

6349 Bourbon Way

LOT 1 BLOCK 6 CHARLESTON HEIGHTS #21 ZONED R-1

CITY OF LAS VEGAS, NEVADA

1967
CONST. VAL. \$ 1500⁰⁰

LOG NO. & AREA P

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6349 BOURBON

OWNER: E. J. LOANS

LOT(s) 1 BLOCK 6 SUBDIVISION: C.H. TRACT No. 21 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: ALUMINUM SIDING USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

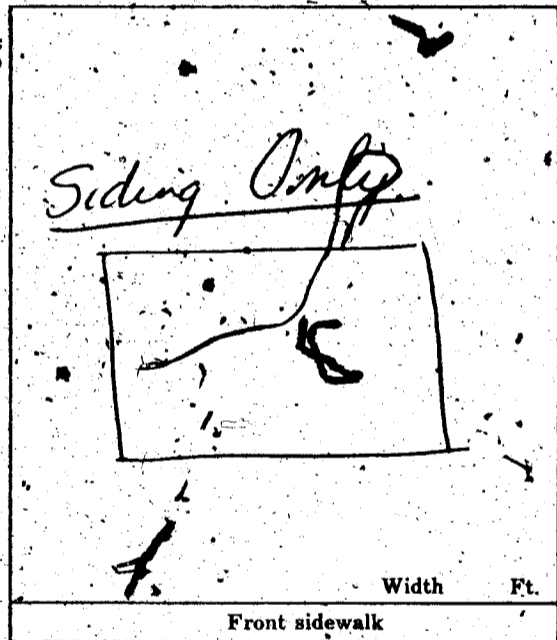
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: D+C BUILDERS STATE LICENSE # 7830 CITY LICENSE # 10080

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: D+C BUILDERS Contractor
BY: R. J. Schroeder Agent of Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: BSM Date: 5-29-67

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: F. J. ... Date: 5-29-67

#1285 PERMIT NO: 37641 PERMIT FEE \$ 12⁰⁰

RECEIPT
211 \$012.00 —
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
29 MAY 67

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 5.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 6349 Bourbon Way OWNER'S NAME: Elmer J. Jones

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other
CONTRACTOR: Lindsay Soft Water of Las Vegas State Lic.#9306 City Lic.#2073

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
X	Water softener permanent - (connected to drainage)	5.00	X
	Wash tray	1.00	

TOTAL FEE \$ 5.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 10-3-67
Registered Plumber Spec. Cont'r. Owner

Engineering Dept. Date Building Department Date
Sewer Conn. Fees
Paid in Engr. Dept. 23.10 PERMIT NO. 22018 PERMIT FEE \$ 5.00
#1287

RECEIPT
7793 \$5005.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
1 OCT 67

Theresa Kynakos 2-19-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER E. J. Jones ADDRESS 6349 Bourbon DATE 5/29/67
GEN. CONT. D & C Builders TYPE OF STRUCTURE Alum Siding
PERMIT NO. 27617 LEGAL DESCRIPTION L 1 B 6 Charleston Hgts #21

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.		MISCELLANEOUS	
BACKING (SOWS)		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER	SCRATCH	FINAL SEWER		ON-SITE PARKING SPACES	APP.
	BROWN	FINAL SEPTIC TANK		END APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS	
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER U S 7-14-67 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE

6349 Bourbon

LOG #

AREA #

23 97

Department of Building & Safety
City of Las Vegas, Nevada

Special Rardex
Elec. only, Plbg. only, A.C. only

Owner Elmer J. Jones Address 6349 Bourbon Way Date: 10/3/67
Contractor Lindsay Soft Water of L.V. Permit No. 22018
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>/</u>	Contractor <u> </u>	Contractor <u> </u>
Permit No. <u> </u>	Permit No. <u> </u>	Permit No. <u> </u>
Slab <u> </u>	Rough Soil <u> </u>	A.C. Rough Duct <u> </u>
Rough Elect <u> </u>	Rough Water <u> </u>	Ref. Ro. Piping <u> </u>
Final Rough <u> </u>	Top Out <u> </u>	Rough Gas <u> </u>
Final Fixture <u> </u>	Rough Gas <u> </u>	Final Refrig <u> </u>
Final Elec <u> </u>	Final Plbg <u>WRP 10-6-67</u>	Final Air Cond <u> </u>
Temp. Service <u> </u>	Final Gas <u> </u>	Final Gas <u> </u>
	Final Sewer <u> </u>	
	Final Septic Tank <u> </u>	

23.06-D

Address

6349 Bourbon Way

Log No.

