

31 AIBER

LOT 59 BLK 2 TWIN LAKES BILLAGE UNIT 11 zone r-1

1968  
CITY OF LAS VEGAS, NEVADA

CONST. VAL: 77.00

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION

31 AMBER

OWNER: 1ST WESTERN

LOT(s)

59

BLOCK

2

SUBDIVISION

T.H.V. U.S. #11

ZONE: R-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes. No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR

American Fence

STATE LICENSE #

8581

CITY

LICENSE #

7594

TOTAL SQUARE FEET:

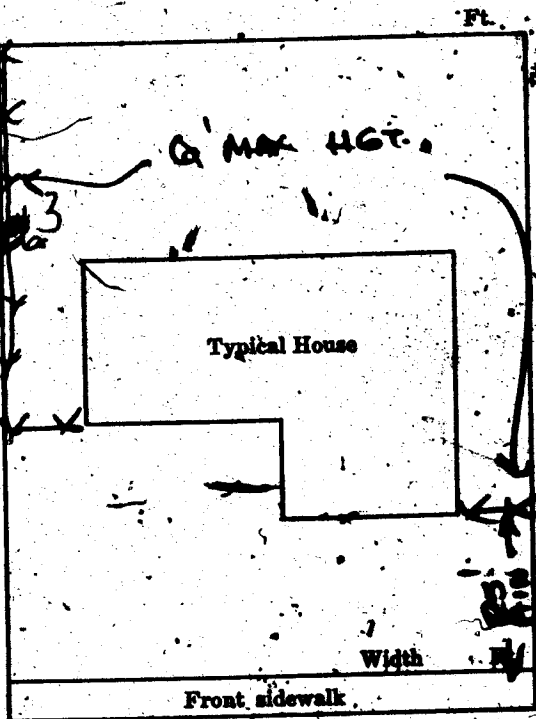
TOTAL LINEAL FEET: 77

Remarks:

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|  |

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit & pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

S. H. H. H.

DATE: 6-5-68

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

Date: 6-5-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

G. W. W. W.

Date: 6-6-68

#1285

PERMIT NO:

43047

PERMIT FEE:

3.00

RECEIPT

640 \$005.00

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6-6-68

Theresa Rymick 11-3-80

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER 1st Western ADDRESS 31 Amber DATE 6/5/68

CONTRACTOR American Fence PERMIT NO. 43047

LOT 59 BLOCK 2 SUBDIVISION T.V. #11  
Wood

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location _____                         | Location _____                         |
| Final Inspection <u>July 6-11-68</u>   | Footings _____                         |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B

ADDRESS 31 Amber LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER D. Spencer ADDRESS 31 Amber DATE 6-25-65  
GEN. CONT. Arden Bldgs TYPE OF STRUCTURE finish sfd  
PERMIT NO. 30759 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                                    |                | MECHANICAL                                    | ELECTRICAL                                  |
|---------------------------------------------|----------------|-----------------------------------------------|---------------------------------------------|
| LOCATION                                    |                | PLUMBING CONT. _____                          | TEMP. POLE CONT. _____                      |
| FIREPLACE FTG. _____                        |                | PERMIT NO. <u>10768</u> DATE <u>6-25-65</u>   | PERMIT NO. _____ DATE _____                 |
| FOOTINGS _____                              |                | HEAT & VENT. AC CONT. _____                   | INSPECTION _____ DATE _____                 |
| FOUNDATION WALL _____                       |                | PERMIT NO. <u>12737</u> DATE <u>6-25-65</u>   | ELECTRICAL CONT. _____                      |
| FLOOR FRAMING _____                         |                | SEWER CONT. _____                             | PERMIT NO. <u>19746</u> DATE <u>6-25-65</u> |
| SLAB _____                                  |                | PERMIT NO. _____ DATE _____                   | FIXTURES CONT. _____                        |
| CHIMNEY STEEL (FIREPLACE) _____             |                | ROUGH SOL. _____                              | PERMIT NO. _____ DATE _____                 |
| WALL STEEL _____                            |                | ROUGH WATER _____                             | SLAB _____                                  |
| COLUMN STEEL _____                          |                | TOP-OUT _____                                 | ROUGH _____                                 |
| BEAM STEEL _____                            |                | ROUGH GAS _____                               | FINAL ROUGH _____                           |
| FRAMING _____                               |                | AC ROUGH DUCT _____                           | FINAL FIXTURE _____                         |
| ROOF SHEATHING _____                        |                | REF. ROUGH PIPING _____                       | FINAL ELECTRICAL _____                      |
| INTERIOR _____                              | EXTERIOR _____ | FINAL PLUMBING <u>initial</u> <u>2-25-65</u>  | TEMPORARY SERVICE _____                     |
| DRYWALL _____                               |                | FINAL GAS _____                               | MISCELLANEOUS _____                         |
| LATHING _____                               |                | FINAL AIR COND. <u>initial</u> <u>2-25-65</u> |                                             |
| BACKING (SIDING) _____                      |                | FINAL REFRIG. _____                           |                                             |
| PLASTER SCRATCH _____                       |                | FINAL SEWER _____                             |                                             |
| PLASTER BROWN _____                         |                | FINAL SEPTIC TANK _____                       |                                             |
| URBAN REDEVELOPMENT APPROVAL _____          |                |                                               |                                             |
| FINAL BLDG. <u>July</u> DATE <u>12-2-65</u> |                |                                               |                                             |

