

2021 Ballard

LOT 5 BLK E CRESTWOOD #2 ZONE R-1

S. Seybert

1-19-79

1949

CITY OF LAS VEGAS - BUILDING INSPECTION DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Permit No. 9260Date April 14, 1949

LOCATION:

Address 2021 Ballou Drive Lot 5 Block 8Tract Crestwood Homes - Tract No. 2 Owner Phil Shipley & Associates, Inc.Address P. O. Box 869 Las Vegas, Nevada Occupancy Group IZone No. r 1 Type V Fire Zone 3Existing No. Rooms No. Families Proposed Dwelling No. Rooms 6 No. Families 1Nature of work NewMaterial: Frame Roof Shingle Weight Stories 1 Other buildings on same lot None How used Lot Size: Width 63 Depth 140 Setback: Left Front Right Distance from proposed buildings on same lot Size of structure: Width Length Area of first floor Second floor Valuation: \$ 7500.00 Fee: \$ 16.00 Plans Submitted YesContractor Curlett Construction Co., Inc. License No. 1856Architect Frank Chilson Address Unknown

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF: THE SAME ARE TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH ORDINANCES OF THE CITY OF LAS VEGAS NOW IN EFFECT AND WITH STATUTES OF THE STATE OF NEVADA NOW IN EFFECT COVERING THE CONSTRUCTION OF BUILDINGS OF THE TYPE PROPOSED ABOVE AND AGREE TO CONSTRUCT SAID BUILDING IN CONFORMITY THEREWITH. I FURTHER AGREE THAT SHOULD PERMIT BE ISSUED ON ABOVE APPLICATION, ANY ERROR IN CHECKING THE PLANS SUBMITTED HERewith OR IN EXAMINATION OF THE ABOVE APPLICATION ON THE PART OF THE INSPECTOR OR ENGINEER WILL NOT CONSTITUTE ANY EXCUSE FOR NOT CONFORMING WITH THE ORDINANCES OR STATUTES MENTIONED.

APPROVED: Building InspectorSIGNED: CURLETT CONSTRUCTION CO.
Applicant

Office of the Planning Commission

Zone Plot Plan By Date April 24 1949REMARKS:

APPLICATION, ANY ERROR IN CHECKING THE PLANS SUBMITTED HERewith OR IN EXAMINATION OF THE ABOVE APPLICATION ON THE PART OF THE INSPECTOR OR ENGINEER WILL NOT CONSTITUTE ANY EXCUSE FOR NOT CONFORMING WITH THE ORDINANCES OR STATUTES MENTIONED.

S. Seybert 1-19-79

CITY OF LAS VEGAS
APPLICATION FOR PLUMBING PERMIT

Street <u>2021 Ballard</u>	Lot	Block
/ Bath	Date <u>6/17/49</u>	
Shower (Stall)	Permit No. <u>8692</u>	
/ Lavatory	Fee <u>15.75</u>	
Urinal		
/ Toilet		
/ Sink	Plumbing Permit <u>2.50</u>	
Wash Tray	<u>15</u> Fixtures <u>2.50</u>	
Floor Drain	Water Dist. <u>5.00</u>	
Floor Sink	<u>150</u> ft. Service <u>.75</u>	
Drinking Fountain	Gas Test	
Heater ☐ Gas ☐ Electric	Sewer <u>2.50</u>	
Grease Trap	Septic Tank	
/ Automatic Washer	Total Charge <u>15.75</u>	
Gas Fixtures		
/ Sewer		
Septic Tank		
/ Water Distribution System		
Plumbing Permit		

OWNER

BUILDER

PLUMBER

Shipley & Assoc.

Ruppert

APPLICATION FOR PERMIT MUST BE SUBMITTED BEFORE WORK IS STARTED AND FEE MUST BE PAID BEFORE INSPECTION IS MADE ON ANY PART OF THE WORK, AS REQUIRED IN SECTION 9, PERMITS, OF STANDARD PLUMBING CODE.

