

7229 ANDERS, WM

LOT 20 BLK 4 CHARLESTON RAINBOW #11-F ZONE R-1

J. Lopez 12-27-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T13-3 CONST. VAL. \$ 2752
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:

ADDRESS OF CONSTRUCTION: 7729 William Anderson Blvd OWNER: SPROUL HOMES OF NEVADA

LOT(s) 20' BLOCK 4 SUBDIVISION Charleston Rainbow Unit No. 11-F ZONE: R-1

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other
PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1482 3rd 480 Other 480 TOTAL SQ. FT. 1962

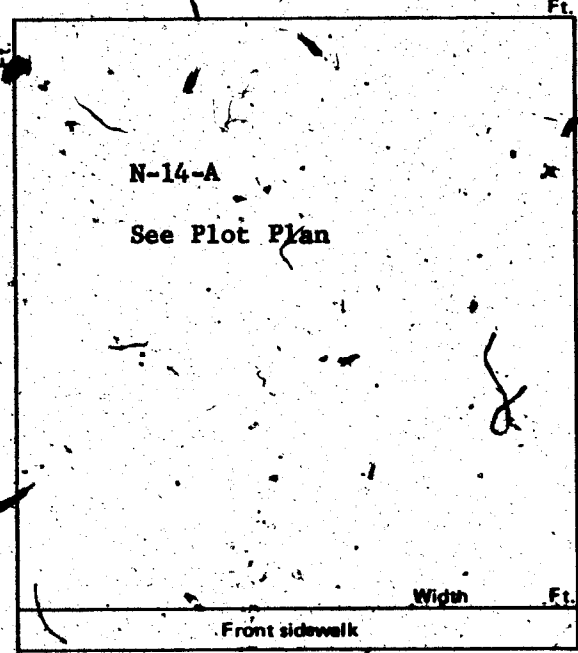
FIRE ZONE: 1 2 3 Occupancy Group 1 1-2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SPROUL HOMES OF NEVADA Contractor
BY: John E. Williams Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 6-19-75
PUBLIC WORKS DEPT.: [Signature] Date: 6-20
BUILDING DEPT.: [Signature] Date: 6/20/75
12850 PERMIT NO.: 2882 PERMIT FEE \$ 107.00

RECEIPT
7564 \$107.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
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- 3 JUL 75

J. Jones 12-27-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 7229 Wilbur Anders Ave OWNER'S NAME: SPROUL HOMES OF NEVADA
LOT 20 BLOCK 4 SUBDIVISION Charleston Rainbow Unit No. 11-F

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for STD		\$150.00

PAID BY: Sproul Homes of Nevada

TOTAL 150.00

Less Credit? _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE: 12/27/78

RECEIPT NO. 1726 SEWER FEE \$ 150.00

RECEIPT

7498 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

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CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 7229 WILLIAM ANDERS OWNER'S NAME: SPROWL HOMES, INC.

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBC STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1/2	Bathtub	1.00	1-
1/2	Shower	1.00	1-
1/2	Lavatory	1.00	3-
1/2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Railér Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEES \$ 21-			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after rebar and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Cont'r. or Owner

Date: 8/8/75

Building Department

Date: 8-11-75

Permit No. 52121

Permit Fee \$ 21.00

#12870

RECEIPT

9129 \$021.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

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CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7229 W. Anders Ave.

OWNER'S NAME: Sprout

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Robert's Electric

STATE LICENSE # 1528

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
59	Light, receptacle or switch outlet	.20	11.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor, first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Water) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			17.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT [Signature]

DATE

#12860 PERMIT NO. 1719

PERMIT FEE: \$ 17.00

RECEIPT

9307 - \$017.00 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

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J. Jones 12-27-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7229 William Anders Ave. OWNER'S NAME: Sproul Homes

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG: SFD - APT. - COMM. - PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning STATE LICENSE # 6058 CITY LICENSE # 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:				
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00		
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:				
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		2	For each fan connected to a single duct	1.00	2.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:				
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25		
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00		
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
						FOR THE ISSUANCE OF EACH PERMIT		3.00
						TOTAL PERMIT FEE \$		12.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Date: 9-1-75
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 9-29-75

PERMIT NO. 697 PERMIT FEE \$ 12.00

RECEIPT

126 3012.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-2-78

J. Jones 12-27-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

390.00

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining-Wall.

