

317 ANTELOPE WAY

LOT 41 BLK 12 CHARLESTON RAINBOW 7-B ZONE R-1

Journal 12-28-71

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 7-19-4 1971 CONST. VAL. \$ 19228.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 317 Antelope Way

OWNER: SPROUL HOMES OF NEVADA

LOT(s) 41 BLOCK 12 SUBDIVISION Charleston Rainbow 7-B ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE-FEET OF FLOOR AREAS: 1st 1339 2nd 3rd Other 415 TOTAL SQ. FT. 1339

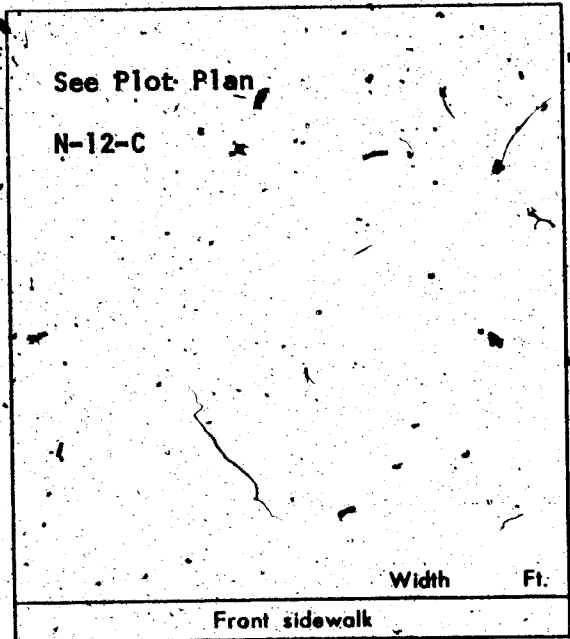
FIRE ZONE: I 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: SPROUL HOMES OF NEVADA STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: William H. Venturini Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 7-15-71
PUBLIC WORKS DEPT: [Signature] Date: 7-16
BUILDING DEPT: [Signature] Date: 7-19-71
PERMIT NO: 265 PERMIT FEE \$ 82.00

RECEIPT
 7-20 3082.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 7-20-71

July 12 2878

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 317 Antelope Way OWNER'S NAME: SPROUL HOMES OF NEVADA

LOT 41 BLOCK 10 SUBDIVISION Charleston Rainbow 7-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SFD		\$150.00

PAID BY: _____

TOTAL _____
 Less Credit * _____
TOTAL FEE \$ 150.00

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee. This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

W. M. Miller
DEPARTMENT OF BUILDING & SAFETY

7-19-71
DATE

73102

RECEIPT NO. 348

RECEIPT
73102 - \$150.00 - 3
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

Journal 12-28-71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 317 Antelope Way

OWNER'S NAME: Sproul Homes

CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE: 4528 CITY LICENSE: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	225
47	Light receptacle or switch outlet	.20	940
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	300
1	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KW For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1685

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Ernie Waugh 7/28/71
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: Janet Meyer 7-26-71

PERMIT NO. 271

RECEIPT
Janet Meyer \$016.85 TOTAL

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 317 ANTELOPE WAY

OWNER'S NAME: SPRIGG HOMES, INC.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG: SFD APT, PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 1295

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
3	Lavatory	1.00	3-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00- 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	1
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	1.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
TOTAL PERMIT FEE \$ <u>21-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] Date: 7-21-71
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department [Signature] Date: 7-27-71
 #12870 Permit No. 437 Permit Fee \$ 21-

3099 3027.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MAINTAINED

12-28-73

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 317 Antelope Way OWNER'S NAME: SPOUL HOMES OF NEV.

