

1804 Cameron ST.

LOT 33 Blk 2 Sub. Rancho De Oro Zone RPD-8

D. Gatewood 5-8-79

4-05

T-8-4

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 45000.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1804 Cameron St. OWNER: Tom Elardi

LOT(S) 33 BLOCK 2 SUBDIVISION Rancho De Oro ZONE RPD-8

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Dwelling

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1650 + attached garage 440 2nd          3rd          Other          TOTAL SQ. FT. 2090

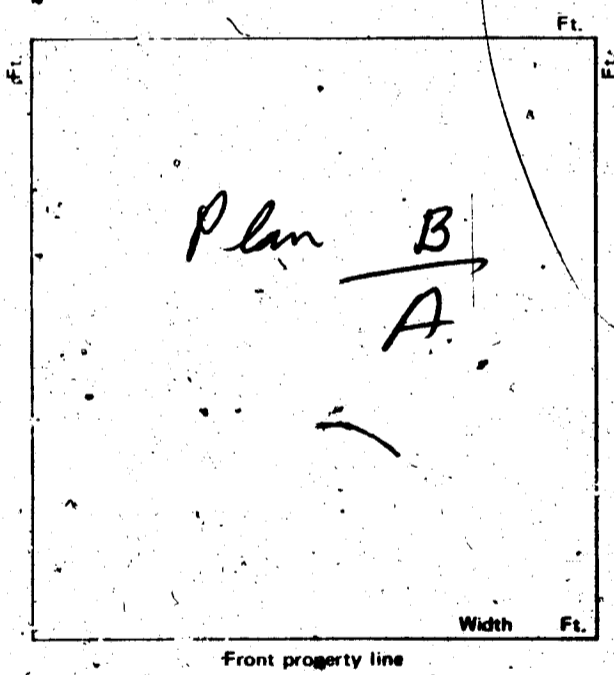
FIRE ZONE: 3 Occupancy Group R-3 CONST. TYPE: IN

ARCHITECT: Royal Hill ENGINEER:          NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Elardi & Elardi STATE LICENSE # 004407-240-8 CITY LICENSE # C11-971-2-05187

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor

BY:          Agent or Owner

PLANNING DEPT: [Signature] Date: 5-3-79

PUBLIC WORKS DEPT: TURK Date: 5-3-79

BUILDING DIVISION: [Signature] Date: 5-3-79

PERMIT NO.: 36B-133/4 PERMIT FEE \$ 171.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 8-15-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDINGS AND SAFETY

ADDRESS OF CONSTRUCTION: \_\_\_\_\_

CIRCLE: Addition; Remodel; New Build TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: ARUPCO AIR CONDITIONING STATE LICENSE # 62390 CITY LICENSE # 611-875 2 19534

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>	3.00	
					<b>TOTAL PERMIT FEE \$</b>		<b>10.00</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Delroy E. Patton Date 8/13/79  
Air Conditioning Contractor - Owner

BUILDING DIVISION MCS Date 8/14/79

PERMIT NO. 6253-0 Fee 10.00

RECEIPT  
  
  
  
  
DATE AND SIGNATURE VALIDATED

#12800

H. Gatewood 9-10 77

### CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1804 Cameron OWNER'S NAME: Blair O...

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Do It Yourself Elect Inc STATE LICENSE # 11728C CITY LICENSE # 14380

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
67	Light, receptacle or switch outlet	.20	13.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>19.65</b>

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I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Calvin A. Logan #47 DATE: 9/14/79  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DIVISION: M.S. DATE: 9/15/79  
 PERMIT NO.: 6720-1 PERMIT FEE: 19.65

RECEIPT

MUST BE MACHINE VALIDATED

M. Gatewood 10-2-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1004 Canyon, Lot 33 OWNER'S NAME: Elmer Construction

CIRCLE:  New Bldg.;  Add'n.;  Remodel; TYPE OF BLDG.:  SFD.  APT.  PUBLIC COMM.

CONTRACTOR'S NAME: Don Sealoff Plumb STATE LICENSE # 1491-9 CITY LICENSE # C11 16414

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	1-
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1-
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	<b>MINIMUM PERMIT FEE</b>	4.00	
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$</b>		<u>23-</u>	

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Don Sealoff Date: 6-13-79  
 Registered Master Plumber, Spec. Contr. or Owner

Building Division: M.S. Date: 10/2/79

Permit No. 17379-7 Permit Fee \$ 23-

154-01-222

**RECEIPT**

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**MUST BE MACHINE VALIDATED**

Thomas Associates 3/3/81

OWNER	Tom Elardi	ADDRESS	1804 Cameron St
DATE	5-3-9	GEN. CONT.	Elardi & Elardi
			3673-13
TYPE OF STRUCTURE	SED	PERMIT NO.	FINAL INSPECTION
LEGAL DESCRIPTION	L33 B2	LOG #	T8-4 AREA #
Rancho De Oro			
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	Per seabl
Location & Footing	HB 5-24-79	Permit No.	7228-7 Date 1-2-79
Concrete Slab Floor		Heat & Vent. A/C Cont.	Woodward
Fireplace Footing		Permit No.	6257-6 Date 8-14-79
Chimney Steel		Sewer Cont.	Tom Elardi
Vert. Steel Reinf.		Permit No.	3674 Date 4-19-9
Horiz. Steel Reinf.		Rough Soil	M.M.C. 6-8-79
Framing	HB 4-20-79	Rough Water	M.M.C. 6-8-79
Ext. Lath	HB 6-10-79	Top Out	M.M.C. 9-5-79
Ext. Brown		Rough Gas	M.M.C. 9-5-79
Drywall		A/C Rough Duct	M.M.C. 9-18-79
Final Building	HB 3-24-80	Final Plumbing	M.M.C. 3-24-80
Appr. for Occu.	HB 7-26-80	Final Gas	M.M.C. 3-7-80 3-24-80
ELECTRICAL		Final Air Cond	M.M.C. 3-24-80
Temp. Pole Cont.		Final Sewer	J.H. 12-14-79
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.	Do it yourself		
Permit No.	6228-1 Date 2-5-79		
Rough	1074-7-79	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough	1074-6-79	DIV. OF BLDG & SAFETY	
Final Electrical	1782-2-80	CITY OF LAS VEGAS	
Temporary Service		REV 10-78	
		79-3-16	

Theresa Kyrillos 3/3/81

Insulation HB 9-26-79  
Permit# 3675-13