Water softener

Area

Theresa Kennedy 2-19-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER E.G. BALLARD ADDRESS 6349 Bourbon Way DATE 3-12-62
GEN. CONT. J.G. Patrick Kennedy TYPE OF STRUCTURE wire fence
PERMIT NO. 8381 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION	<u>Q 13 3-16-62</u>	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	<u>Q 13 3-16-62</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
STEM WALL		SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING		PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	SLAB _____
WALL STEEL		TOP-OUT	ROUGH _____
COLUMN STEEL		ROUGH GAS	FINAL ROUGH _____
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE _____
STEEL FABRICATION	<u>Q 13 3-16-62</u>	REF. ROUGH PIPING	TEMPORARY SERVICE _____
FRAMING		FINAL PLUMBING	MISCELLANEOUS
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	FINAL GAS	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL		FINAL AIR COND.	<input type="checkbox"/>
LATHING		FINAL REFRIG.	GRADING & DRAINAGE _____
BACKING (SOWS)		FINAL SEWER	ON-SITE PARKING SPACES _____ APP. _____
PLASTER	SCRATCH _____ BROWN _____	FINAL SEPTIC TANK	ENG. APPROVAL OF _____
FINAL BLDG	DATE _____		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY Burlingame 3-26-62 INSPECTOR _____ DATE _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6349 Bourbon Way 690 4

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Lois A. Meriman ADDRESS 6349 Burgundy Way DATE 4/15/63
GEN. CONT. owner TYPE OF STRUCTURE wood fence
PERMIT NO. 12484 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING	FINAL ELECTRICAL _____
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE _____
LATHING		FINAL GAS	MISCELLANEOUS
BACKING (SIDING)		FINAL AIR COND.	GRADING & DRAINAGE _____
PLASTER	SCRATCH _____ BROWN _____	FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL	<input type="checkbox"/>	FINAL SEWER	ENG. APPROVAL OF _____
FINAL BLDG	DATE _____	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6349 Burgundy Way

Theresa Kynakas 2-19-81

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: SPROUL HOMES, INC. ADDRESS: 6349 Bourbon Way DATE: 8/29/60
 GEN. CONT. SAME TYPE OF STRUCTURE: S.F. DWELLING
 PERMIT NO. 1363 LEGAL DESCRIPTION: Lot 1, Bl. 6, Chas. Hts. #21

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>limited</u>	TEMP. POLE CONT.
FOOTINGS <u>Anderson 9-7-60</u>	PERMIT NO. <u>1262</u> DATE <u>9-12-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT. <u>Hammond</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>1437</u> DATE <u>10-13-60</u>	ELECTRICAL CONT. <u>Roberts</u>
BOND BEAM STEEL	SEWER CONT. <u>limited</u>	PERMIT NO. <u>1316</u> DATE <u>10-4-60</u>
FRAMING & ROOF SHEATHING <u>Anderson 9-22-60</u>	ROUGH SOIL <u>Anderson 9-14-60</u>	OUTLETS <u>43</u>
STEEL FABRICATION	ROUGH WATER <u>Anderson 9-14-60</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	SEWER OR SEPTIC TANK <u>Anderson 10-17-60</u>	SLAB _____
LATHING	TOP-OUT <u>Anderson 9-24-60</u>	ROUGH <u>Stadel 9-30-60</u>
PLASTER	ROUGH GAS <u>Anderson 9-29-60</u>	FINAL ROUGH _____
SCRATCH	ROUGH DUCT <u>Wynn 9-27-60</u>	FIXTURE CONT. <u>Roberts</u>
BROWN	FINAL PLUMBING <u>Bally 11-9-60</u>	PERMIT NO. <u>1316</u> DATE <u>10-4-60</u>
FINAL BLDG. <u>Anderson 11-4-60</u>	FINAL HEATING <u>Wynn 11-9-60</u>	FIXTURES <u>9</u>
GRADING & DRAINAGE	FINAL GAS <u>Bally 11-8-60</u>	FINAL FIXTURE _____
ON-SITE PARKING SPACES		APPROVED FOR METER <u>Stadel 11-4-60</u>
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
6349 Bourbon Way DWELLING 8/29/60 LOG: # T-31 Area: # 4 22-04