CIRCLE: Addition; Remodel; (New Bldg.) TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: E. E. Gearing Air Conditioning STATE LICENSE 6058 CITY LICENSE 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5' and up to and including 10'	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10'	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED HERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration, or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$ 9.00		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: 8/26/73
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature]

PERMIT NO: 353 PERMIT FEE \$ 9.00

RECEIPT
 \$009.00
CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 7/1/73

12-28-71

B

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ _____

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 317 Antelope

OWNER: Richard Tucker

LOT(s) 41 BLOCK 12 SUBDIVISION CHARLESTON RAINBOW UNIT # 213 ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No

ARCHITECT: _____ ENGINEER: _____ PLANS: CALCS:

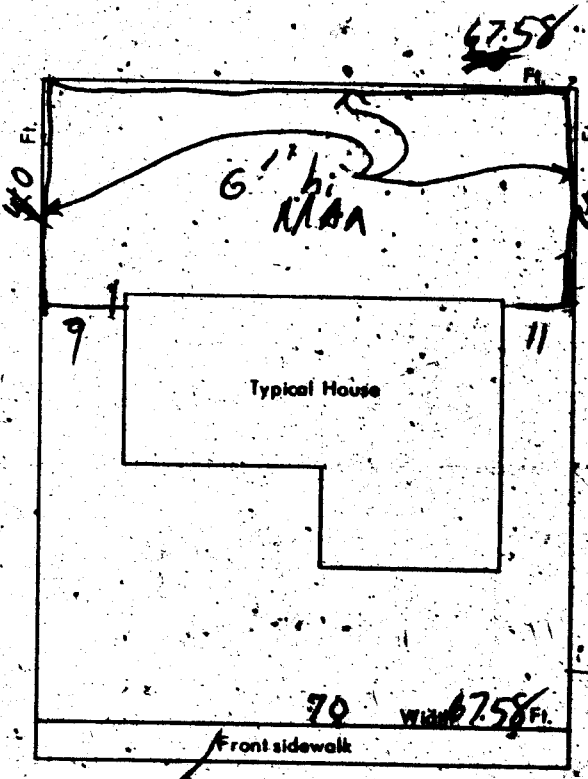
CONTRACTOR: Procejus Masonry STATE LICENSE # 7194 C CITY LICENSE # 100075

TOTAL SQUARE FEET: 1020 TOTAL LINEAL FEET: 170

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- It must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Richard Tucker DATE: 20 Dec 71
CONTRACTOR AGENT OWNER

PLANNING DEPT.: ABA Date: 12-20-71
 PUBLIC WORKS DEPT.: _____ Date: _____
 BUILDING DEPT.: Dr. Lewis Date: 12-20-71
 #12850 PERMIT NO.: 2159 PERMIT FEE \$ 75.00

RECEIPT
 8889 \$015.00 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED.
 20 DEC 71

Gloria Galy 11-6-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Richard Tucker ADDRESS 317 Antelope DATE 7-20-71

CONTRACTOR Pracejus Masonry PERMIT NO. 2150

LOT 41 BLOCK 12g SUBDIVISION Charleston Rainbow Unit block Fen

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>SC 1-11-71</u>
Final Inspection _____	Footing <u>SC 1-12-71</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>2-7-71</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 317 Antelope Way LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Sproul Homes of Nevada ADDRESS 317 Antelope Way DATE 7-20-71
GEN. CONT. Sproul Homes TYPE OF STRUCTURE SED
PERMIT NO. 265 LEGAL DESCRIPTION L 41 B 12 Charleston Rainbow 7 B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>SC 1-11-71</u>	PLUMBING CONT. <u>United</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>437</u> DATE <u>2-27-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>SC 1-11-71</u>	HEAT & VENT. AC CONT. <u>Pracejus</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>SC 1-11-71</u>	PERMIT NO. <u>353</u> DATE <u>2-26-71</u>	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING _____	SEWER CONT. <u>Sproul Homes</u>	PERMIT NO. <u>227</u> DATE <u>7-26-71</u>
SLAB <u>2-25-71</u>	PERMIT NO. <u>348</u> DATE <u>7-20-71</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>4-10-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>4-10-71</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>4-10-71</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS <u>4-10-71</u>	FINAL ROUGH _____
FRAMING <u>4-10-71</u>	AC ROUGH DUCT <u>4-10-71</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>4-10-71</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Jan 21-4-71</u>
INTERIOR _____	FINAL PLUMBING <u>4-10-71</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>4-10-71</u>	MISCELLANEOUS _____
DRYWALL <u>4-10-71</u>	FINAL AIR COND. <u>4-10-71</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIGNS) <u>4-10-71</u>	FINAL SEWER <u>4-10-71</u>	ENG. APPROVAL OF _____
SCRECH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 4-13-71 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
317 Antelope Way LOG: # _____ AREA: # T19-4 2504

