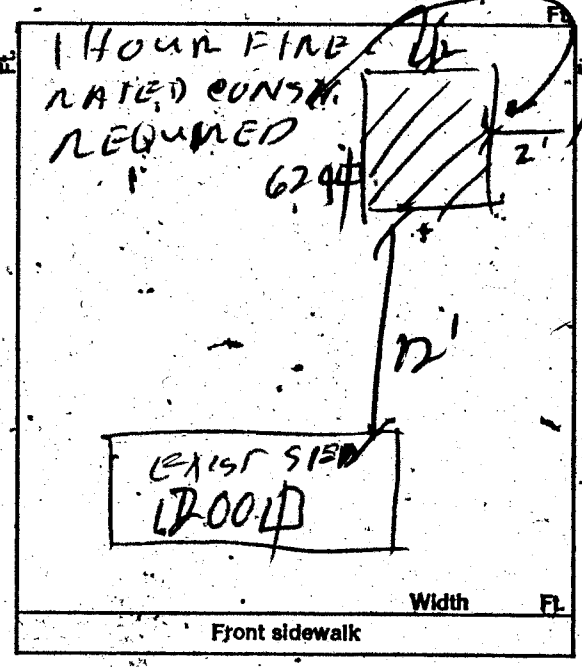


4324 ALPINE

LOT 38 BLK 2 HYDE PARK #1 ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 6-07 CONST. VAL. \$ 3120<sup>00</sup>  
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:  
 Dwellings, Duplexes, Misc. Residential Const.  
 ADDRESS OF CONSTRUCTION: 4324 Alpine OWNER: CRAE HANCOCK  
 LOT(S) 38 BLOCK 2 SUBDIVISION Hydipark #1 ZONE R-1  
 Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant lot  Other   
 PROPOSED CONSTRUCTION: Garage (Detached) 24x26 USE: Storage  
 MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame   
 SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 624  
 FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V  
 ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_  
 Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No   
 CONTRACTOR: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_  
 ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
 Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: \_\_\_\_\_ Contractor  
 BY: Crae Hancock Agent or Owner  
 \_\_\_\_\_ Date  
 CLARK COUNTY HEALTH DEPT.  
 \_\_\_\_\_ Date  
 LAS VEGAS FIRE DEPARTMENT

ACCESSORY BUILDING SHALL NOT EXCEED HEIGHT OF MAIN BUILDING  
 PLANNING DEPT.: \_\_\_\_\_ Date: 10-12-76  
 PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_  
 BUILDING DEPT.: \_\_\_\_\_ Date: 10-12-76  
 PERMIT NO.: 5007 PERMIT FEE \$ 24<sup>00</sup>

RECEIPT  
 8905 \$024.00 - 8  
 CITY OF LAS VEGAS  
 MUST BE MAINTAINED  
 BUILDING & SAFETY

154-01-220

*Theresa KYRIAKOS 10-24-80*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Crae Hancock ADDRESS 4324 Alpine DATE 10-12-76  
 GEN. CONT. Owner TYPE OF STRUCTURE Detached garage  
 PERMIT NO. 5007 LEGAL DESCRIPTION L 38 b 2 Hyde Park # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <i>5-11-76</i>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing <i>5-21-77</i>	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER *Final 5-1-5-77*

PLEASE NOTE REMARKS ON REVERSE SIDE 4324 Alpine LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

JACKIE B.

2-24-86

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 2/21/86 CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY

**ELECTRICAL PERMIT**

PHONE 386-6251  
ADDRESS OF CONSTRUCTION 4324 Alpine

OWNER Todd Craik

CONTRACTOR Gifford Electric, Inc.

STATE LICENSE NO. 5585

CITY LICENSE NO. 5550

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: Replace 100 AMP Service (Wind Damage) USE: \_\_\_\_\_

ELECTRIC PERMIT NO. 4844

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
	For Issuing Each Permit	10.00	10
	Supplemental Fee	4.50	
<b>APPLIANCE CHARGE</b>			
	Receptacle _____ Switch _____	40	
	Each Light Fixture or Socket	30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, Exhaust Fans	70	
	X-Ray Unit*	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P. or KVA	30	
	Temporary power or Pole*	3.00	
1	Electric Service (Incl'd First Meter)	6.00	6.00
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	50	
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Gasoline Dispenser	2.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
<b>LOW VOLTAGE INSTALLATIONS</b>			
	Speaker Outlets (Each)	30	
	Signal or Alarm Outlets (Each)	30	
	Amplifiers	2.00	
	Control Panel	50	
	TV Master System	30	
	Telephone or Computer Outlet	30	
<b>OTHER INSPECTIONS AND FEES:</b>			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	30.00 per hour	
	Additional plan review required by changes, addi- tions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour.	30.00 per hour	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
<b>CONDUIT ONLY - CONTRACT PRICE</b>			

I hereby certify that I have carefully examined and read the above application and that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] 122 MASTER CARD NO.  
 BY D.S. Spec/Cont. or Owner  
 BUILDING DEPT. DATE 2/21/86

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

RECEIPT  
 \*\*0004\*\*  
 ELEC 16.00  
 CHEK 16.00  
 4844A000 10:31

#2310-2402 2/21/86  
 PERMIT FEE 10.00  
 TOTAL FEES 16.00

PERMIT NO. \_\_\_\_\_ MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

JACKIE B

2-27-88

ELEC. ONLY PLBG. ONLY A.C. ONLY

OWNER <i>Todd Orisk</i>		DATE <i>2/27/88</i>
ADDRESS <i>4324 Alpine</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO. <i>Repair Cont.</i>	AREA <i>57</i>	
ELECTRIC ONLY		PLUMBING ONLY
Contractor <i>W. H. ...</i>	Contractor	
Permit No. <i>4764</i>	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec. <i>3-3-88</i>	Top Out	
Temp. Service <i>10-10-88</i>	Rough Gas	
MEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final.	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-2-15 (R11-88) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ 2,898.00

