

1968 CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

235⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1044 Bonite

OWNER:

Frank Christensen

LOT(s)

25

BLOCK

1

SUBDIVISION

Southridge Tract # 5

ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Bath room Addition

USE:

Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT.

47⁰⁰

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV (V)

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☒

Calculations Submitted: Yes ☐ No ☒

Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR:

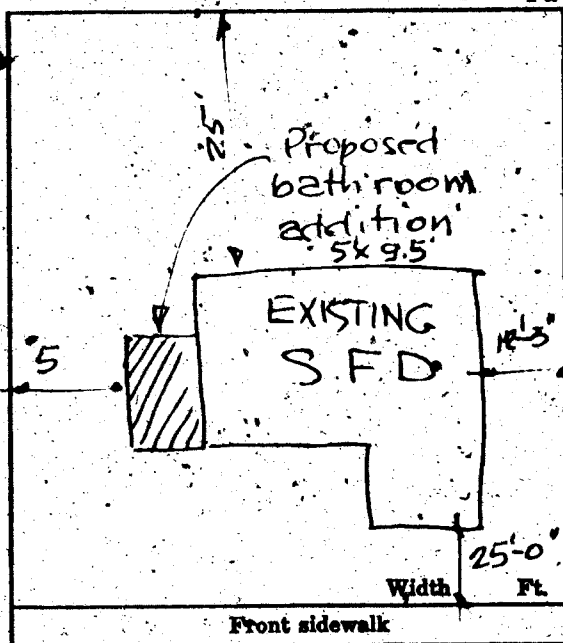
owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

60 Ft.



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Frank Christensen

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

DJB

Date:

2-5-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

[Signature]

Date:

2-5-68

#12850

PERMIT NO:

40073

PERMIT FEE \$

4⁰⁰

RECEIPT

4054 \$8004.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 FEB 68

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 1044 Bonita OWNER'S NAME: Fred Christensen

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Quinn State Lic. # City Lic. #

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 700

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED Fred Christensen Date: 2-5-68
Registered Plumber - Spec. Cont'r Owner

Engineering Dept. Date Building Department Date
Sewer Conn. Fee \$
Paid in Engr. Dept. 23.10 PERMIT NO 22806 PERMIT FEE \$ 700
#12870.

RECEIPT

4855 \$002.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

- 5 FEB 68

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY, ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1044 Bonita

OWNER'S NAME: Fred Christensen

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Owner

STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
<u>3</u>	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
☒	Minimum fee for any permit	4.00
	Total fee	<u>4.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Fred Christensen MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date

BUILDING DEPARTMENT J. Wenzel

Date 2-5-68

#12860

PERMIT NO. 24705 PERMIT FEE: \$ 4.00

RECEIPT

4096 3904.00 - 6

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 FEB 68

Theresa Kyriakos 2-12-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: JAMES De SARO ADDRESS: 1044 Bonita Ave. DATE: 7/2/58

GEN. CONT. W.J. CHESTER TYPE OF STRUCTURE: CHAINLINK FENCE

PERMIT NO. 31369 LEGAL DESCRIPTION: Lot 25, Bl. 1, Southridge #5.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. PERMIT NO. DATE	TEMP. POLE CONT. PERMIT NO. DATE
FOOTINGS	HEAT & VENT. CONT. PERMIT NO. DATE	INSPECTION DATE
FOUND. & PIERS	SEWER CONT. PERMIT NO. DATE	ELECTRICAL CONT. PERMIT NO. DATE
WALL STEEL	ROUGH SOIL	OUTLETS
BOND BEAM STEEL	ROUGH WATER	MOTORS H.P.
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	SLAB
STEEL FABRICATION	TOP-OUT	ROUGH
CONNECTIONS & PAINTING	ROUGH GAS	FINAL ROUGH
LATHING INTERIOR EXTERIOR	ROUGH DUCT	FIXTURE CONT. PERMIT NO. DATE
PLASTER	FINAL PLUMBING	FIXTURES
SCRATCH	FINAL HEATING	FINAL FIXTURE
BROWN	FINAL GAS	APPROVED FOR METER
FINAL BLDG.		
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: INSPECTOR DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE 1044 Bonita Ave. - CHAINLINK FENCE 7/2/58 25.0

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Fred Christensen ADDRESS: 1044 Bonita DATE: 2/5/68

GEN. CONT. Owner TYPE OF STRUCTURE: Bath Add.

PERMIT NO. 10073 LEGAL DESCRIPTION: L 25 R 1 Southridge #5

BUILDING	MECHANICAL	ELECTRICAL
LOCATION HB 2-6-68	PLUMBING CONT. 10073	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. 22806 DATE 2/5/68	PERMIT NO. DATE
FOOTINGS HB 2-6-68	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL HB 2-6-68	PERMIT NO. DATE	ELECTRICAL CONT. Owner
FLOOR FRAMING HB 2-6-68	SEWER CONT.	PERMIT NO. 21705 DATE 2/5/68
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL HB 2-28-68	PERMIT NO. DATE
WALL STEEL	ROUGH WATER HB 2-28-68	SLAB
COLUMN STEEL	TOP-OUT HB 2-28-68	ROUGH HP 3-4-68
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING HB 3-1-68	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING HB 2-7-68	REF. ROUGH PIPING	FINAL ELECTRICAL HP 4-26-68
INTERIOR EXTERIOR	FINAL PLUMBING HB 4-26-68	Service Charge HP 2-4-68
DRYWALL	FINAL GAS	TEMPORARY SERVICE
LATHING	FINAL AIR COND.	
BACKING (SHOWS)	FINAL REFRIG.	MISCELLANEOUS
PLASTER SCRATCH	FINAL SEWER	GRADING & DRAINAGE
BROWN	FINAL SEPTIC TANK	ON-SITE PARKING SPACES APP.
URBAN REDEVELOPMENT APPROVAL		ENG. APPROVAL OF
FINAL BLDG. DATE		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 1044 Bonita LOG: # AREA: # 25.0