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EVAPO
2310-2

Dona Healy

11-21-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 03A-341-041 CONST. VAL. \$ 4320.00

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 **BUILDING PERMIT**
FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 372 Antelope OWNER Richard Grekin

CONTRACTOR Dimer STATE LICENSE NO. _____ CITY LICENSE NO. _____

LOT(S) 41 BLOCK 10 SUBDIVISION Char. Lombard 7B ZONE P-1

PROPOSED CONSTRUCTION: remodel USE family room
BUILDING PERMIT NO. 3269 ELECTRIC PERMIT NO. 3254 PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence
Incinerators Fire Sprinkling System Off-Site Permit

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 288 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 288

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one-half hour).
- Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywell and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

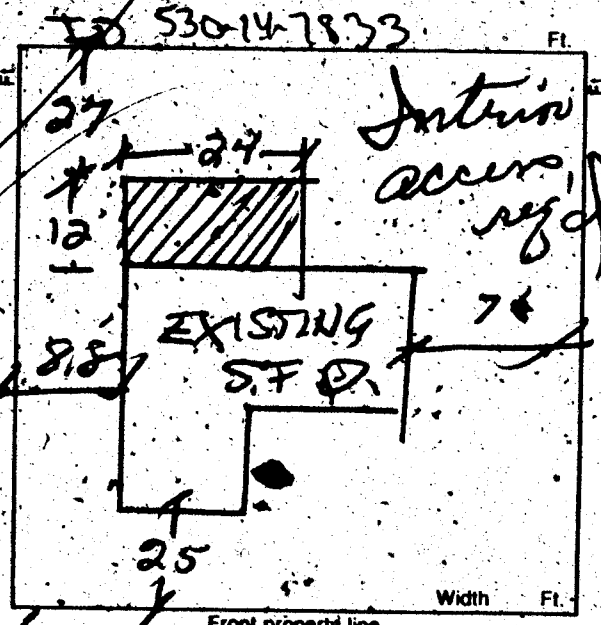
BY: Richard L. Grekin OWNER

BY: _____ AGENT

PLANNING DEPT. DATE 11/19/84

BUILDING DEPT. DATE 11/19/84

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE <u>8</u> SWITCH <u>2</u>	<u>4.00</u>
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET <u>2</u>	<u>.80</u>
FIXTURES, WATER SOFTENER, H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC. <u>1</u>	<u>.70</u>
GARBAGE DISPOSAL - WASHER (PUSH OR CLOSET)		ELECTRICAL SERVICE OR PANEL	
FUEL PIPING		A.C. UNIT OR MOTORS	
GAS APPLIANCE OR A.C. UNIT		2310 - 2402	TOTAL <u>5.50</u>
IRRIGATION SYSTEM		MISC.	
2310 - 2403	TOTAL		
AIR CONDITIONING	FEE	PLAN REVIEW FEE	
NEW UNIT		BLDG. PERMIT FEE	<u>50.50</u>
HEATING - WALL, CEILING OR FLOOR		TOTAL FEES	<u>56.00</u>
EVAPORATIVE COOLER			
2310 - 2405	TOTAL		



RECEIPT 04**
 SFD 50.50
 ELEC 5.50
 CASH 56.00
 3269A000 14:40

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

SPRINK B.

2/11/86

OWNER	Richard Tucker	ADDRESS	317 Antelope
DATE	11-20-84	GEN. CONT.	owner
TYPE OF STRUCTURE	addn.	PERMIT No.	3269
LEGAL DESCRIPTION	10; Chas. Rainbow	AREA No.	1
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Location & Footing	JL 11-26-84	Plumbing Cont.	
Concrete Slab Floor		Permit No.	Date
Fireplace Footing		Htg./Vt./A.C. Cont.	
Chimney Steel		Permit No.	Date
Vert. Steel Reinf.		Sewer Cont.	
Horiz. Steel Reinf.		Permit No.	Date
Framing	AB-12-6-84	Rough Soil	
Ext. Lath		Rough Water	
Roof Sheathing	AB-12-5-84	Top-Out	
Ext. Brown		Rough Gas	
Insulation	AB-12-10-84	A/C Rough Duct	
Drywall		Final Plumbing	
Final Building		Final Gas	
Appr. for Occu.		Final Air Cond.	
ELECTRICAL		Final Sewer	
Temp. Pole cont.		REMARKS	
Permit No.	Date		
Inspection	Date		
Electrical Cont.	owner		
Permit No.	3269-1	Date	11-20-84
Rough	AC 12-6-84	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Electrical		DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 82-3-29	
Temporary Service			

