

3900 ALAMEDA AVE.

LOT 11 BLK 6 PARK BONANZA EAST #2 R-1 ZONE SFD

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-6-2 DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 18,930.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3900 ALAMEDA AVENUE OWNER: PBS CORPORATION

LOT(s) 1 BLOCK 6 SUBDIVISION PARK BONANZA EAST #2 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SINGLE FAMILY DWELLING USE: RESIDENTIAL

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1273 2nd -- 3rd -- Other -- TOTAL SQ. FT. 1273

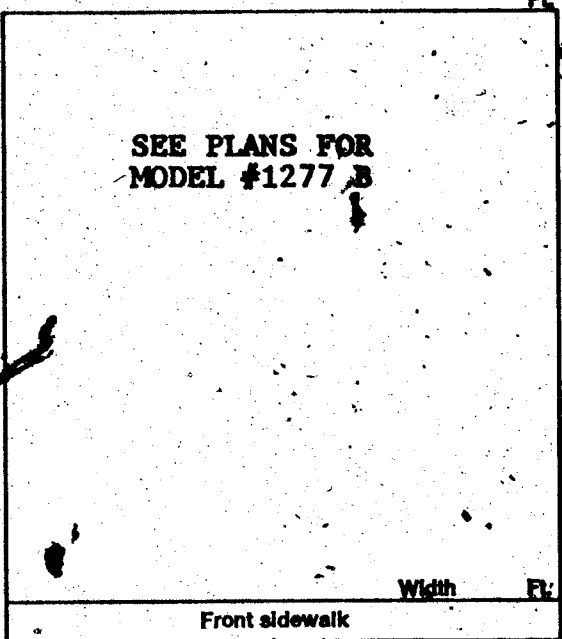
FIRE ZONE: 1 2 3 Occupancy Group 00 1-2 CONST. TYPE: I II III IV

ARCHITECT: CO DATA ENGINEER: KRAEMER NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: PBS CORPORATION STATE LICENSE # 42206 CITY LICENSE # G11-770-2-08334

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curbs-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PBS CORPORATION Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 2-16-73

PUBLIC WORKS DEPT.: [Signature] Date: 2-16

BUILDING DEPT.: [Signature] Date: 2/16/73

PERMIT NO.: 9400 PERMIT FEE \$ 78.00

RECEIPT

978 \$078.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 FEB 73

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3900 Alameda Ave. OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miles R. Nay STATE LICENSE # 2051 CITY LICENSE # 6-6909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE: 4.00			
PIPELINE-CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 25.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Miles R. Nay Date: 2-21-73
REGISTERED MASTER PLUMBER, S.P.C. CONT'R. OR OWNER

Building Department: Janet Meyer Date: 2-22-73
 #12870 Permit No.: 8960 Permit Fee \$ 25.00

RECEIPT

1223 \$025.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

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22 FEB 73

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 3900 ALAMEDA AVENUE OWNER'S NAME: PBS CORPORATION

LOT 11 BLOCK 6 SUBDIVISION PARK BONANZA EAST #2

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SINGLE FAMILY DWELLING	150.00	150.00

PAID BY: _____

TOTAL 150.00

Less Credit* _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

WRJ 2/16/73

RECEIPT NO. 8543

SEWER FEE \$ 150.00

73102

RECEIPT
1053 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
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22 FEB 73

L. Collins 12-7-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3900 Alameda

OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG: SFD. APP: PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 3892

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	180
56	Light receptacle or switch outlet	.20	1120
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	300
1	Air conditioning service _____ amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
1	Minimum fee for any permit	4.00	
	Total fee		1785

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: RD Waugh DATE: 3/29/73
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: W. Miller DATE: 4-2-73

#12860 PERMIT NO.: 5914 PERMIT FEE: 1785

RECEIPT

3514 \$017.85 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

APR 73

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3900 ALAMEDA AVENUE OWNER'S NAME: PBS CORP.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: MAKLEY AIR STATE LICENSE: 9013 CITY LICENSE: 7917

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets, or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00		Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00		Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	For each fan connected to a single duct	1.00		
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00		For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only	3.00		
				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
				FOR THE ISSUANCE OF EACH PERMIT		3.00	
TOTAL PERMIT FEE \$ 7.00							

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Jocela Milroy Date: 4/15/73
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: N.M. Miller Date: 4-24-73

PERMIT NO. 3657 PERMIT FEE 7.00

RECEIPT
4824 \$007.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
24 APR 73

L. Collins 12-1-78

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

Job Located at: 3900 Alameda

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

Garage door fastened
into side of house
four feet above
fire house against
City Code
work must be
done 10 days Dec 12
or City will file
lawsuit against
both parties

You are hereby notified to correct above violation and call for re-inspection.

Date 12-2-74 R. P. [Signature]
Inspector

23.03 Do not remove this tag!

Gloria Caly 10-21-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: PBS Corporation ADDRESS: 3900 Alameda Ave. DATE: 2-21-73

GEN. CONT. PBS Corp TYPE OF STRUCTURE: SFD

PERMIT NO. 9400 LEGAL DESCRIPTION: L 11 B 5 Park Bonaza East # 2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>8-2-20-23</u>	PLUMBING CONT.	<u>8760</u> DATE <u>2-14-73</u>	TEMP POLE CONT.	
FIREPLACE FTG.		HEAT & VENT. AC CONT.	<u>3657</u> DATE <u>4-24-73</u>	INSPECTION	
FOOTINGS	<u>8-2-20-23</u>	SEWER CONT.	<u>PBS Corp</u>	ELECTRICAL CONT.	<u>P. L. C. 6</u>
FOUNDATION WALL	<u>8-2-23-63</u>	PERMIT NO.	<u>8843</u> DATE	PERMIT NO.	<u>5914</u> DATE <u>4-2-73</u>
FLOOR FRAMING		ROUGH SOIL		FIXTURES CONT.	
SLAB	<u>8-3-15-73</u>	ROUGH WATER		PERMIT NO.	
CHIMNEY STEEL (FIREPLACE)		TOP-OUT	<u>JAN 5-22-73</u>	SLAB	
WALL STEEL		ROUGH GAS	<u>JAN 5-23-73</u>	ROUGH	<u>VP 5-25-73</u>
COLUMN STEEL		AC ROUGH DUCT	<u>JAN 5-22-73</u>	FINAL ROUGH	
BEAM STEEL		REF. ROUGH PIPING		FINAL FIXTURE	
FRAMING	<u>8-5-17-73</u>	FINAL PLUMBING	<u>JAN 14-73</u>	FINAL ELECTRICAL	<u>VP 5-4-73</u>
ROOF SHEATHING	<u>8-6-4-73</u>	FINAL GAS	<u>JAN 24-73</u>	TEMPORARY SERVICE	
DRY WALL		FINAL AIR COND.	<u>JUN 21-73</u>		
LATHING	<u>8-6-4-73</u>	FINAL REFRIG.			
BACKING (SIOMS)		FINAL SEWER			
PLASTER	<u>8-7-14-73</u>	FINAL SEPTIC TANK			
SCRAATCH	<u>8-8-9-73</u>				
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER JW 8-31-73 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23

3900 Alameda Ave. T 6-2