

5204 ALTA

LOT 21 BLK 2 CHARLESTON HGTS #7 ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$360.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5204 Alta West

OWNER: JAMES A. GLOVER

LOT(s) 21 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TRACT Zone: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: PATIO COVER USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

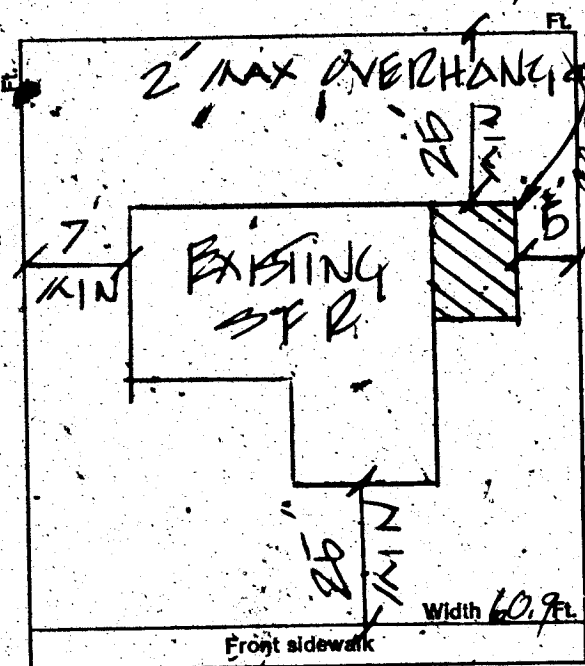
SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 288

FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

JAMES A. GLOVER

SIGNED: Contractor

BY: James A. Glover Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 11-15-71

PUBLIC WORKS DEPT.: Date: 11-15-71

BUILDING DEPT.: Date: 11-15-71

#12850 PERMIT NO.: 1566 PERMIT FEE \$6.00

RECEIPT

7083 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

16 NOV 71

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION:

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group

1 J 1-2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR:

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

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3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
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5. I have read and understand the contents of this application and permit; hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

PERMIT NO.:

PERMIT FEE \$

RECEIPT

2613 \$815.00 - 8

CITY OF LAS VEGAS
MUST BE MAINTAINED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5204 ALTA DR. OWNER'S NAME: JAMES A. GLOVER

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels		
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED James A. Glover
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 5-27-76

BUILDING DEPARTMENT D. Miller

DATE 5-27-76

#12860 PERMIT NO. 1369

PERMIT FEE: \$ 24.00

RECEIPT

2112 \$004.00 - 6

CITY OF LAS VEGAS
BUILDING DEPARTMENT

MUST BE MACHINE VALIDATED

2112 21

Gloria Caly 10-29-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER James A. Gloyer ADDRESS 5204 Alta Drive DATE 5-27-76
GEN. CONT. Owner TYPE OF STRUCTURE Enc. garage
PERMIT NO. 2812 LEGAL DESCRIPTION L 21 B 2 Charleston Hgts # 7

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. Owner
Floor Framing	Sewer Cont.	Permit No. 1369 Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough W56-3-76
Roof Sheathing	Rough Gas	Final Rough
Framing W56-3-76	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical W56-30-71
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces App _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall W56-3-76	Final Septic Tank	Off Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

5204 Alta Drive

LOG #

AREA #

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER James A. Gloyer ADDRESS 5204 Alta W. DATE 11-15-71
GEN CONT. Owner TYPE OF STRUCTURE patio cover
PERMIT NO. 1566 LEGAL DESCRIPTION L 21 B 2 Charleston Heightsh

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND.	Grading & Drainage
LATHING	FINAL REFRIG.	On-site Parking Spaces App _____
BACKING (SIDING)	FINAL SEWER	Eng. Approval of _____
PLASTER SCRATCH	FINAL SEPTIC TANK	Off-site Improvements
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG		
DATE		

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

5204 W. Alta

LOG #

AREA #

Gloria Caly 10-29-80

OWNER, JAMES GLOVER DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA 4/28/61
 GEN. CONT. DESERT ROYAL POOLS, INC. ADDRESS 5204 Alta Drive
 PERMIT NO. 4246 LEGAL DESCRIPTION Lot 21, Bl. 2, Chas. Hts. #7 TYPE OF STRUCTURE SWIMMING POOL

