

3219 Ashby

PORTION OF BLK 7 McNEIL TRACT ZONE R-e

1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: *3219 Ashby* OWNER'S NAME: *Jack Haines*
See orig.
LOT: BLOCK: SUBDIVISION:

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
<i>1</i>	<i>S.F. DWELLING</i>	<i>150.00</i>	<i>150.00</i>

PAID BY: _____

TOTAL	<i>150.00</i>
Less Credit *	<i>0.00</i>
TOTAL FEE \$	<i>150.00</i>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY
DATE: *5-4-77*

73102

RECEIPT NO. *33237* SEWER FEE *150.00*

RECEIPT
3495 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 4 MAY 77

8. Sept 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

R-29-4

1971

CONST. VAL'S

33900⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

3219 Ashby Ave

OWNER:

Jack Hanes

LOT(s)

BLOCK

SUBDIVISION

ZONE:

R-E

A portion of Block Seven (7) of MCNEIL TRACT, as shown by map thereof on file in Book 2 of Plats, page 70, in the Office of the County Recorder of Clark County, Nevada, described as follows:

COMMENCING at the Northwest corner of Lot One (1) in Block Six (6) of MCNEIL TRACT; thence West a distance of 105 feet to a point in the North line of said Block Seven (7); thence South a distance of 195.00 feet to the POINT OF BEGINNING; thence East a distance of 10.00 feet to a point; thence North a distance of 50.00 feet to a point; thence West a distance of 10.00 feet to a point; thence South a distance of 50.00 feet to the POINT OF BEGINNING.

ARCHITECT:

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR

Ross Lindebaugh

STATE LICENSE

6912

CITY LICENSE

8993

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

Fi.

SEE PLANS

Width

Fi.

Front sidewalk

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED

Ross Lindebaugh

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

JWC

Date:

4-30-71

PUBLIC WORKS DEPT:

PLW

Date:

5-3-71

BUILDING DEPT:

RPL

Date:

4-30-71

2850

PERMIT NO:

60025

PERMIT FEE \$

192⁰⁰

RECEIPT

3494 \$192.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3219 Ashby

OWNER'S NAME: JACK HANES

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>31</u>	Fixture or sockets	.15	<u>4.65</u>
<u>117</u>	Light receptacle or switch outlet	.20	<u>23.40</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>35</u>
<u>1</u>	Dishwasher outlet	.35	<u>35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>35</u>
	Automatic clothes washer	.35	
<u>1</u>	Electric range outlet	.35	<u>35</u>
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
<u>1</u>	Special purpose outlet	.35	<u>35</u>
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
<u>1</u>	Temporary power and lights (temporary pole)	4.00	<u>4.00</u>
<u>1</u>	Electric service (including any single meter socket)	3.00	<u>3.00</u>
	for each additional socket	.35	
<u>2</u>	Air conditioning service	1.50	<u>3.00</u>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.16	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>3980</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

5/4/71

BUILDING DEPARTMENT

DATE

5-6-71

#12860

PERMIT NO.

33525

PERMIT FEE:

29

RECEIPT

3748 \$039.80 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

6 MAY 71

8. Bayburt 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3219 Ashby

OWNER'S NAME: Jack Hammer

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Boulder Highway Nursery STATE LICENSE # 7824A CITY LICENSE # 9389

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elec.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT-FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: [Blank]
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: [Signature] Date: 10-6-71
#12870 Permit No. P70 Permit Fee \$ 4.00

RECEIPT
588 \$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE STAMPED
OCT 7 1971

L. Lambert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 3219 Ashby Avenue

OWNER'S
NAME: John R. Hanes

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

Repair

CONTRACTOR'S NAME: Danneberger Plumbing Co.

STATE
LICENSE # 5037

CITY
LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. S.		4.00	
TOTAL PERMIT FEE \$		5.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

M. D. Danneberger
Registered Master Plumber, Spec. Contr. of Owner

Date:

Building Division:

Date:

Permit No.