- ✓ Rough Inspection: OK 5-5-49 CH
✓ Water Distribution Test: OK 5-6-49 CH
✓ Sewer Connection Inspection: OK 7-8-49 CH
✓ Finish Inspection: OK 5-17-49 CH
Gas Test:

complete

S. Saybert 1-19-79

APPLICATION FOR PLUMBING PERMIT

CITY OF LAS VEGAS, NEVADA

DATE: 3-17-1958

PERMIT NO. 28255

ADDRESS: 2021 Balad

OWNER Roy Bell

PLUMBING CONTRACTOR: NEVADA LAWN IRRIGATION

PHONE

State License No. 4647 Ph. DU 2-5340 Las Vegas

City License No. 1074

Amount	Fixture or Installation	Unit Price	Fee
	Bath	.50	
	Shower (stall)	.50	
	Lavatory	.50	
	Toilet	.50	
	Sink	.50	
	Urinal	.50	
	Automatic Dish Washer	.50	
	Automatic Washer	.50	
	Water Heater Gas () Elec. ()	.50	
	Water Softener	.50	
	Grease Trap	.50	
	Floor Drain	.50	
	Floor Sink	.50	
	Wash Tray	.50	
	Drinking Fountain	.50	
	Sand Trap	.50	
	Dental Unit	.50	
	Gas Outlets (thru 5: \$1.00) More than 5	.20	
	Gas Appliance	.50	
	Register	.25	
100	Water Distribution System	2.50	2.50
	Feet Water Pipe (per foot)	.50	
	Sewer (new)	15.00	
	Sewer (replacement)	2.50	
10	Sprinkler Heads (thru 10: \$1.00) More than 10	.10	1.00
1	Vacuum Breakers (thru 5: \$1.00) More than 5	.20	1.00
	Swimming Pool (private) and Wading Pool	10.00	
	Swimming Pool (Public)	20.00	
	Water Using equipment	.50	
	Evaporative coolers	.50	

Plumbing Permit for drainage 2.50

Minimum Fee for any Permit 2.50

Total Fee 5.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the Plumbing Ordinance of the City of Las Vegas, Nevada, and State Laws, whether herein specified or not.

(Sign here)

Registered Plumber

Richard Smith 3-18-58

ONSITE PARKING: ☒
OFFSITE IMPROVEMENTS: ☒
PLANS IN: ☒

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT
Kardex Card ☒

Telephone: _____

VALUATION: 200⁰⁰

PERMIT FEE: 3⁰⁰

PERMIT NUMBER: 35971

DATE: 3-24 1960

LOG NO: 7

ADDRESS OF CONSTRUCTION: 2021 Ballard Dr

OWNER'S NAME: N. R. Hundley

Lot(s): 5 Block 8 Subdivision Crestwood #3
(If unsubdivided, attach legal description)

Zone: P-1 Fire Zone: 1 2 3 Occupancy Group: A B C D E F G H I J / 1 2 3 4 5

Type of Construction: I II III IV V Materials of Construction: Stucco () Block () Steel () Reinforced Steel () Frame ()