DEPARTMENT OF BUILDING AND SAFETY 030-002-025 BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251

ADDRESS OF CONSTRUCTION 4324 Alpine OWNER Todd Craig PHONE NO. \_\_\_\_\_

LOT(S) 38 BLOCK J SUBDIVISION Hyde Park A1 ZONE R-1

PROPOSED CONSTRUCTION addn USE family hm

THIS PERMIT FOR BLDG.  A/C  ELEC.  PLBG.  OTHER PERMITS REQUIRED: FENCE  OFF SITE  SWIM POOL

FLOOR AREA: BSMT \_\_\_\_\_ 1ST 241 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL 241

CONTRACTOR Owner STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

MASTER PLUMBER \_\_\_\_\_ MASTER ELECTRICIAN \_\_\_\_\_

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Todd Craig OWNER

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

BY: \_\_\_\_\_ AGENT

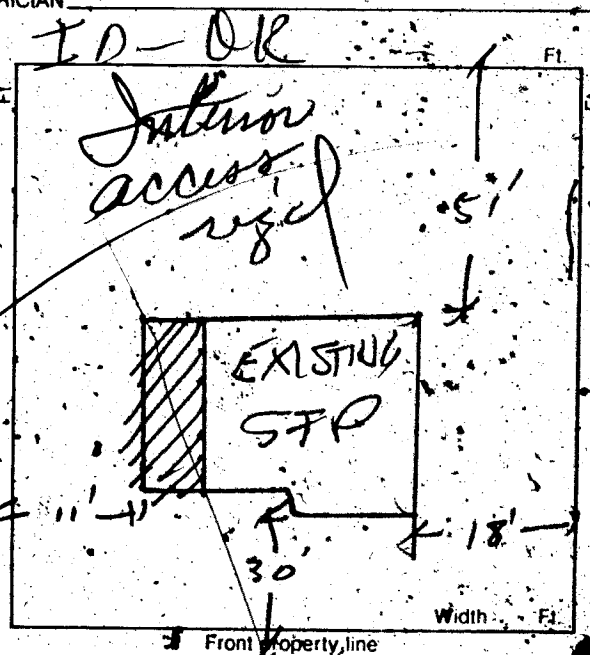
I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_ DATE 5/6/86

BUILDING DEPT. \_\_\_\_\_ DATE 5/6/86

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION	6.00	RECEPTACLE SWITCH <u>2</u>	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00	EACH LIGHT FIXTURE OR SOCKET <u>2</u>	.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00	SPECIAL OUTLET, APPLIANCE ETC.	.70
GARBAGE DISPOSAL - WASHER	2.00	SERVICE/PANEL - SUB/300 - 200A/6.00 - 400A/12.50	
FUEL PIPING	6.00	A.C. UNIT OR MOTORS	3.00
IRRIGATION SYSTEM	8.00	2310 - 2402	
		MISC.	
2310 - 2403	TOTAL	2310 - 2401 ISSUANCE FEE	
AIR CONDITIONING	FEE	7114 - 3654 SEWER CONNECTION	
NEW UNIT - 3 TON = 9.00 OVER = 16.50		2310 - 2401 PLAN REVIEW FEE	
FURNACE TO 100,000/9.00 OVER/11.00		2310 - 2401 BLDG. PERMIT FEE	<u>38.50</u>
VAPORATIVE COOLER	6.50	TOTAL FEES	<u>50.70</u>
VENTILATION FAN	2.35		
2310 - 2405	TOTAL		



RECEIPT

\*\*0004\*\*  
 SFD 38.50  
 ELEC 5.70  
 A/C 6.50  
 CHEK 50.70  
 6994A000 13:50

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

Don Hooley

12/31/87

B

OWNER <b>Todd Craik</b>		ADDRESS <b>4324 Alpine</b>	
DATE <b>5-7-86</b>		GEN. CONT. <b>OWNER</b>	
BUIL. TYPE <b>addn.</b>		PERMIT No. <b>6994</b>	
LEGAL <b>SEE APPLICATION</b>			
LOG No.		LOG No.	
<b>BUILDING</b>		<b>MECHANICAL</b>	
Pt. Loc. & Ft. <input type="checkbox"/>		Plumbing Cont.	
Location & Footing <input type="checkbox"/>		Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont. <b>owner</b>	
Concrete Slab Floor <input type="checkbox"/>		Permit No. <b>6994-2</b>	Date <b>5-7-86</b>
Chimney Steel <input type="checkbox"/>		Sewer Fee	
Fireplace Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Reinf. <input type="checkbox"/>		Hood Cont.	
Roof Sheathing <input type="checkbox"/>		Permit No.	Date
Insulation		Rough Soil <input type="checkbox"/>	
Framing		Rough Water <input type="checkbox"/>	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building <b>03-12-2-86</b>		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
		Rough Hood <input type="checkbox"/>	
		Final Hood <input type="checkbox"/>	
		Final Irrig.	
<b>ELECTRICAL</b>		<b>ELECTRICAL</b>	
Electrical Cont. <b>owner</b>			
Permit No. <b>6994-1</b>	Date <b>5-7-86</b>		
Pt Rough			
Ground Electrode <b>13-27-86</b>			
Temporary Power		Temp. Pole Cont.	
Meter Top		Permit No.	Date
Final Electrical		Inspection	Date