Debbie Ingram 4-1-87

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 3/30/87 CONST. VAL. \$ 1920

DEPARTMENT OF BUILDING AND SAFETY 03A-341-04 BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251
ADDRESS OF CONSTRUCTION + 317 Antelope way OWNER Richard L. Tucker PHONE NO. 363-2697

LOT(S) 41 BLOCK 10 SUBDIVISION Charleston Rainbow 7-B ZONE R-1

PROPOSED CONSTRUCTION + CARPORT USE Res

THIS PERMIT FOR BLDG AC ELEC. PCBG OTHER PERMITS REQD.: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST _____ 2ND _____ GARAGE _____ PORCH _____ TOTAL _____

CONTRACTOR _____ STATE LICENSE NO. _____ CITY LICENSE NO. _____

ARCHITECT _____ ENGINEER _____

MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspections during normal business hours, for which no fee is specifically indicated = \$30.00 per hour (minimum charge one-half hour).
- Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured; before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above the agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Richard L. Tucker
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

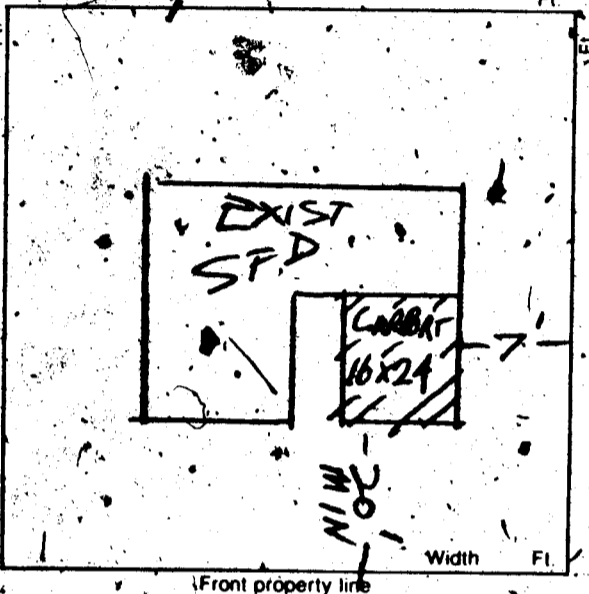
BY: _____ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE _____

PLANNING DEPT _____ DATE 30 MAR 87

BUILDING DEPT _____ DATE 3-30-87



FOR INSPECTIONS CALL 799-2071

RECEIVED 04**
SFD 39.00
CHEK 39.00
6513A000 14:49

PLUMBING		FEE	ELECTRICAL	
WATER DISTRIBUTION	6.00		RECEPTACLE _____ SWITCH _____	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET	.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.	.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00, 400A/12.50	
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL
MISC			MISC.	
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE	
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION	
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE	
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE	<u>39.00</u>
VAPORATIVE COOLER	6.50		TOTAL FEES	
VENTILATION FAN	2.35			
2310 - 2405	TOTAL			

Permit Expires 130 Days After Abandonment of Work

PERMIT NO. _____ MUST BE MACHINE VALIDATED

Public Inspection 4-9-87

L-34-2

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 3/30/87 CONST. VAL. \$ 1920

DEPARTMENT OF BUILDING AND SAFETY 03A 341-041 BUILDING PERMIT FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction
PHONE 386-6251

ADDRESS OF CONSTRUCTION + 317 Antelope wy OWNER Richard L. Tucker PHONE NO. 363-2697

