

6243 CAMBRIA AVE

LOT 4 BLK 9 CHARLESTON HGTS 51-C ZONE R-1

G. Gatewood 2/7/79

19-12

1273

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA 1273
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. 27,056

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6243 Gambia Avenue

OWNER: Becker & Sons

LOT(s) 4 BLOCK 9 SUBDIVISION Charleston Heights 51-C ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: R-1

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1236 2nd 1478 3rd 1478 Other 252 TOTAL SQ. FT. 4444

FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: Becker & Sons ENGINEER: Becker & Sons NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Becker Built STATE LICENSE # 11092 CITY LICENSE # C11520

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

M 1319

SEE ATTACHED
PLOT PLAN

Width FL
Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: BECKER BUILT Contractor

BY: Ernest A. Becker, Jr. Agent or Owner

Project Manager Date

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 12-21-77

PUBLIC WORKS DEPT.: [Signature] Date: 12-23-77

BUILDING DEPT.: [Signature] Date: 12-30-77

PERMIT NO.: 2605-12 PERMIT FEE \$ 107.-

154-01-220
76-11-14

RECEIPT

MUST BE MACHINE VALIDATED

D. Gatewood 2/7/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: **6243 Cambria**

OWNER'S
NAME: **Becker Enterprises**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **BIG TOWN PLUMBING**

STATE
LICENSE # **3241A**

CITY
LICENSE # **01201**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			19.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed *Frank S. Harkin* Date: _____
Registered Master Plumber, Spec. Contr. or Owner

Building Division: *NM* Date: *12-30-77*

Permit No. *2556-3* Permit Fee \$ *19.00*

154-01-222

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G. Gatewood 2/7/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6243 Cambria Ave.

OWNER'S NAME: B.A. Becker Ent.

CIRCLE: New Bldg. Add'n.: Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co., Inc. STATE LICENSE # 9750 CITY LICENSE # 011-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
55	Light, receptacle or switch outlet	.20	11.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		17.60

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 1-5-78

BUILDING DIVISION: DM

DATE 2-10-78

PERMIT NO: 3598-2

PERMIT FEE: 17.60

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Y. Gatewood 2/7/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 6243 Cambria Avenue

OWNER'S
NAME: Becker Enterprises

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: CENTRAL AIR CONDITIONING

STATE
LICENSE # 11997

CITY
LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:		
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1-3	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	\$7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:		
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
	EVAPORATIVE COOLERS:		
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
	VENTILATION:		
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
	MISCELLANEOUS:		
	For each water cooling tower	8.00	
	Duct work only — each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	FOR THE ISSUANCE OF EACH PERMIT		3.00
	TOTAL PERMIT FEE \$		\$10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Kathlene Rippincott Date January 17, 1978
Air Conditioning Contractor - Owner

BUILDING DIVISION

Date

PERMIT NO. 9611-3

PERMIT FEE \$ 10.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

Shirley Kynates 3/3/81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Becker & Sons ADDRESS 6243 Cambria Ave. DATE 1-3-78
GEN. CONT. Becker TYPE OF STRUCTURE SFD
PERMIT NO. 2605-12 LEGAL DESCRIPTION L 4 B 9 Charleston Heights 51-C

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Big Town</u>	Temp. pole cont.
Location & Footing <u>SL 12-30-78</u>	Permit No. <u>2558-3</u> Date	Permit No. Date
Stem Wall <u>SL 1-3-78</u>	Heat & Vent. A/C Cont. <u>Central a/c</u>	Inspection Date
Concrete Slab Floor <u>SC 1-13-78</u>	Permit No. <u>3611-3</u> Date <u>2-1-78</u>	Electrical Cont. <u>Denton</u>
Floor Framing	Sewer Cont. <u>Becker & Sons</u>	Permit No. <u>3598-7</u> Date <u>2-1-78</u>
Fireplace Footing	Permit No. <u>2604</u> Date	Fixtures Cont.
Chimney-Steel	Rough Soil <u>KW 1-5-78</u>	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out <u>KW 3-6-78</u>	Rough <u>LP 2-17-78</u>
Roof Sheathing <u>IC 2-21-78</u>	Rough Gas	Final Rough
Framing <u>IC 3-7-78</u>	A/C Rough Duct <u>KW 3-9-78</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>M H 6-1-78</u>
Ext. Lath <u>SC 3-22-78</u>	Final Plumbing <u>MC 6-1-78</u>	Temporary Service
Ext. Scratch <u>BN 1-20-78</u> <u>NB 5-1-78</u>	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>MC 6-1-78</u>	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces App.
Int. Brown	Final Sewer <u>KW 1-5-78</u>	Eng. Approval of
Drywall	Final Septic Tank	Off Site Improvements
Insulation		
Final Building <u>H B 6-8-78</u>		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

H B 6-8-78

PLEASE NOTE REMARKS ON REVERSE SIDE

6243 Cambria Ave.

LOG #

AREA #

T-27-3

76-11-4