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

31 Amber Cir

LOG #

AREA #

23.0

Theresa R. Kunkles 11-3-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Barnette & Assoc ADDRESS 31 Amber Circle DATE 9-2-83  
GEN. CONT. Delta Const. Corp TYPE OF STRUCTURE SITE  
PERMIT NO. 18677 LEGAL DESCRIPTION Lot 59 Block 2 Prin Lakes Village #11

| BUILDING                        |  | MECHANICAL                            |                   | ELECTRICAL              |                      |
|---------------------------------|--|---------------------------------------|-------------------|-------------------------|----------------------|
| LOCATION <u>10-9-63</u>         |  | PLUMBING CONT. <u>3959</u>            | DATE <u>10-12</u> | TEMP. POLE CONT.        |                      |
| FIREPLACE FTY.                  |  | PERMIT NO. <u>3959</u>                | DATE <u>10-12</u> | PERMIT NO.              |                      |
| FOOTINGS <u>10-9-63</u>         |  | HEAT & VENT. AC CONT. <u>10-12-83</u> | DATE <u>10-12</u> | INSPECTION              |                      |
| FOUNDATION WALL <u>10-18-63</u> |  | PERMIT NO. <u>3959</u>                | DATE <u>10-12</u> | ELECTRICAL CONT.        |                      |
| FLOOR FRAMING                   |  | SEWER CONT.                           |                   | PERMIT NO. <u>18677</u> | DATE <u>10-12-83</u> |
| SLAB                            |  | PERMIT NO. <u>3959</u>                | DATE <u>10-12</u> | FIXTURES CONT.          |                      |
| CHIMNEY STEEL (FIREPLACE)       |  | ROUGH SOIL                            |                   | PERMIT NO.              |                      |
| WALL STEEL                      |  | ROUGH WATER                           |                   | SLAB                    |                      |
| COLUMN STEEL                    |  | TOP-OUT                               |                   | ROUGH                   |                      |
| BEAM STEEL                      |  | ROUGH GAS                             |                   | FINAL ROUGH             |                      |
| FRAMING                         |  | AG. ROUGH DUCT                        |                   | FINAL FIXTURE           |                      |
| ROOF SHEATHING                  |  | REF. ROUGH PIPING                     |                   | FINAL ELECTRICAL        |                      |
| INTERIOR                        |  | FINAL PLUMBING                        |                   | TEMPORARY SERVICE       |                      |
| DRYWALL                         |  | FINAL GAS                             |                   |                         |                      |
| LATHING                         |  | FINAL AIR COND.                       |                   |                         |                      |
| BACKING (SIDING)                |  | FINAL REFRIG.                         |                   |                         |                      |
| PLASTER SCRATCH                 |  | FINAL SEWER                           |                   |                         |                      |
| PLASTER BROWN                   |  | FINAL SEPTIC TANK                     |                   |                         |                      |
| URBAN REDEVELOPMENT APPROVAL    |  |                                       |                   |                         |                      |
| FINAL BLDG.                     |  |                                       |                   |                         |                      |
| DATE                            |  |                                       |                   |                         |                      |

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

31 Amber Circle

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