LOT(s) 41 BLOCK 10 SUBDIVISION Charleston Rainbow 7-B ZONE R-1

PROPOSED CONSTRUCTION + CARPORT USE Roof
THIS PERMIT FOR BLDG. A/C ELEC. PLBG. OTHER PERMITS REQD: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST _____ 2ND _____ GARAGE _____ PORCH _____ TOTAL _____
CONTRACTOR _____ STATE LICENSE NO. _____ CITY LICENSE NO. _____

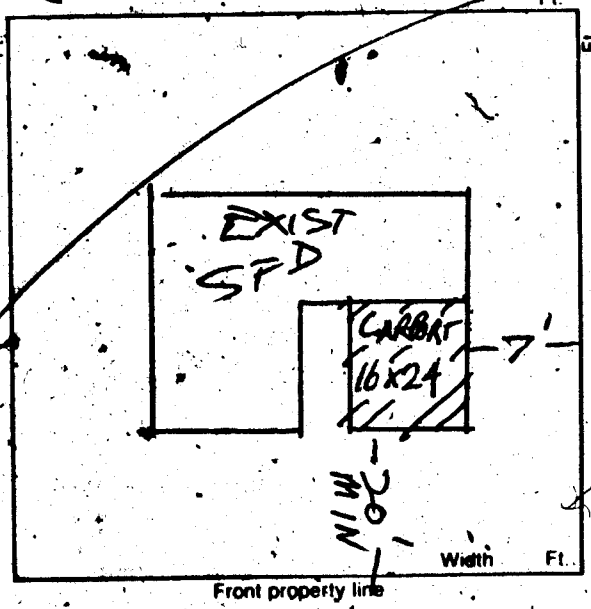
ARCHITECT _____ ENGINEER _____
MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
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BY Richard L. Tucker OWNER
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.
AGENT _____

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE 30 MAR 87
PLANNING DEPT. _____ DATE 3-30-87
BUILDING DEPT. _____ DATE _____

FOR INSPECTIONS
CALL 799-2071

RECEIVED
SFD 39.00
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GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50	
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL
MISC.			MISC.	
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE	
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FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE	<u>39.00</u>
VAPORATIVE COOLER	6.50		TOTAL FEES	
VENTILATION FAN	2.35			
2310 - 2405	TOTAL			

Permit Expires 180 Days After Abandonment of Work

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Debbie Ingraham 10-20-87

OWNER Richard Tucker		ADDRESS 317 Antelope	
DATE 4-7-87	GEN. CONT. OWNER		
BUILD. TYPE Carport	PERMIT No. 6519		
SEE APPLICATION			
LEGAL		LOG No.	
BUILDING		MECHANICAL	
Pt. Loc. & P. <input type="checkbox"/>	Plumbing Cont.		
Location & Footing <input type="checkbox"/> T-4-287	Permit No. _____	Date _____	
Shorwall <input type="checkbox"/>	A/C Cont.		
Concrete Slab Floor <input type="checkbox"/>	Permit No. _____	Date _____	
Chimney Steel <input type="checkbox"/>	Sewer Fee		
Fireplace Footing <input type="checkbox"/>	Irrig. Cont.		
Vertical Steel Reinf. <input type="checkbox"/>	Permit No. _____	Date _____	
Horizontal Steel Reinf. <input type="checkbox"/>	Hood Cont.		
Roof Sheathing	Permit No. _____	Date _____	
Insulation	Rough Sill <input type="checkbox"/>		
Framing	Rough Water <input type="checkbox"/>		
Ext. Lath	Top Out		
Ext. Scratch	Rough Gas		
Ext. Brown	A/C Rough Duct		
Dry-wall	Final Plumbing		
Final Building <input type="checkbox"/> T-4-2180	Final Gas		
App. for Occu. Final Building	Final Air Cond.		
	Final Sewer		
	Rough Hood <input type="checkbox"/>		
	Final Hood <input type="checkbox"/>		
	Final Irrig.		
ELECTRICAL		ELECTRICAL	
Electrical Cont.	Temp. Pole Cont.		
Permit No. _____	Permit No. _____	Date _____	
P1 Rough	Inspection	Date _____	
Ground electrode			
Temporary Power			
Meter Tag			
Final Electrical			