

· 3209 BRADY AVE. ·

· LOT 16 BLK 8 COLLEGE PARK #24 ZONE R-1 ·

D. Gatewood 1-29-79

1965

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL OR
RETAINING WALL

LOG NO. _____
AREA: 2
KARDEX CARD: ✓
TELEPHONE: 642-1942
CONSTRUCTION VALUATION: \$ 466.00
INSPECTION VALUATION: 370.00
PERMIT FEE: \$ 5.00
PERMIT NUMBER: 29894
DATE: 4-12 1965

ADDRESS OF CONSTRUCTION: 3209 BRADY OWNER'S NAME: DON E. STANDLEY

Lot (s) 16 Block 4 Subdivision COLLEGE PARK #24 Zone: _____

Materials of Concrete Construction: Block Concrete () Wire () Wood () Other ()

Total Square Feet: 1110 Total Lineal Feet: 185'

CONTRACTOR'S NAME: OWNER STATE: _____ CITY: _____
LICENSE #: _____ LICENSE#: _____

Architect's Name: _____ PLANS SUBMITTED: Yes _____ No _____
Engineer's Name: _____ CALCULATIONS: Yes _____ No _____

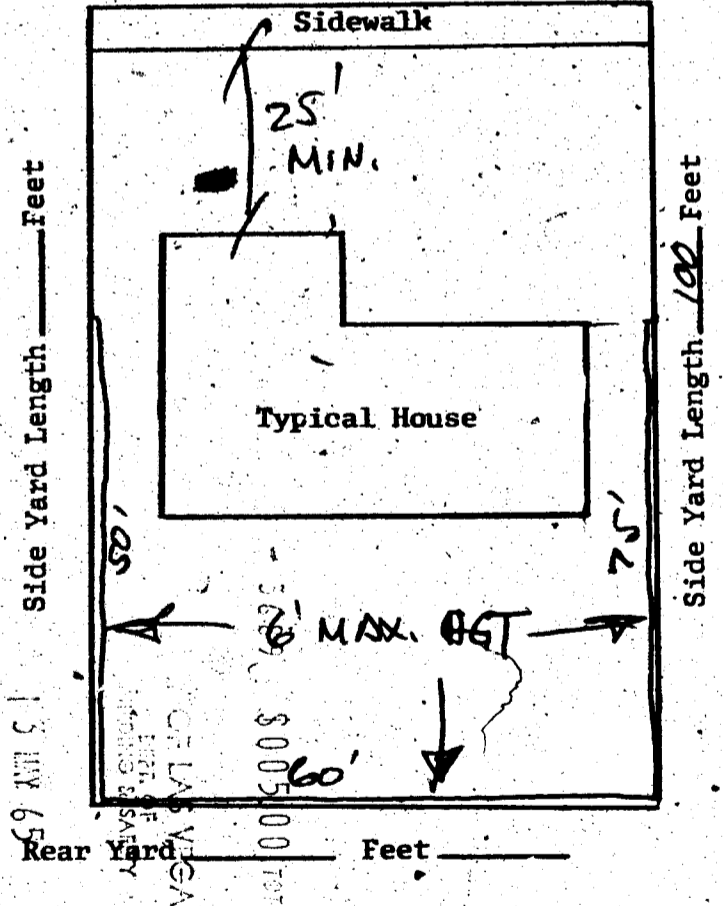
Street Name: BRADY
Front Yard: 62 Feet

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Don E. Standley
By: _____

APPROVED BY: [Signature] DATE: 4/12/65
PLANNING DEPT. & CODE ASSISTANCE
FIRE DEPARTMENT DATE: _____
ENGINEERING DEPT. DATE: _____
BUILDING & SAFETY DEPT. DATE: _____



Note: Owner or Contractor must call for all inspections required.

Angela S. Jackson 2/20/80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Don E. Standley ADDRESS 3209 Brady DATE 4-13-65
CONTRACTOR Owner PERMIT NO. 29894
LOT 16 BLOCK 8 SUBDIVISION College Park # 24 BLOCK FENCE

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>WB 5-18-65</u>
Final Inspection _____	Footing <u>AB 5-18-65</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

*Yard moved out
as of 5-6-65*

23.14 B ADDRESS 3209 Brady LOG NO. _____ AREA _____

DEPT. OF BLDG & SAFETY - CITY OF LAS VEGAS, NEVADA
OWNER Norsac Bldg Co ADDRESS 3209 Brady Ave DATE 7-26-63
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 18201 LEGAL DESCRIPTION Lot 16 Block 8 College Park # 24

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Plumbing</u>	TEMP POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>13308</u> DATE <u>8-27-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>OK 7-30-63</u>	HEAT & VENT. AC CONT. <u>Preferred</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>OK 8-15-63</u>	PERMIT NO. <u>97105</u> DATE <u>10-8-63</u>	ELECTRICAL CONT. <u>Mason</u>
FLOOR FRAMING _____	SEWER CONT. <u>Mason</u>	PERMIT NO. <u>14653</u> DATE <u>10-15-63</u>
SLAB _____	PERMIT NO. <u>13308</u> DATE <u>8-27-63</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____ DATE <u>8-27-63</u>	PERMIT NO. _____ DATE _____
WALL STEEL <u>Mason 9-27-63</u>	ROUGH WATER _____ DATE <u>8-27-63</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT _____ DATE <u>10-4-63</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____ DATE <u>10-4-63</u>	FINAL ROUGH _____
FRAMING <u>Mason 10-16-63</u>	AC ROUGH DUCT _____ DATE <u>10-11-63</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING _____ DATE <u>11-27-63</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____ DATE <u>12-9-63</u>	
BACKING (SIDING) _____	FINAL AIR COND _____ DATE <u>11-27-63</u>	
PLASTER _____	FINAL REFRIG _____	
BROWN _____	FINAL SEWER _____ DATE <u>9-5-63</u>	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG <u>OK</u> DATE <u>12-9-63</u>		

APPROVED FOR OCCUPANCY & METER: Ray Winters INSPECTOR 12-9-63 DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
LOG: # _____ AREA: # _____ 23.04
3209 Brady Ave T70 2