Stories: _____ Floor Areas: 1st 2nd 3rd Total Square Feet: 6100

DESCRIBE PROPOSED WORK: Block Fence 6' (rear) PROPOSED USE: _____

EXISTING STRUCTURES ON LOT: Dwelling Commercial Building: _____ Other: _____

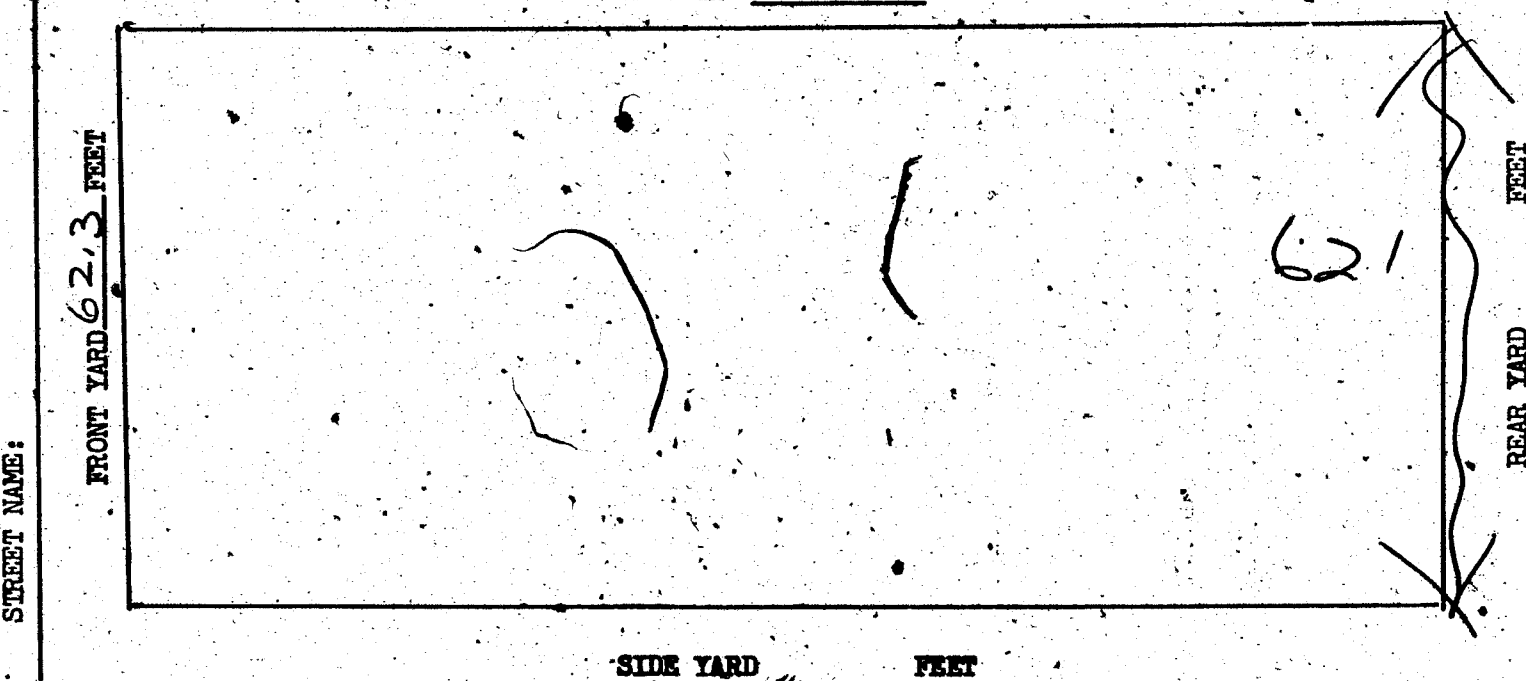
CONTRACTOR'S NAME my self STATE _____ CITY _____
LICENSE # _____ LICENSE # _____

Architect's Name: _____ PLANS SUBMITTED: YES NO
Engineer's Name: _____ Calculations: YES NO

PLUMBING PERMIT NEEDED: YES NO ELECTRIC PERMIT NEEDED: YES NO

IF NO HOUSE, LOCATION IS SHOWN ON BUILDING PLANS, SHOW SAME ON LOT SPACE BELOW:

SIDE YARD 140 FEET



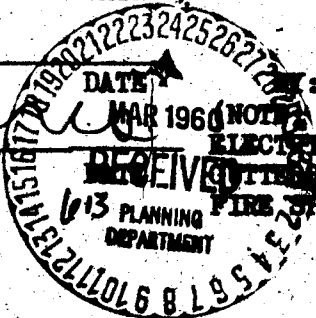
I have read and understand the contents of above application; I hereby state that same are true and correct. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a Permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

APPROVED BY: W. Smith 3/24/60
PLANNING DEPARTMENT DATE

SIGN HERE: N. R. Hundley
(Read note below before signing)

ENGINEERING DEPARTMENT

BUILDING DEPARTMENT



NOTE: SEPARATE PERMITS MUST BE OBTAINED FOR ALL ELECTRICAL, PLUMBING, SIGN, SIDEWALK PAVING, CURB & GUTTERS, FLAMMABLE TANK STORAGE, AND INCINERATOR & FIRE SPRINKLER SYSTEMS.)

S. Seybert 1-19-79

TELEPHONE: _____

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL PERMIT

1961
VALUATION: 55.00

DATE: 2-20 1961

LOG NO. _____ AREA: _____
KARDEX CARD: _____

PERMIT FEE: 3.00

PERMIT NUMBER: 3253

ADDRESS OF
CONSTRUCTION

2021 Ballard Dr

OWNER'S
NAME

A. K. Humdley

Lot(s)

5

Block:

8

Subdivision:

Central-Danville

Zone: R-1

Materials of

Concrete

Construction:

Block

(X)

Concrete ()

Wire ()

Wood ()

Other ()

Total Square Feet:

Total Lineal Feet:

24'

CONTRACTOR'S NAME:

Owner

STATE

LICENSE #

CITY

LICENSE #

Architect's Name:

PLANS SUBMITTED:

Yes No

Engineer's Name:

Calculations:

Yes No

STREET NAME:

FRONT YARD

FEET

Feet

Side Yard Length

Sidewalk

(50% open)
4' max.