ADDRESS OF CONSTRUCTION:

7229 WILLIAM ANDERS AVE. OWNER: SPANIC HOMES

LOT(s)

20

BLOCK

4

SUBDIVISION

C/R 11 F

ZONE

R-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

PLANS:

ARCHITECT:

ENGINEER:

CALOS:

CONTRACTOR:

Tony Marvell Co.

STATE

LICENSE #

5748

CITY

LICENSE #

472-2-4336

TOTAL SQUARE FEET: 390

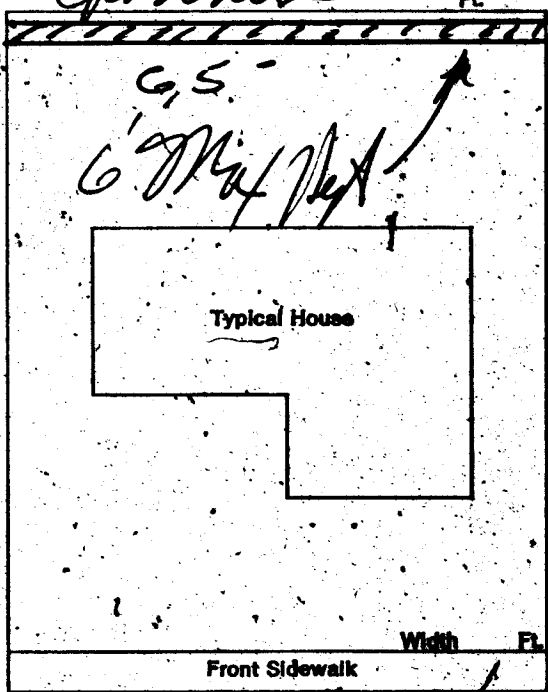
TOTAL LINEAL FEET: 65

Remarks:

Remarks section with three empty lines.

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



Wm Anders

SIGNED:

George Marvell

DATE: 10-17-75

CONTRACTOR AGENT OWNER

PLANNING DEPT:

Date: 10-17-75

PUBLIC WORKS DEPT:

George Dammann 10/17/75

BUILDING DEPT:

James Dyer 10-20-75

#12850

PERMIT NO:

4517

PERMIT FEE \$

6.00

RECEIPT

2177 2006.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
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Theresa KYRIAKOS 11-5-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 7229 William Anders Ave. DATE 7-3-75
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 2882 LEGAL DESCRIPTION L 20 B-4 Charleston Rainbow Unit # 11 F

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>United</u>	Temp. pole cont.
Location & Footing <u>BW 8-15-75</u>	Permit No. <u>2421</u> Date <u>8-4-75</u>	Permit No. _____ Date _____
Stem Wall <u>BW 7-2-75</u>	Heat & Vent. A/C Cont. <u>Home A</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 9-11-75</u>	Permit No. <u>677</u> Date <u>8-28-75</u>	Electrical Cont. <u>Robert E. ...</u>
Floor Framing	Sewer Cont. <u>Sproul Homes</u>	Permit No. <u>1719</u> Date <u>10-8</u>
Fireplace Footing	Permit No. <u>1725</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WEP 9-9-75</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP 9-9-75</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>WEP 10-6-75</u>	Rough <u>HP 10-9-75</u>
Roof Sheathing <u>BW 10-9-75</u>	Rough Gas _____	Final Rough _____
Framing <u>BW 10-15-75</u>	A/C Rough Duct <u>WEP 11-15-75</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>HP 11-7-75</u>
Ext. Lath	Final Plumbing <u>WEP 11-13-75</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>WEP 11-13-75</u>	
Ext. Brown	Final Air Cond. <u>WEP 11-13-75</u>	
Int. Lath	Final Refrig. _____	
Int. Brown	Final Sewer <u>WEP 9-25-75</u>	
Drywall <u>BW 10-22-75</u>	Final Septic Tank _____	
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METERS

BW 11-21-75

PLEASE NOTE REMARKS ON REVERSE SIDE

7229 William Anders Ave.

AREA # _____

T13-3

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Sproul Homes ADDRESS 7229 William Anders Ave. DATE 10-20-75

CONTRACTOR Tony Marneil PERMIT NO. 45174

LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>BW 10-24-75</u>
Final Inspection _____	Footing <u>BW 10-28-75</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>BW 11-26-75</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS _____

LOG NO. _____

AREA _____

7229 William Anders Ave.