

6239 CAMBRIA AVE.

LOT 3 BLK 9 CHARLEOSNT HGTS 51-C ZONE R-1

G. Gatewood 2/7/79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 6239 Cambria

OWNER'S  
NAME: Becker Enterprises

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: BIG TOWN PLUMBING

STATE  
LICENSE # 3241A CITY  
LICENSE # 01201

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1.00  |
| 1               | Shower                                                   | 1.00  | 1.00  |
| 2               | Lavatory                                                 | 1.00  | 2.00  |
| 2               | Toilet                                                   | 1.00  | 2.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1.00  |
| 1               | Garbage Disposal                                         | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
| 2               | Clothes Washer (comm.)                                   | 5.00  |       |
| 1               | Dishwasher                                               | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                              | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 4.00          | 4.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Commercial Bldg. per floor                   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$ <u>19.00</u>        |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from the site and public right of way.

Signed

Frank A. Parkison  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: for NM

Date: 12-30-77

Permit No. 2556-2

Permit Fee \$ 19.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 2/7/79

1A-11

1273

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA

DIVISION OF BUILDING & SAFETY  
PHONE: 386-6251

CONST. VAL. 23,416

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6239 Cambria Avenue

OWNER: Becker & Sons

LOT(s) 3 BLOCK 9 SUBDIVISION Charleston Heights 51-C ZONE:

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: R-1

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1004 2nd 126 3rd 126 Other 331 TOTAL SQ. FT. 1335

FIRE ZONE: Occupancy Group

CONST. TYPE:

ARCHITECT: Becker & Sons ENGINEER: Becker & Sons NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Becker Built STATE LICENSE # 11092 CITY LICENSE # C11520

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐

SEE ATTACHED  
PLOT PLAN

Width Ft.  
Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Becker Built Contractor

BY: Ernest A. Becker, Jr. Agent or Owner

Project Manager Date

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 12-21-77

PUBLIC WORKS DEPT.: [Signature] Date: 12-23-77

BUILDING DEPT.: [Signature] Date: 12-30-77

PERMIT NO.: 2605-6 PERMIT FEE \$ 95

154-01-220  
76-11-14

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 2/7/79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6239 Cambria Ave.

OWNER'S NAME: E.A. Becker Ent.

CIRCLE: New Bldg. Add'n.: Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co., Inc. STATE LICENSE # 9750 CITY LICENSE # 011-249

| NUMBER    | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL        |
|-----------|-------------------------------------------------------------------------------------------|--------------|--------------|
|           | Rm addition, carport or garage enclosure                                                  | 4.00         |              |
|           | Temporary power                                                                           | 4.00         |              |
| <u>47</u> | Light, receptacle or switch outlet                                                        | .20          | <u>9.40</u>  |
|           | Wall or ceiling space heater                                                              | .35          |              |
| <u>1</u>  | Garbage grinder outlet                                                                    | .35          | <u>.35</u>   |
| <u>1</u>  | Dishwasher outlet                                                                         | .35          | <u>.35</u>   |
| <u>1</u>  | Clothes dryer outlet                                                                      | .35          | <u>.35</u>   |
| <u>1</u>  | Automatic clothes washer                                                                  | .35          | <u>.35</u>   |
| <u>1</u>  | Electric range outlet                                                                     | .35          | <u>.35</u>   |
| <u>1</u>  | Electric water heater outlet                                                              | .35          | <u>.35</u>   |
|           | Special purpose outlet                                                                    | .35          |              |
|           | X-ray unit and its appurtenances                                                          | 5.00         |              |
|           | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |              |
|           | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |              |
| <u>1</u>  | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | <u>3.00</u>  |
| <u>1</u>  | Air conditioning service                                                                  | 1.50         | <u>1.50</u>  |
|           | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |              |
|           | Speaker, signal or alarm outlet                                                           | .15          |              |
|           | Amplifiers                                                                                | .50          |              |
|           | Control panels                                                                            | .25          |              |
|           | Main control racks                                                                        | 1.00         |              |
|           | T.V. and radio antennas-master system only                                                | .75          |              |
|           | Minimum fee for any permit                                                                | 4.00         |              |
|           | TOTAL FEE                                                                                 |              | <u>16.00</u> |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 1-5-78

BUILDING DIVISION: DM

DATE 2-10-78

PERMIT NO. 3598-9

PERMIT FEE: 16.00

### RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 2/7/79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 6239 Cambria Avenue

OWNER'S  
NAME: Becker Enterprises

CIRCLE: Addition; Remodel; New Bldg:

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: CENTRAL AIR CONDITIONING INC.