Typical

House

Feet

Side Yard Length

Fence/wall shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2) feet in any direction from any fire hydrant.

REAR YARD

FEET

I understand that any portion of this (fence) (wall) constructed or erected on City property or right of way will be removed from, said location at my expense upon a request received from the City of Las Vegas, Nevada.

I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a Permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

BY:

APPROVED BY:

URBAN RENEWAL

DATE

PLANNING DEPARTMENT

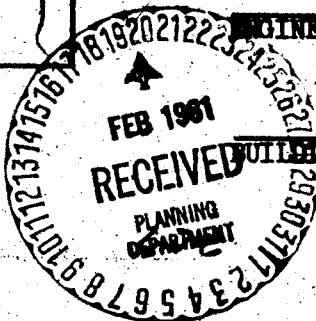
DATE

ENGINEERING DEPARTMENT

DATE

BUILDING & SAFETY DEPARTMENT

DATE



CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2021 Ballard

OWNER'S NAME: Helen Hurdley

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Emil M. Pahor

STATE LICENSE # 52

CITY LICENSE # 205-2-1078

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
3	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			\$7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Emil M. Pahor
Air Conditioning Contractor - Owner

Date

5/1/73

BUILDING DEPARTMENT

N. M. Hill
Date

PERMIT NO.

3794

PERMIT FEE \$

7.00

RECEIPT

6105 \$007.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 MAY 73

#12890

S. Seybert

1-19-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2021 BallardOWNER'S
NAME: Hundley

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Logan-Tomlin Electric

STATE
LICENSE #: 7761CITY
LICENSE #: 8713

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling-space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Kenneth B. Tomlin
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 5-23-73

BUILDING DEPARTMENT W. J. Hill

DATE

#12860 PERMIT NO. 62423

PERMIT FEE \$ 45.00

RECEIPT

6390 \$004.50 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 MAY 73

11th May 12-2-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only
5-9-73

Owner Helen Hundley Address 2021 Ballard Date: XXXXXX3
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Lynn & Imah</u>	Contractor _____	Contractor <u>Emil Pahor</u>
Permit No. <u>4413</u>	Permit No. _____	Permit No. <u>3794</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2021 Ballard Log No. _____ Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER H. L. HUNDLEY ADDRESS 2021 Ballard Drive DATE 2/20/61
GEN. CONT. OWNER TYPE OF STRUCTURE BLOCK FENCE
PERMIT NO. 3253 LEGAL DESCRIPTION Lot 5, Bl. 8, Crestwood

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		PERMIT NO. _____ DATE _____	
COLUMN STEEL _____		ROUGH SOIL _____	OUTLETS _____
BEAM STEEL _____		ROUGH WATER _____	MOTORS _____ H.P. _____
FRAMING _____			
ROOF SHEATHING _____		TOP-OUT _____	SLAB _____
STEEL FABRICATION _____		ROUGH GAS _____	ROUGH _____
STEEL CONNECTION _____		AC ROUGH DUCT _____	FINAL ROUGH _____
INTERIOR _____	EXTERIOR _____	REF. ROUGH PIPING _____	
LATHING _____			FIXTURES CONT. _____
BACKING _____		SEWER _____	PERMIT NO. _____ DATE _____
SCRATCH _____		SEPIC TANK _____	FIXTURES _____
PLASTER BROWN _____			FINAL FIXTURE _____
FINAL BLDG. _____	DATE _____		
GRAVING & DRAINAGE _____		FINAL PLUMBING _____	
ON-SITE PARKING _____	SPACES _____	FINAL GAS _____	
		FINAL HEATING _____	
		FINAL AIR COND. _____	
		FINAL REFRIG. _____	
ENG. APPROVAL OF _____			URBAN REDEVELOPMENT APPROVAL _____
OFF-SITE IMPROVEMENTS _____			

APPROVED FOR OCCUPANCY 2-20-61 INSPECTOR _____ DATE _____

PLEASE NOTE APPROVED FOR METER _____
REMARKS ON REVERSE SIDE 2021 Ballard Drive

LOG# _____ AREA# _____ 23.04