LOCATION	FIREPLACE FTG.	PLUMBING CONT.	TEMP. POLE CONT.
FOUNDINGS	PILES	PERMIT NO. DATE	PERMIT NO. DATE
FOUND	PIERS	HEAT. & VENT. CONT.	INSPECTION DATE
FLOOR	SLAB	PERMIT NO. DATE	ELECTRICAL CONT.
ANCHOR BOLTS	BASE PLATES	SEWER CONT.	PERMIT NO. DATE
WALL STEEL		PERMIT NO. DATE	OUTLETS
COLUMN STEEL		ROUGH SOIL	MOTORS H.P.
BEAM STEEL		ROUGH WATER	SLAB
FRAMING		TOP-OUT	ROUGH
ROOF SHEATHING		ROUGH GAS	FINAL ROUGH
STEEL FABRICATION		AC ROUGH DUCT	FIXTURES CONT.
STEEL CONNECTION		REF. ROUGH PIPING	PERMIT NO. DATE
LATHING	INTERIOR EXTERIOR	SEWER	FIXTURES
BACKING	SCRATCH	SEPIC TANK	FINAL FIXTURE
PLASTER	BROWN	FINAL PLUMBING	URBAN REDEVELOPMENT APPROVAL
FINAL BLDG.	DATE	FINAL GAS	
GRADING & DRAINAGE		FINAL HEATING	
ON-SITE PARKING	SPACES	FINAL AIR COND.	
ENG. APPROVAL OF		FINAL REFRIG.	
OFF-SITE IMPROVEMENTS			

APPROVED FOR OCCUPANCY 1-17-62 INSPECTOR DATE
 APPROVED FOR METER 1-25-62
 PLEASE NOTE REMARKS ON REVERSE SIDE 5204 Alta Drive L0844 Plan Filed AREA # 23.04

OWNER, JAMES A. GLOVER DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA 9/28/60
 GEN. CONT. OWNER ADDRESS 5204 Alta Drive
 PERMIT NO. 1773 LEGAL DESCRIPTION Lot 21, Bl. 2, Chas. Hts. #7 TYPE OF STRUCTURE REDWOOD FENCE, 72 L.F.

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOUNDINGS	PERMIT NO. DATE	PERMIT NO. DATE
FOUND & PIERS	HEAT. & VENT. CONT.	INSPECTION DATE
WALL STEEL	PERMIT NO. DATE	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. DATE
FRAMING & ROOF SHEATHING	PERMIT NO. DATE	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS H.P.
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
LATHING	SEWER OR SEPTIC TANK	ROUGH
PLASTER	TOP-OUT	FINAL ROUGH
SCRATCH	ROUGH GAS	FIXTURE CONT.
BROWN	ROUGH DUCT	PERMIT NO. DATE
FINAL BLDG.	FINAL PLUMBING	FIXTURES
GRADING & DRAINAGE	FINAL HEATING	FINAL FIXTURE
ON-SITE PARKING	FINAL GAS	APPROVED FOR METER
ENG. APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: 3/16/61 INSPECTOR DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE
 5204 Alta Drive REDWOOD FENCE 9/28/60

23.04

Gloria Caly 10-29-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>L. M. LAULE</u>	ADDRESS: <u>5204 ALTA DRIVE</u>	DATE: <u>5/18/59</u>
GEN. CONT. <u>E. A. BECKER</u>	TYPE OF STRUCTURE: <u>DWELLING</u>	
PERMIT NO. <u>33511</u>	LEGAL DESCRIPTION: <u>Lot 21, Blk. 2, Chas. Hts. #7</u>	
LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>London</u>	TEMP. POLE CONT.
FOOTINGS <u>Allyander 6-30-59</u>	PERMIT NO. <u>33511</u> DATE <u>6-3-59</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT. <u>London</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>33511</u> DATE <u>7-1-59</u>	ELECTRICAL CONT. <u>Allyander</u>
BOND BEAM STEEL	SEWER CONT. <u>London</u>	PERMIT NO. <u>24438</u> DATE <u>7-1-59</u>
FRAMING & ROOF SHEATHING <u>London 6-12-59</u>	PERMIT NO. <u>33511</u> DATE <u>6-3-59</u>	OUTLETS <u>56</u>
STEEL FABRICATION	ROUGH SOIL <u>London 6-12-59</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>London 6-12-59</u>	SLAB _____
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK <u>London 8-7-59</u>	ROUGH _____
LATHING <u>London 8-4-59</u>	TOP-OUT <u>London 8-4-59</u>	FINAL ROUGH <u>London 8-4-59</u>
PLASTER	ROUGH GAS <u>London 8-4-59</u>	FIXTURE CONT. <u>Allyander</u>
SCRATCH	ROUGH DUCT <u>London 8-4-59</u>	PERMIT NO. <u>24426</u> DATE <u>7-1-59</u>
BROWN	FINAL PLUMBING <u>London 9-4-59</u>	FIXTURES <u>12</u>
FINAL BLDG. <u>London 9-21-59</u>	FINAL HEATING <u>London 9-4-59</u>	FINAL FIXTURE _____
GRADING & DRAINAGE	FINAL GAS <u>London 9-4-59</u>	APPROVED FOR METER <u>Allyander 7-4-59</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

5204 ALTA DRIVE -

DWELLING -

5/18/59

23.04