STATE  
LICENSE # 11997

CITY  
LICENSE # 00057

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL  | UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater — floor, wall or suspended                                                                                                   | 4.00  |        | EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |       |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |        |                                 | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |        |                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |        |                                 | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |        | VENTILATION:                    |                                                                                                                                                                                                                                                       |       |       |
| 1-3                                                                                                                        | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | \$4.00 |                                 | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |        |                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |        |                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |        | MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |       |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |        |                                 | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |        |                                 | Duct work only — each opening                                                                                                                                                                                                                         | .25   |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |        |                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |        |                                 | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                                                                                                            |                                                                                                                                          |       |        |                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|                                                                                                                            |                                                                                                                                          |       |        | FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |       |       |
|                                                                                                                            |                                                                                                                                          |       |        | 3.00                            |                                                                                                                                                                                                                                                       |       |       |
|                                                                                                                            |                                                                                                                                          |       |        | TOTAL PERMIT FEE \$             |                                                                                                                                                                                                                                                       |       |       |
|                                                                                                                            |                                                                                                                                          |       |        | \$7.00                          |                                                                                                                                                                                                                                                       |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

*Kathleen Lippincott*  
Air Conditioning Contractor - Owner

Date January 17, 1978

BUILDING DIVISION

*h m*

Date

*2-10-78*

PERMIT NO.

*3611-2*

PERMIT FEE \$

*7.00*

RECEIPT

MUST BE MACHINE VALIDATED

#12890



Shirley Kyniatos 3/3/81

Permit No. 2505-6

Location JK 5-10-79

Footings JK 5-10-79

Wall Sheet JK 5-10-79

1st JK 5-10-79

Bond Beam JK 5-10-79

Final 3/25/81 JK

Specify Type Of Fence

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA -

OWNER Becker & Sons ADDRESS 6239 Cambria Ave. DATE 1-3-78

GEN. CONT. Same TYPE OF STRUCTURE SFD

PERMIT NO. 2505-6 LEGAL DESCRIPTION L 3 B 9 Charleston Heights 51-C

| BUILDING                       | MECHANICAL                       | ELECTRICAL                    |
|--------------------------------|----------------------------------|-------------------------------|
| Investigation                  | Plumbing Cont. Big Town          | Temp. pole cont.              |
| Location & Footing SC 12-30-78 | Permit No. 2556-2 Date           | Permit No. Date               |
| Stem Wall SC 1-3-78            | Heat & Vent. A/C Cont. Penthouse | Inspection Date               |
| Concrete Slab Floor SC 1-13-78 | Permit No. 3611-2 Date 2-10-78   | Electrical Cont. Decker       |
| Floor Framing                  | Sewer Cont. Becker               | Permit No. 9578-9 Date 2-1-78 |
| Fireplace Footing              | Permit No. 2604 Date             | Fixtures Cont.                |
| Chimney Steel                  | Rough Soil KWI-5-78              | Permit No. Date               |
| Vert. Steel Reinf.             | Rough Water                      | Slab                          |
| Horiz. Steel Reinf.            | Top Out KW 3-6-78                | Rough FG 2-17-78              |
| Roof Sheathing LC 2-21-78      | Rough Gas                        | Final Rough                   |
| Framing LC 3-7-78              | A/C Rough Duct KW 3-6-78         | Final Fixture                 |
| Backing for siding             | Ref. Rough Piping                | Final Electrical M 4-6-78     |
| Ext. Lath LC 3-17-78           | Final Plumbing M 6-1-78          |                               |
| Ext. Scratch SC 4-20-78        | Final Gas                        | Temporary Service             |
| Ext. Brown                     | Final Air Cond M 6-1-78          |                               |
| Int. Lath                      | Final Refrig.                    | MISCELLANEOUS                 |
| Int. Brown                     | Final Sewer KWI-5-78             |                               |
| Drywall LC 3-17-78             | Final Septic Tank                | Grading & Drainage            |
| Insulation                     |                                  | On-Site Parking Spaces App.   |
| Final Building HB 6-7-78       |                                  | Eng. Approval of              |
| Appr. for Occu.                |                                  | Off-Site Improvements         |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

HB 6-7-78

PLEASE NOTE REMARKS ON REVERSE SIDE

6239 Cambria Ave.

LOG #

AREA #

T 27-3

76-11-4