

1621 ARDMORE

LOT 3 BLK 2 EASTWOOD #2 ZONE R-1

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

1970

CONST. VAL. \$

520⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1621 Ardmore

OWNER:

Walker Clingens

LOT(s)

3

BLOCK

2

SUBDIVISION

Eastwood Tract #2

ZONE:

R-1

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Enclose Carport

USE:

Bedroom

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

240

FIRE ZONE:

2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd

Yes

No

CONTRACTOR:

WAGSWORTH Bros

STATE LICENSE #

5950

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

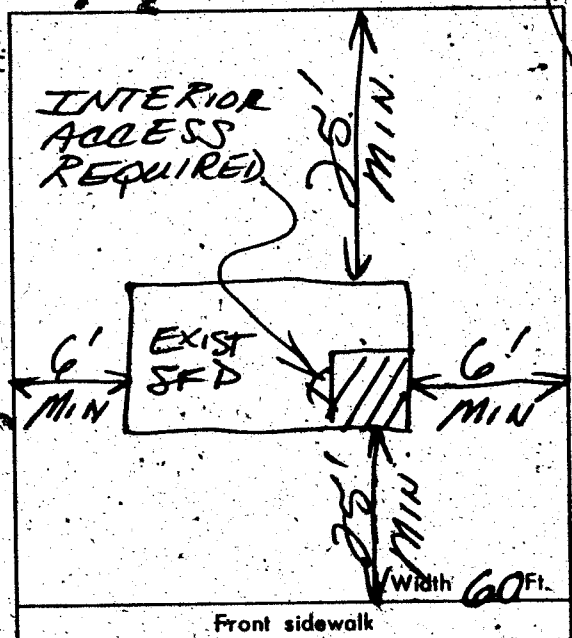
Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.



SIGNED: Wagsworth Bros. Const. Contractor

BY: Kenneth Wagsworth Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

[Signature]

Date:

10-21-70

PUBLIC WORKS DEPT:

[Signature]

Date:

10-21-70

BUILDING DEPT:

[Signature]

Date:

10-21-70

#12850

PERMIT NO:

55301

PERMIT FEE \$

800

RECEIPT

\$008.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MECHANICALLY VERIFIED
7 2 OCT 70

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1621 Ardmore OWNER'S NAME: W. M. Chiger

CIRCLE: New Bldg.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: John P. Byrd STATE LICENSE # 10181 CITY LICENSE # C 11 7220183

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	1.00
	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			<u>400</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: D. J. Lusk Date: 10/26/70
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER
 Building Department: N. Miller Date: 10-26-70
 #12870 Permit No. 31741 Permit Fee \$ 400

RECEIPT
 1328 \$004.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE REVALUED

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1621 Ardmore

OWNER'S NAME: Walter Cling

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: All Electric, Inc.

STATE LICENSE # 10223

CITY LICENSE # c11-036-2 0255

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
5	Light, receptacle or switch outlet	.20	1.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
1	Air conditioning service 9 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Richard Earl Alger DATE 10/26/70
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT Janet Meyer DATE 10-29-70

