAL
Investigation <u>SC 11-23-76</u>	Plumbing Cont. <u>Owner</u>	Temp. pole cont. <u>Owner</u>
Location & Footing <u>SC 11-23-76</u>	Permit No. <u>47</u> Date <u>1-12-77</u>	Permit No. <u>2544</u> Date <u>1-12-77</u>
Stem Wall <u>SC 11-23-76</u>	Heat & Vent. A/C Cont. <u>M+M Ref.</u>	Inspection <u>Owner</u>
Concrete Slab Floor <u>SC 11-23-76</u>	Permit No. <u>47</u> Date <u>1-12-77</u>	ELECTRICAL CONT. <u>Owner</u>
Floor Framing <u>SC 11-23-76</u>	Sewer Cont. <u>Owner</u>	Permit No. <u>2544</u> Date <u>1-12-77</u>
Fireplace Footing <u>SC 11-23-76</u>	Permit No. <u>47</u> Date <u>1-12-77</u>	Fixtures Cont. <u>Owner</u>
Chimney Steel <u>SC 11-23-76</u>	ROUGH SOIL <u>Owner</u>	Permit No. <u>2544</u> Date <u>1-12-77</u>
Vert. Steel Reinf. <u>SC 11-23-76</u>	ROUGH WATER <u>Owner</u>	Slab <u>Owner</u>
Horiz. Steel Reinf. <u>SC 11-23-76</u>	Top-Out <u>Owner</u>	Rough <u>Owner</u>
Roof Sheathing <u>SC 11-23-76</u>	ROUGH GAS <u>Owner</u>	Final Rough <u>Owner</u>
Framing <u>SC 11-23-76</u>	A/C ROUGH DUCT <u>Owner</u>	Final Fixture <u>Owner</u>
Backing for siding <u>SC 11-23-76</u>	Ref. Rough Piping <u>Owner</u>	Final Electrical <u>Owner</u>
Ext. Lath <u>SC 11-23-76</u>	Final Plumbing <u>Owner</u>	Temporary Service <u>Owner</u>
Ext. Scratch <u>SC 11-23-76</u>	Final Gas <u>Owner</u>	
Ext. Brown <u>SC 11-23-76</u>	Final Air Cond. <u>Owner</u>	
Int. Lath <u>SC 11-23-76</u>	Final Refrig. <u>Owner</u>	
Int. Brown <u>SC 11-23-76</u>	Final Sewer <u>Owner</u>	
Drywall <u>SC 11-23-76</u>	Final Septic Tank <u>Owner</u>	
Permit No. <u>5320</u>		
Final Building <u>SC 11-23-76</u>		
Appr. for Occu. <u>SC 11-23-76</u>		

APPROVED FOR OCCUPANCY & METER SC 11-23-76
 PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR: SC 11-23-76 DATE 11-2-76

LOG # 23.04 AREA # 4

6520 Brandywine Way

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R. Gonzales ADDRESS 6520 Brandywine DATE 11-2-61
 GEN. CONT. Bonded Builders TYPE OF STRUCTURE WIRE & WOOD
 PERMIT NO. 24639 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

6520 Brandywine

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Roman Gonzales ADDRESS 6520 Brandywine Way DATE 10-3-72
 GEN. CONT. Brandon Const. TYPE OF STRUCTURE 2 rooms
 PERMIT NO. 7478 LEGAL DESCRIPTION L 22 B 30 Charleston Heights 27 A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>119 10-11-72</u>	PLUMBING CONT. <u>119 10-11-72</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>7271</u> DATE <u>10-2-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>10-10-11-72</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Don Elton</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>15469</u> DATE <u>10-20-72</u>
SLAB <u>10-10-11-72</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>10-10-11-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>10-10-11-72</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>10-10-11-72</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>10-10-11-72</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>10-10-11-72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL <u>10-10-11-72</u>	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER 10-12-72

PLEASE NOTE REMARKS ON REVERSE SIDE

6520 Brandywine

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER R. Gonzales ADDRESS 6520 Brandywine DATE 4-2-64
 GEN. CONT. Bonded Builders TYPE OF STRUCTURE Patio cover
 PERMIT NO. 24637 LEGAL DESCRIPTION Lot 22 Blk-30 Char Hts 27-A & Slab

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SCAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	
DRYWALL		FINAL GAS	TEMPORARY SERVICE
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	MISCELLANEOUS
SCRATCH		FINAL SEWER	GRADING & DRAINAGE
PLASTER		FINAL SEPTIC TANK	ON-SITE PARKING SPACES
BROWN			ENG. APPROVAL OF _____ APP. _____
URBAN REDEVELOPMENT APPROVAL			OFF-SITE IMPROVEMENTS
FINAL BLDG <u>177</u> DATE <u>6-16-64</u>			

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

MEAS #

23.04

6520 Brandywine