Permit Fee \$

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kyrillos 11-25-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Jack Hanes</u>	ADDRESS <u>3219 Ashby Ave.</u>	DATE <u>5-3-71</u>
GEN CONT. <u>Ross Linebaugh</u>	TYPE OF STRUCTURE <u>SED</u>	
PERMIT NO. <u>60025</u>	LEGAL DESCRIPTION <u>see application</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>H.B. 5-20-71</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTO. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>H.B. 5-20-71</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL <u>H.B. 5-24-71 & 6-4-71</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING _____	SEWER, CONT. <u>Jack Hanes</u>	PERMIT NO. <u>33575</u> DATE <u>5-6-71</u>
SLAB _____	PERMIT NO. <u>33237</u> DATE <u>5-4-71</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>5-26-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL <u>H.B. 6-12-71</u>	ROUGH WATER <u>5-26-71</u>	SLAB <u>5-28-71</u>
COLUMN STEEL _____	TOP-OUT <u>5-2-1971</u>	ROUGH <u>5-28-71</u>
BEAM STEEL <u>H.B. 6-17-71</u>	ROUGH GAS <u>5-2-19-71</u>	FINAL ROUGH _____
FRAMING <u>5-17-19-71</u>	AC ROUGH DUCT <u>5-17-71</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>5-22-71</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>9 M 9-30-71</u>
INTERIOR	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL <u>CH 7-28-71</u>	FINAL GAS <u>8 P 10-13-71</u>	MISCELLANEOUS
LATHING <u>5-12-19-71</u>	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER <u>5-26-71</u>	ENG. APPROVAL OF _____
PLASTER BROWN <u>5-28-19-71</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER CH 11-11-71 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 3219 Ashby Ave. #LOG: # AREA: # 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner John R. Hanes Address 3219 Ashby Avenue Date 7-10-78
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Danneberger</u>	Contractor _____
Permit No. _____	Permit No. <u>7792-2</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 3219 Ashby Avenue

Log No.

Area

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 3219 Ashby OWNER _____ PHONE _____
CONTRACTOR Classic Plumbing STATE LICENSE NO. 00262 CITY LICENSE NO. C-11-H09201797

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA
PERMIT NO. 100

WARDEN CARD

Approval for the work on this site and public right of way after refuse and debris have been removed.

OWNER	UNITS	DESCRIPTION	ADDRESS	DATE	5-18-71	FEE	TOTAL
PERMIT ISSUANCE		For Issuing Each Permit				10.00	10.00
CONTRACTOR		ADDIS & Abney Masonry				4.00	4.00
FIXTURE CHARGE		Bathub, Shower, Toilet, Urinal				2.00	2.00
Floor Drain, Floor Sink, Wash Tray, Sink						2.00	2.00
Garbage Disposal, Clothes, Dishwasher						2.00	2.00
Fence (wire, wood, etc.)						8.00	8.00
Location		Clothes Washer, Dishwasher (commercial)				2.00	2.00
Final Inspection		Any other Water Fixture				2.00	2.00
Retaining Wall (masonry)						2.00	2.00
Location		SEWER SYSTEM					
Footings		New Replacement, Modification of Any				10.00	10.00
Wall Steel lat.		Drainage work				5.00	5.00
Bond Beam		Let Trap (initially)				5.00	5.00
Final Inspection		Water Softeners				2.00	2.00
Location		WATER DISTRIBUTION SYSTEM					
Footings		Single Family Dwelling				6.00	6.00
Wall Steel lat.		Multi-Family Dwelling				6.00	6.00
Bond Beam		Plus Each Dwelling Unit				3.00	3.00
Final Inspection		Plus Each Unit (leased space or office)				2.00	2.00
Location		Hotel or Motel				8.00	8.00
Footings		Plus Each Unit				3.00	3.00
Wall Steel lat.		Trailer Park				30.00	30.00
Bond Beam		Plus Each Space				2.00	2.00
Final Inspection		Irrigation Single Family Dwelling				8.00	8.00
Location		Irrigation Commercial Fee Based on Building Code Valuation					
Footings		Construction Valuation					
Wall Steel lat.							
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Final Inspection							
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Rebekah Ingram 5-27-88

ELBC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER		DATE
ADDRESS		210-7
3219 Rabbu		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT		
LOG NO.		
ELECTRIC ONLY		
PLUMBING ONLY		
Contractor	Mechanic P. Lby	
Permit No.	1017	
Rough Elec.	Rough S&B	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough S&B	
HEAT & VENT. A/C ONLY		
Contractor	Final Pkg. RWR 5/25/88	
Permit No.	Final S&B	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

10-1-10 (211-5) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS