

2704 BRADY AVE.

Angela P. Jackson 2/20/83

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER, ARDEN-BUILDING CORP. ADDRESS 2704 Brady DATE 10-11-61
GEN. CONT. SSWB TYPE OF STRUCTURE SO F. Dw1
PERMIT NO. 6332 LEGAL DESCRIPTION Lot 62 Block 3 Wash. Addr

LOCATION <u>11-11-61</u> FIREPLACE FTS. _____	PLUMBING CONT. <u>J.M. Ritter</u>	TEMP. POLE CONT. _____
FOUNDINGS <u>AS 11-20-61</u> PILES _____	PERMIT NO. <u>4063</u> DATE <u>11-20-61</u>	PERMIT NO. _____ DATE _____
FLOOR <u>286</u> SLAB _____	HEAT & VENT. CONT. <u>J.M. Ritter</u>	INSPECTION _____ DATE _____
ANCHOR BOLTS _____ BASE PLATES _____	PERMIT NO. <u>1716</u> DATE <u>12-15-61</u>	ELECTRICAL CONT. <u>Vegas Valley</u>
WALL STEEL _____	SEWER CONT. _____	PERMIT NO. <u>4607</u> DATE <u>12-13-61</u>
COLUMN STEEL _____	PERMIT NO. <u>4063</u> DATE <u>11-20-61</u>	OUTLETS <u>44</u>
BEAM STEEL _____	ROUGH SOIL <u>London</u> <u>11-3-61</u>	MOTORS _____ H.P. _____
FRAMING <u>11-18-61</u>	ROUGH WATER <u>London</u> <u>11-3-61</u>	SLAB _____
ROOF SHEATHING <u>12-11-61</u>	TOP-OUT <u>Barley</u> <u>12-26-61</u>	ROUGH <u>Dilly</u> <u>12-26-61</u>
STEEL FABRICATION _____	ROUGH GAS _____	FINAL ROUGH _____
STEEL CONNECTION _____	AC ROUGH DUCT <u>Self</u> <u>12/29/61</u>	FIXTURES CONT. <u>Vegas Valley</u>
INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING _____	PERMIT NO. <u>4607</u> DATE <u>12-13-61</u>
LATHING <u>11-27-61</u> <u>12-1-62</u>	SEWER <u>Barley</u> <u>11-27-61</u>	FIXTURES <u>11</u>
BACKING <u>11-27-61</u> <u>12-1-62</u>	SEPIC TANK _____	FINAL FIXTURE <u>Self</u> <u>4-5-62</u>
PLASTER <u>11-27-61</u> <u>12-1-62</u>	FINAL PLUMBING <u>Self</u> <u>4-5-62</u>	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
FINAL BLDG. <u>11-27-61</u> <u>12-1-62</u>	FINAL GAS _____	
GRADING & DRAINAGE _____	FINAL HEATING _____	
ON-SITE PARKING _____ SPACES _____	FINAL AIR COND. <u>Self</u> <u>3-28-62</u>	
ENG. APPROVAL OF _____	FINAL REFRIG. _____	
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY Caustley 4-4-62 INSPECTOR _____ DATE _____
APPROVED FOR METER Self 4-5-62 _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2704 Brady LOG# T-51 AREA# 2 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER James L. & Darlene Figg ADDRESS 2704 Brady Ave. DATE a/22/63
GEN. CONT. owner TYPE OF STRUCTURE wood fence
PERMIT NO. 16274 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (BROWS) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER <u>SCRATCH</u> _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER <u>BROWN</u> _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>		
FINAL BLDG. <u>J. Anderson</u> DATE <u>4-7-62</u>		

APPROVED FOR OCCUPANCY & METER J. Anderson INSPECTOR _____ DATE 11/14/64
PLEASE NOTE REMARKS ON REVERSE SIDE LOG# _____ AREA# _____ 23.04

2704 Brady Ave.