

3205 BRADY

LOT 1 BLK 8 COLLEGE PARK #23 OZNE R-1

L. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1210⁰⁰

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Minor Residential Const.

ADDRESS OF CONSTRUCTION:

3205 BRADY

OWNER:

D. KNOX

LOT(s)

BLOCK

SUBDIVISION

COLLEGE PARK 23

ZONE:

R1

Existing structure on lot: Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Enclose Existing Patio Cover

USE:

R. Room

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

242

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

DURABILT

STATE LICENSE #

12692

CITY LICENSE #

2175

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

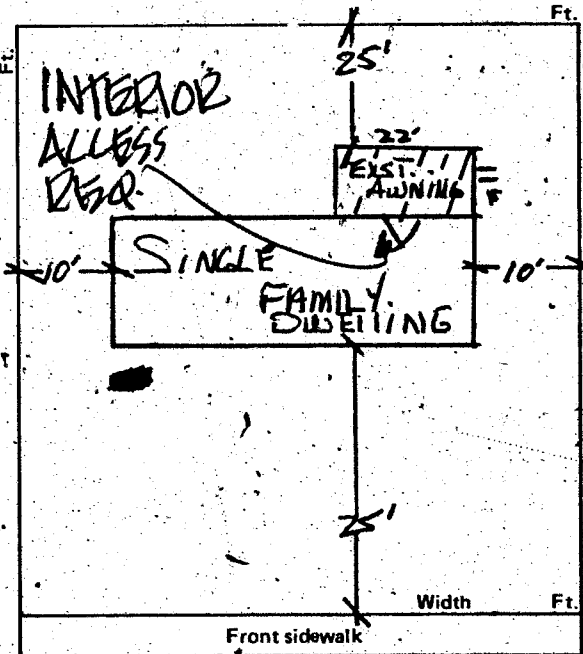
Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: DURABILT

Contractor

BY:

[Signature]

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

12/13/74

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

12-13-74

#12850

PERMIT NO.:

119364

PERMIT FEE \$

1500

RECEIPT

9408

\$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 DEC 74

Angela L. Jackson 2/20/80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER J. Eager ADDRESS 3205 Brady DATE 5-26-64

GEN. CONT. W. J. Chester TYPE OF STRUCTURE Wire fence

PERMIT NO. 25705 LEGAL DESCRIPTION Lot 31 Blk 3 College Park #23

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
	INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	MISCELLANEOUS
BACKING (SIDING)		FINAL REFRIG.	
PLASTER	SCRATCH	FINAL SEWER	GRADING & DRAINAGE
	BROWN	FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL			ENG. APPROVAL OF _____
FINAL BLDG. <u>WJ</u>	DATE <u>7-1-64</u>		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

3205 Brady

LOG: # _____ AREA: # _____ 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Lawrence C. Egan ADDRESS 3205 E. Brady DATE 10-8-64

GEN. CONT. Contractors Service Awning TYPE OF STRUCTURE alum patio cover

PERMIT NO. 27991 LEGAL DESCRIPTION Lot 1 Blk 4 College Park #23

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
	INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	MISCELLANEOUS
BACKING (SIDING)		FINAL REFRIG.	
PLASTER	SCRATCH	FINAL SEWER	GRADING & DRAINAGE
	BROWN	FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL			ENG. APPROVAL OF _____
FINAL BLDG. <u>HA</u>	DATE <u>10-20-64</u>		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

3205 E. Brady

LOG: # _____ AREA: # _____ 23.04

Angela L. Jackson 2/23/80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>D. Knox</u>	ADDRESS <u>3205 Brady</u>	DATE <u>12-13-74</u>
GEN. CONT. <u>Durabilt</u>	TYPE OF STRUCTURE <u>Enc patio</u>	
PERMIT NO. <u>19364</u>	LEGAL DESCRIPTION <u>L 1 B 8 College Park # 23</u>	

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

3205 Brady

LOG #

AREA #

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Notsac Bldg. Co.</u>	ADDRESS <u>3205 Brady Dr.</u>	DATE <u>2/19-63</u>
GEN. CONT. <u>owner</u>	TYPE OF STRUCTURE <u>SED</u>	
PERMIT NO. <u>xx116 16037</u>	LEGAL DESCRIPTION <u>lot 1, block 4, College Park #23</u>	

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>4113-26-63</u>	PLUMBING CONT. <u>Willard</u>	TEMP POLE CONT.
FIREPLACE FTG.	PERMIT NO. <u>10428</u> DATE <u>3-4-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>4113-26-63</u>	HEAT & VENT. AC CONT. <u>L.B. Jackson</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>4113-26-63</u>	PERMIT NO. <u>7020</u> DATE <u>4-1-63</u>	ELECTRICAL CONT. <u>7/10/63</u>
FLOOR FRAMING	SEWER CONT. <u>Willard</u>	PERMIT NO. <u>11465</u> DATE <u>11-23-63</u>
SLAB <u>4113-26-63</u>	PERMIT NO. <u>10428</u> DATE <u>3-4-63</u>	FIXTURES CONT. <u>7/10/63</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>3-12-63</u>	PERMIT NO. <u>11965</u> DATE _____
WALL STEEL <u>CC 4-25-63</u>	ROUGH WATER <u>3-12-63</u>	SLAB
COLUMN STEEL	TOP-OUT <u>BB 8-19-63</u>	ROUGH <u>3-10-63</u>
BEAM STEEL <u>CC 4-25-63</u>	ROUGH GAS <u>BB 8-19-63</u>	FINAL ROUGH
FRAMING <u>BB 5-15-63</u>	AC ROUGH DUCT <u>BB 5-10-63</u>	FINAL FIXTURE
ROOF SHEATHING <u>BB 5-15-63</u>	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING <u>BB 5-10-63</u>	TEMPORARY SERVICE
EXTERIOR	FINAL GAS <u>BB 5-10-63</u>	MISCELLANEOUS
DRYWALL <u>CC 4-25-63</u>	FINAL AIR COND. <u>BB 8-20-63</u>	Grading & Drainage
LATHING	FINAL REFRIG. <u>BB 5-10-63</u>	On-Site Parking Spaces _____ App. _____
BACKING (SIDING)	FINAL SEWER <u>BB 5-10-63</u>	Eng. Approval of _____
PLASTER	FINAL SEPTIC TANK	Off-Site Improvements
SCRATCH		
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG <u>Kare</u>		
DATE <u>8-15-63</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # T-11

AREA #

23.04

3205 Brady Dr.

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