PERMIT NO. 32296 PERMIT FEE: \$ 4.00

RECEIPT

Jm 1469 \$004.00 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALUED

29 OCT 70

Theresa Kynock 11-12-80.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: WALTER CLINGENS ADDRESS: 1621 Ardmore St. DATE: 11/2/60
 GEN. CONT. LAS VEGAS CONSTR. CO. TYPE OF STRUCTURE ADDITION TO BREAKFAST ROOM
 PERMIT NO. 2113 LEGAL DESCRIPTION: Lot 2, Bl. 2, Eastwood #2.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. PERMIT NO. _____ DATE _____	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. CONT. PERMIT NO. _____ DATE _____	INSPECTION DATE _____
FOUND. & PIERS	SEWER CONT. PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Newberry Electric</u> PERMIT NO. <u>1555</u> DATE <u>11/10/60</u>
WALL STEEL	ROUGH SOIL	OUTLETS <u>min</u>
BOND BEAM STEEL	ROUGH WATER	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	SLAB
STEEL FABRICATION	TOP-OUT	ROUGH <u>at work 11-14-60</u>
CONNECTIONS & PAINTING	ROUGH GAS	FINAL ROUGH
LATHING	ROUGH DUCT	FIXTURE CONT.
PLASTER	FINAL PLUMBING	PERMIT NO. _____ DATE _____
SCRATCH	FINAL HEATING	FIXTURES
BROWN	FINAL GAS	FINAL FIXTURE
FINAL BLDG. <u>12-6-60</u>		APPROVED FOR METER <u>Orrock 12-9</u>
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
 1621 Ardmore St. ADDN. TO BREAKFAST ROOM 11/2/60

23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: Walter Clingens ADDRESS: 1621 Ardmore DATE: 10/22/70
 GEN. CONT. Wadsworth Bros. TYPE OF STRUCTURE Encl carport
 PERMIT NO. 55301 LEGAL DESCRIPTION: Lot 3 Blk 2 Eastwood Tr #2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>10/26/70</u>	TEMP. POLE CONT.
FIREPLACE PTS.	PERMIT NO. <u>3174</u> DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION
FOUNDATION WALL	PERMIT NO. _____ DATE _____	DATE _____
FLOOR FRAMING	SEWER CONT.	ELECTRICAL CONT. <u>Ellis</u>
SLAB	PERMIT NO. _____ DATE _____	PERMIT NO. <u>32296</u> DATE <u>10-29-70</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>20/10/26-70</u>	FIXTURES CONT.
WALL STEEL	ROUGH WATER <u>20/10/26-70</u>	PERMIT NO. _____ DATE _____
COLUMN STEEL	TOP-OUT	SLAB
BEAM STEEL	ROUGH GAS	ROUGH <u>10/29-70</u>
FRAMING <u>11-3-70</u>	AC ROUGH DUCT	FINAL ROUGH
ROOF SHEATHING	REF. ROUGH PIPING	FINAL FIXTURE
INTERIOR	FINAL PLUMBING	FINAL ELECTRICAL <u>11-13-70</u>
EXTERIOR	FINAL GAS	TEMPORARY SERVICE
DRYWALL	FINAL AIR COND.	
LATHING	FINAL REFRIG.	
BACKING (SIDING)	FINAL SEWER	
PLASTER	FINAL SEPTIC TANK	
SCRATCH		
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER Office 1-21-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1621 Ardmore LDR: # AREA: # 23.04

Theresa Kipusky 11-12-80.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: W. M. CLINGENS ADDRESS: 1621 ARDMORE ST. DATE: 12-14-60
GEN. CONT. SAME TYPE OF STRUCTURE STORAGE BLDG.
PERMIT NO. 2488 LEGAL DESCRIPTION: Lot 3, Blk. 2, Eastwood #2

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP POLE CONT.
FOOTINGS	PERMIT NO. DATE	PERMIT NO. DATE
FOUND & PIERS	HEAT & VENT. CONT.	INSPECTION DATE
WALL STEEL	PERMIT NO. DATE	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. DATE
FRAMING & ROOF SHEATHING	PERMIT NO. DATE	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS H.P.
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK	ROUGH
LATHING	TOP-OUT	FINAL ROUGH
PLASTER	ROUGH GAS	FIXTURE CONT.
SCRATCH	ROUGH DUCT	PERMIT NO. DATE
BROWN	FINAL PLUMBING	FIXTURES
FINAL BLDG. 12-20-60	FINAL HEATING	FINAL FIXTURE
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER
ON-SITE PARKING SPACES		
ENG. APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: Anderson 12-20-60 INSPECTOR DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE 1621 ARDMORE ST. - STORAGE BLDG. - 12-15-60 LOG: # Area: # 2304